

Will Bring Forth Judgement and Justice to the Nations

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"Behold **My (God the Father's) Servant (speaking of Jesus)**, whom I uphold; **My Elect** (My Chosen-One), in whom **My soul delights**; I have put **My Spirit** upon Him; **He Shall Bring Forth Judgment to the Nations.**" ([Isaiah 42:1-7](#))

"Behold, the days come, says the LORD (Yahweh), that I will raise unto David **a Righteous Branch**, and **a King (Jesus)** shall reign and prosper, **and shall execute Judgment and Justice in the earth.**" ([Jeremiah 23:5](#))

"I (Jesus) can of My own self do nothing; as I hear, **I Judge; and My Judgment is Just**; because I seek not My own will, but the will of the Father who has sent Me." ([John 5:30](#))

"Of the increase **of His (speaking of Jesus) Government** and peace there shall be no end, upon the throne of David, and **upon His Kingdom**, to order it, and **to establish it with Judgment and with Justice** from henceforth even forever. The zeal of the LORD of hosts will perform this." ([Isaiah 9:7](#))

Judgment: from the Hebrew word ***mispāt*** which means: judgment; From ***shaphat***, properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree ([Isaiah 9:7 & 42:1](#); [Jeremiah 23:5](#)). And from the Greek word ***krisis*** which means: a Judgement; a decision; a sentence based upon a judicial decision; especially concerning justice and injustice, right and wrong; with either a favorable or unfavorable verdict.

Justice: from the Hebrew word ***ubisdaqah***; which means: justice, righteousness; In context with ***mispāt-judgement*** implies righteous justice in the sense of being just and fair in judicial decisions. (Literal: to-establish just judgement.)

Just: from the Greek word ***dikaia*** which means: just; correct, righteous; by implication innocent; especially, just or righteous in the eyes of God. In context: righteous in judicial decisions.

To the Nations: from the Hebrew word ***laggowyim*** which means: to-the-nations; referring to the non Jewish peoples of all nations.

The Earth: from the Hebrew word ***ba'ares*** which means: the-earth, the-whole-earth; the whole country, the whole land; in the sense of the people everywhere: in every land, every country, every people, every nation, every tribe,

Please consider the following prophetic opening verses in their context:

"Behold **My (God the Father's) Servant**, whom I uphold; **My Elect** (My Chosen-One), in whom **My soul delights**; I have put **My Spirit** upon Him; **He Shall Bring Forth Judgment to the Nations**. He shall not cry, nor lift up, nor cause His voice to be heard in the street. A bruised reed shall He not break, and the smoking flax shall He not quench; (until) He shall **bring forth judgment unto Truth**. He shall not fail nor be discouraged, **until He has established Judgment in the earth**; and the coastlands shall wait **for His Law**. Thus says God the LORD, He who created the heavens, and stretched them out; He who spread forth the earth, and that which comes (forth) out of it; He who gives breath unto the people upon it, and spirit to those who walk upon it: I the LORD have called You in righteousness, and will hold Your hand, and will keep You, and give You as a Covenant of the People, and as a Light of the Nations; to open the blind eyes, to bring out the prisoners from the prison, and those who sit in darkness out of the prison house." ([Isaiah 42:1-7](#))

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“ 'Woe unto the shepherds who destroy and scatter the sheep of My pasture,' says the LORD. Therefore thus says the LORD God of Israel against the shepherds who feed My people; you have scattered My flock, and driven them away, and have not visited them. Behold, I will visit upon you the evil of your doings, says the LORD. And I will gather the remnant of My flock **out of all lands (all nations)** where I have driven them, and will bring them again to their folds (pastures); and they shall be fruitful and increase. And I will set up shepherds over them who shall feed them; and they shall fear no more, nor be dismayed; nor shall they be lacking, says the LORD. Behold, the days are coming, says the LORD (Yahweh), that I will raise unto David **a Righteous Branch**, and **a King (Jesus)** shall reign and prosper, **and shall execute Judgment and Justice in the earth**. In His days Judah (all Israel – see Romans 11:25-26) shall be saved, and Israel shall dwell safely; and this is His Name by which He (Jesus) shall be called, **The Lord Our Righteousness**.” ([Jeremiah 23:5](#))

The Judgement of Christ Jesus cannot be separated from the Justice of Jesus. The Just Judgements of King Jesus, cannot be separated from the Righteous Judgements of the will of His Father who sent Jesus into the world. Please consider the following words of Jesus:

“For the Father judges no man, but has committed **all Judgment unto the Son**; so that all men should honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who has sent Him. Truly, truly, I say unto you, He who hears My word, and believes on **Him (the Father)** who sent Me, has everlasting life, **and shall not come into condemnation**; but has passed from death unto Life. Truly, truly, I say unto you, The hour is coming, and now is, when the dead shall hear the Voice of the Son of God; and those who hear shall live. For as the Father has Life in Himself; so He has given to the Son to have Life in Himself; and has **given Him (Jesus) authority to also execute Judgment**, because **He is the Son of Man**. Marvel not at this: for the hour is coming, in which all who are in the graves shall hear His voice, and shall come forth; those who have done good, unto the Resurrection of Life; and those who have done evil, unto the Resurrection of Damnation. I can of My own Self do nothing; as I hear, I judge; and **My judgment is just**; because I seek not My own will, but the will of the Father who has sent Me.” ([John 5:22-30](#))

