

Through Him the World was Made

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He (Jesus) "was the True Light, who enlightens every man who comes into **the world. He was in the world, and The world was Made Through Him**, and **the world did not know Him**. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God, even to those who believe on His Name:" (John 1:9-12)

World: from the Greek word **cosmos** which means: order, the world, universe; worldly affairs; the inhabitants of the world; (literally, "something ordered") – properly, **an ordered system** (like the universe, God's creation), the world. In Context: the "World" created by the Father through Jesus, and the people of the World: mankind, human civilization! (used in John 1:10)

Made: from the Greek word **egeneto** which means: to come into being, to happen, to become; from **ginomai** – properly, to emerge, to become, transitioning from one point (realm, condition) to another; signifying a change of condition, state, or place; and implying motion, movement, or growth. (used in John 1: 3, 10)

Through: from the Greek word **di (dia)**, a preposition, which means: through; in the sense of - across to the other side; via some instrument, conduit, or in context a person: through Jesus!

Him: from the Greek word **autou (autos)**, which means: him, (the personal pronoun: him, he himself...) In context: Jesus!

Consider also:

Know: from the Greek word **egno**, a verb, which means: to know or knew; from **ginosko**: to come to know, to to recognize, perceive. ascertain, realize; especially through personal experience, or first-hand acquaintance. In Context: most of the world of mankind, at that time and place, **did not come to know** Jesus, and **did not** realize who Jesus really and truly was!

Consider also the following very similar attribute, **Through Jesus the Ages were Made:**

"**God**, who at various ways and in diverse manners spoke in times past unto the fathers by the prophets, Has in these last days spoken unto us in **His Son (Jesus)**, whom **He(the Father)** has appointed Heir of All Things, **through whom** (speaking of Jesus) **also He (the Father) made the ages**; and who (Jesus) being the brightness of **His (the Father's)** glory, and the express image of **His (the Father's)** person, and upholding all things by the word of His power, when **He (Jesus)** had **by Himself** purged our sins, He sat down on the Right Hand of the Majesty on High." (Hebrews 1:1-3)

Ages: from the Greek word **aionas** which means: ages; an unbroken age, perpetuity of time, eternity; (plural of **aion** a noun which means: a space of time, an age, characterized by a specific quality, or type of existence). In Context: all the ages of creation, especially the ages of human civilization (in some versions translated worlds) (used in Hebrews 1:2)

Made: from the Greek word **epoiesen** a verb which means: made (from **poieo**: to make, to do; to manufacture, to construct; to cause, etc... (used in Hebrews 1:2)

Through: (same as above)

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That the world, and all creation, was made by the Father through Jesus, and that the world of mankind did not know or comprehend who Jesus truly was is clearly confirmed as follows:

"In the beginning was the Word (Jesus), and the Word was with God, and the Word was God. **The Same** (Jesus) was in the beginning with God. **All things were made through Him**; and without Him **nothing was made** that (except what) was made. In Him was Life; and the Life was the Light of men. And the Light shined in darkness; **and the darkness (the lost world of mankind) did not comprehend it.**" (John 1:1-5)

Comprehend: from the Greek word ***katelaben*** a verb, which means: to lay hold of, to seize, to apprehend, to comprehend; with decisive initiative, or eager self-interest, so as to make it (something) your own! However, the context is that this level of comprehension did not occur within the darkness of mankind; with the exception of just a few: "But as many as received Him (Jesus), to them He gave power to become the sons of God, even to those who believe on His Name." (John: 1:12)

Not only were all things made and created through Jesus, by the Father; all things were also created **for Jesus**, so that He might **be preeminent** over all things; as it says:

"For **in Him were all things created**, that are in heaven, and that are upon the earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; **all things were created through Him, and for Him**. And He is before all things, and in Him all things consist. And He is the Head of the Body, the church; who is the Beginning, the Firstborn From the Dead; so that in all things **He might have the preeminence**. For **it pleased the Father that in Him should all fulness dwell (i.e. all Divinity!)**. And, having made peace through the blood of His Cross, through Him to reconcile **all things** unto Himself; by Him, I say, whether they be things upon earth, or things in heaven." (Colossians 1:16-20)

