SON OF DAVID

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"The Book of the generations of Jesus Christ, the <u>Son of David, the Son of Abraham</u>. Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judah and his brothers; and Judah begot Perez and Zerah by Tamar; and Perez begot Hezrom; and Hezrom begot Ram; And Ram begot Aminadab; and Aminadab begot Nahshon; and Nahshon begot Salmon; and Salmon begot Boaz by Rahab; and Boaz begot Obed by Ruth; and Obed begot Jesse; and Jesse begot David <u>the king</u>; ..." (Matthew1:<u>1</u>-6)

Son: from the Greek word *huios* meaning: a son (by birth or adoption), a male descendent, who shares the same nature, and <u>rights</u> as his Father.

David: from the Greek word **Dauid**: David, the first king, of the second dynasty, of united Israel; a proper name of Hebrew origin possibly meaning 'beloved-one'; the first king of the ancestral royal line (ancestry) of the promise Messiah.

Jesus is the Messiah, the Christ, <u>the coming One promised to King David</u>; the One promised to the people of God, through the prophets! He is Jesus <u>the Son of David</u>, <u>the Son of Abraham</u>. These two: Abraham and David, in the eyes of God's chosen people, are the Messiah's two preeminent ancestral forefathers. Abraham was God's chosen forefather of the Messiah's chosen people: the Jewish race; and David was God's chosen forefather of the Messiah's royal line of inheritance. Consider these <u>Son of David</u> Messianic prophecies:

"... 'And your house and <u>your kingdom shall be established **forever**</u> before you; and <u>your</u> <u>throne shall be established **forever**</u>.' According to all these words, and according to all this vision, so did Nathan (the prophet) speak unto David." (2 Samuel 7:16-17)

"For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, **upon the throne of David**, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this." (Isaiah 9:6-7)

"Behold, the days will come, says the LORD, that <u>I will raise **unto David** a Righteous</u> <u>Branch, and **a King** shall reign and prosper, and shall execute judgment and justice in the <u>earth</u>. In His days Judah shall be saved, and Israel shall dwell safely:; and this is His name by which He shall be called, '<u>The Lord Our Righteousness</u>.' " (Jeremiah 23:5-5)</u>

These are prophecies which the people of israel knew and treasured in their heart as they waited with great hope and expectancy for the coming of their promised Messiah and His Kingdom. And these prophecies were fulfilled When Jesus was born in Bethlehem:

"And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin betrothed to a man whose name was Joseph, <u>of the house</u> <u>of David</u>; and the virgin's name was Mary. ...And the angel said unto her, Fear not, Mary; for you hast found favor with God. And, behold, you shall conceive in your womb, and bring forth a Son, <u>and shall call His name Jesus</u>. He shall be great, and shall be called the <u>Son of the Highest; and the Lord God shall give unto Him the throne of His father</u> <u>David; and He shall reign over the house of Jacob forever; and of His kingdom there shall be no end</u>." (Luke 1:26-27,... 30-33)

What the angel said to Mary, and what the prophets of the past said, was that the Messiah, **Jesus**, was going to be the promised Son of David who would sit upon the throne of David as the Righteous King of promise, and who would reign and prosper over His kingdom eternally!!

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The titles: **the Son of David**, and the **Son of Abraham**, were common titles used by the people when referring to their Messiah; and were often used by people in reference to Jesus, whom they believed to be the Messiah of promise. Consider these examples:

"Then was brought unto Him (Jesus) one possessed with a devil, blind, and dumb; and He healed him, insomuch that the blind and dumb both spoke and saw. <u>And all the people were amazed, and said</u>, **Is not this the Son of David**? (Matthew:12:22-23)

"And, behold, a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, <u>You Son of David</u>; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and were asking Him, saying, 'Send her away; for she shouts after us.' But he answered and said, 'I am not sent but unto the lost sheep of the house of Israel.' Then came she and bowed down before Him, saying, 'Lord, help me.' But He answered and said, It is not proper to take the children's bread, and to give it to puppies. And she said, 'True, Lord; yet the puppies eat of the crumbs which fall from their masters' table.' Then Jesus answered and said unto her, 'O woman, great is your faith. Be it unto you even as you desire.' And her daughter was made whole from that very hour." (Matthew 15:21-28)

"And it came to pass, that as He (Jesus) was coming near unto Jericho, a certain blind man sat by the way side begging. And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth was passing by. And he cried, saying, Jesus, you **Son of David**, have mercy on me.' And they who went before rebuked him, that he should hold his peace; but he cried even much more, 'You **Son of David**, have mercy on me!' And Jesus stood, and commanded him to be brought to Him; and when he had come near, He asked him, Saying, 'What do you desire that I shall do unto you?' And he said, 'Lord, that I may receive my sight.' And Jesus said unto him, 'Receive your sight; your faith has saved you.' And immediately he received his sight, and followed Him (Jesus), glorifying God: and all the people, when they saw it, gave praise unto God." (Luke 18:35-<u>38</u>-42)