“I will sing of the mercies of the LORD for ever; with my mouth will I make known Your faithfulness to all generations. For I have said, **Mercy shall be built up forever**; Your Faithfulness You shall establish in the very heavens. 'I have made a covenant with **My chosen**, I have sworn unto (King) David My servant, your **Seed (speaking of Jesus)** will I establish forever, and build up Your throne to all generations.' Selah. You have a **Mighty Arm**; strong is **Your Hand**, and high is **Your Right Hand** (speaking of Jesus – see Isaiah 53:1-3 and John 12:37-40). **Justice and Judgment are the habitation of Your Throne; Mercy and Truth shall go before Your face**. Blessed are the people who know the joyful sound; they shall walk, O LORD, **in the Light of Your countenance**. In Your Name they shall rejoice all the day; and in Your Righteousness they shall be exalted. For You are the glory of their strength; and in Your favor our horn (strength or power) shall be exalted. For the LORD is our defense; and the Holy One of Israel is our King.” ([Psalms 89:1-4, ... 13-18](#))

"But now the righteousness of God without the law is manifested, being witnessed under the Law and the prophets; even the righteousness of God which is through faith in Jesus Christ unto all (people) and upon all those who believe; for there is no difference. For all have sinned, and come short of the glory of God; being **Justified** freely by His grace through the redemption that is in Christ Jesus; whom God has set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; to declare (show forth), I say, at this time His righteousness: so **that He might be Just, and the Justifier of him** (any person) **who believes in Jesus**.” ([Romans 3:21-26](#))

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"And Jesus said, '**For Judgment I came into this world**, so that those who do not see (the spiritually blind) might see; and so that those who (think they) see might be made blind.' And some of the Pharisees who were with Him heard these words, and said unto Him, 'Are we blind also?' Jesus said unto them, 'If you were blind, you would have no sin; but now you say, 'We see' - therefore your sin remains (thus passing Just Judgement against them).' " ([John 9:39-41](#))

When Jesus said, 'For Judgment I came into this world' it is to be understood that God the Father is the One who sent Jesus to pass Judgement upon all people, whether for enlightenment; or for blindness; please also consider the following:

"Now He who has prepared us for this same thing (our dwelling in heaven) **is God (the Father)**, who also has given unto us the (Holy) Spirit as a guarantee. Therefore we are always confident, knowing that, while we are at home in this body, we are absent from the Lord; for we walk by faith, not by sight; and we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. Therefore, we labor, so that, whether present or absent, we may be accepted *by* Him. For **we must all appear before the Judgment seat of Christ**; so that every one may receive the things done in his body, according to that he has done, whether it be good or bad." ([2 Corinthians 5:5-10](#))

The ultimate Judgement and Justice that the Father in Heaven brings forth unto all believers through His son Jesus, is His Grace, and Mercy, and Righteousness, and Justification unto Life Everlasting, freely given unto people from all Nations who place their faith and trust in the Salvation provided through the atoning death of Jesus on the Cross for the forgiveness of sin:

"Therefore, as through one man sin entered into the world, and death through sin; and so death passed upon all men (all nations), for all have sinned. For until the Law sin was in the world; but sin is not imputed when there is no Law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is the figure of Him (Jesus) who was to come. But not as the offense, so also is the free gift. For if through the offense of one many are dead, how much more has the Grace of God, and the Gift in Grace, which is of the One Man, Jesus Christ, abounded unto many (people). And not as it was through the one who sinned, so is the gift; for the **Judgment** was from one (Adam) unto condemnation, but the **Free Gift** which came for many offenses **unto Justification**. For if by one man's offense death reigned by one; how much more those who receive abundance of Grace and of **the Gift of righteousness shall reign in Life through One, even Jesus Christ**. Therefore as through the offense of one (Adam) **Judgment came upon all men to condemnation**; even so through **the Righteousness of One (Jesus) the Free Gift came upon all men unto Justification of life**. For as through one man's disobedience many were made sinners, so also through the obedience of **One (Jesus)** (through His death on the Cross) **many shall be made righteous**. Moreover the law entered, so that the offense might abound. But where sin abounded, **Grace did much more abound**; so that as sin has reigned unto death, even so might Grace reign through righteousness **unto eternal life through Jesus Christ our Lord**." ([Romans 5:12-21](#))

Jesus Will Bring Forth Judgement and Justice to the Nations

**This was clearly prophesied by God the Father through the prophets !
Jesus shall accomplish His Father's Judgement and Justice on the earth !
And moreover, Jesus will bring forgiveness and Justification unto life for many !**

**Thank You Jesus for paying the price on the Cross for my offenses !
Thank You Father for Your Gift of Righteousness !**

All Praise and Glory and Honor, and Blessings are Yours for ever and ever – Amen !