"What is man, that **You** (The Father) are mindful of him? or the **Son of Man**, that **You** take care of **Him**? **You** lowered **Him** a little lower than the angels; **You** crowned **Him** with glory and honor, and did set **Him** over the works of **Your** hands. **You** have put all things in subjection under **His** feet. For in that **He** put all in subjection under **Him**, **He** (The Father) left nothing that is not put under **Him** (**Jesus**). **But now we do not yet see all things put under Him**. But we see **Jesus**, who was lowered a little lower than the angels for the suffering of death, crowned with glory and honor; that **He** by the grace of God should taste death for every man. For it became **Him, through whom are all things, and for whom are all things**, in bringing many sons unto glory, to make the Author of Their Salvation perfect through sufferings." (Hebrew 2:6-10)

Although the Father has put all things in subjection under Christ Jesus; there are yet those of the darkness, who refuse to subject themselves under the preeminence of the Lordship of Christ Jesus. It is as said:

"'Lord, **You are God, who has made the heaven, and earth, and the sea, and all that in them is**; and who by the mouth of Your servant David has said, 'Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, **and against His (the Father's) Christ.**' (quote from Psalm 2:1-2)' For truly against **Your Holy Child Jesus, whom You have anointed**, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, **to do whatever Your hand and Your counsel predetermined to be done.**" (see Acts 4:18-28)

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And again as the first Christian martyr Stephen did declare:

"'You stiff-necked and uncircumcised in heart and ears, you are always resisting the Holy Spirit: just as your fathers did, so you are doing. Which of the prophets have not your fathers persecuted? and they have killed those who previously spoke of the coming of the Righteous-Just One (Jesus); of whom you have now become the betrayers and murderers; You have received the law by the disposition of angels, and have not kept it.' When they (the counsel of elders) heard these things, they were cut to the heart, and they began gnashing with their teeth at him. But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the Right Hand of God, And said, 'Behold, I see the heavens opened, and the Son of man standing on the Right Rand of God.' Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord; and cast him out of the city, and stoned him; ... And as they stoned Stephen, he called upon God, and saying, 'Lord Jesus, receive my spirit.' And he knelt down, and cried with a loud voice, 'Lord, lay not this sin to their charge. And when he had said this, he fell asleep (i.e. he died).'" (Acts 7:51-60)

The rejection Jesus, the Righteous One through whom the Father created all things, was as implied, a rejection God the Father as well. Jesus said:

"He who hates Me hates My Father also!" (John 15:23)

Jesus also said:

"Do you not believe that **I am in the Father, and the Father is in Me?** The words that I speak unto you I speak not of Myself; but the Father who dwells in Me, **He** does the works (i.e. the miracles). **Believe Me that I am in the Father, and the Father is in Me:** or else believe Me for the very works' sake." (John 14:10-11)

The oneness of the Father and Jesus has a clear "Oneness" in meaning in regards to this attribute: **Through Him the World was Made:**

"O the depth of the riches. both of the wisdom and knowledge of God (the Father)! how unsearchable are His judgments, and His ways past finding out! For who has known the mind of the Lord? Or who has been His counsellor? Or who has first given to Him, and it shall be recompensed unto him? For from Him (the Father), and through Him, and to Him, are all things; to whom be glory forever. Amen." (Romans 11:33-36)

"But to us there is but one God, the Father, from whom are all things, and we in(to) Him (we in the Father!); and one Lord Jesus Christ, through whom are all things, and we through Him." (1 Corinthians 8:6)

Through Jesus the World was Made

Through Jesus the Ages were made!

**All things that exist in heaven, and upon the earth, all were Made through Jesus!
All thrones, all dominions, all principalities, all powers,
all things visible and invisible,
all things were created through Him, and for Him.**

**Lord Jesus, You are indeed preeminent over All Things!
You are in the Father, and the Father is in You!**

**All Heaven and Earth declare Your Power and Glory!
Thank You for giving us the power to become the Sons of God!
Amen! And Amen!**