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He who believes on Me, as the scripture has said, 'Out of his belly shall flow rivers of Living Water.' But this He spoke of the Spirit, which they who believe on Him should receive; for the Holy Spirit was not yet given; because Jesus was not yet glorified. Many of the people therefore, when they heard this saying, said, 'Of a truth this is the Prophet.' Others said, 'This is the Christ.' But some said, 'Shall Christ come out of Galilee? Has not the scripture said, That Christ comes of the <u>Seed of</u> <u>David</u>, and out of the town of Bethlehem, where David was? (John 7:37-42)

The things that convinced the people that Jesus was the Son of David, the promised messiah, were: He He taught with authority as from God; He healed with authority as from God; He performed other signs and wonders as of God. He touched the innermost hearts of the people with truth as from God; and He publicly answered His adversaries with wisdom as from God!

Jesus, Himself, quizzed the Pharisees on who the Messiah, the Christ was:

"While the Pharisees were gathered together, Jesus asked them, saying, '<u>What do you</u> think of the Christ? **Whose Son is He**?' And they said unto Him, '<u>The Son of David</u>.' Then He asked them, 'How then does David in Spirit call Him Lord, saying, 'The LORD said unto my Lord, Sit You on My right hand, till I make Yours enemies Your footstool?' <u>If</u> David then call Him Lord (speaking of the Christ), how is He (the Christ) **his (David's) Son**?' And no man was able to answer Him a word; nor dared any man after that day question Him any more." (Matthew 22:41-48)

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Jesus the Christ, is indeed the <u>Son of David</u>; and He is Lord over His earthly father David. Jesus is the Son of Man, and the Son of God. But the Pharisees and rulers did not believe these things concerning Jesus. However, His disciples and many of the common people did:

"And when they drew near to Jerusalem, and had come to Bethphage, unto the mount of Olives, then Jesus sent two disciples, Saying unto them, 'Go into the village over against you, and right away you shall find a donkey tied, and a colt with her. Loosen them, and bring them to Me. And if any man says anything unto you, you shall say, '<u>The Lord</u> has need of them;' and right away he will send them.' All this was done, that it might be fulfilled which was spoken by the prophet, saying, 'Say to the daughter of Zion, Behold, **Your King** comes unto you, meek, and sitting upon a donkey, and a colt the foal of an donkey.' And the disciples went, and did as Jesus commanded them, And brought the donkey, and the colt, and put on them their clothes, and they set Him there upon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and scattered them in the way. And the multitudes who went before, and who followed, cried, saying, 'Hosanna to the Son of David; blessed is He who comes in the name of the Lord; Hosanna in the Highest!' And when He had come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, 'This is Jesus the Prophet of Nazareth of Galilee.' " (Matthew 21:1-9-11) (quote from Zechariah 9:9)

"And when the chief priests and scribes saw the wonderful things that he did, and the children shouting in the Temple, and saying, '<u>Hosanna to the **Son of David**</u>' - <u>they were</u> <u>very displeased</u>; and said unto Him, 'Do You hear what they are saying?' And Jesus said unto them, 'Yes! And have you never read, '<u>Out of the mouth of children and nursing</u>-<u>babes You have perfected praise</u>?' ' " (Matthew 21:15) (quote from Psalm 8:2)

The primary implication of this title of Jesus: **the Son of David** is that Jesus is the Fathers Anointed (Messiah) King of prophetic promise. Jesus is King of Kings, King of the Jewish nation Israel, and the Righteous King who will reign for a thousand years on the Throne of David. And then Jesus will reign forever and ever over His eternal Kingdom, the Kingdom of God!

Jesus said, "I am the root and <u>the Offspring of David</u>, and the <u>Bright and Morning Star</u>. And the Spirit and the bride say, 'Come.' And let him who hears say, 'Come.' And let him who is thirsty come. And who ever will, let him take the water of life freely!" (Revelation 22:16-17)

JESUS is ...

the Son of David

Jesus is the Righteous Royal Offspring of David the King! Jesus is now the Fathers Anointed King of promise whose Reign will never end!

Of the increase of His government and Peace there shall be no end! Jesus will establish His Kingdom with judgment and with justice forever! And we who believe and 'Come' to King Jesus will drink from the Water of Life forever!

> Hosanna to You King Jesus! Blessed are You who came in the name of the Lord God Most High! Hosanna to You Father God Most High!

> > Come soon Lord Jesus! Amen! And Amen!