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"And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might come and anoint Him (Jesus). And very early in the morning the first day of the week, they came to the tomb at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the tomb? And when they looked, they saw that the stone was rolled away; for it was very large. And entering into the tomb, they saw a young man sitting on the right side, clothed in a long white garment; and they were afraid. And he said unto them, 'Be not afraid; you seek Jesus of Nazareth, who was Crucified. He is Risen! He is not here! Behold the place where they laid Him. But go your way, tell His disciples and Peter that He goes before you into Galilee; there you shall see Him, as He said unto you.' And they went out quickly, and fled from the tomb; for they trembled and were amazed; nor did they say any thing to any man; for they were afraid." (Mark 16:1-8)

"And, behold, there was a man named Joseph, a counsellor; and he was a good man, and just. This same (man) had not consented to the counsel and deed of them. He was from Arimathea, a city of the Jews; who also himself waited for the Kingdom of God. This man went unto Pilate, and begged for the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a tomb that was hewn in stone, wherein never had a man before been laid. And that day was the preparation day, and the Sabbath drew near. And the women also, who came with **Him** from Galilee, followed after, and beheld the tomb, and how **His body** was laid. And they returned, and prepared spices and ointments; and rested on the Sabbath Day according to the commandment. Now upon the first day of the week, very early in the morning, they came unto the tomb, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the tomb. And they entered in, and did not find the body of the Lord Jesus. And it came to pass, as they were much perplexed about this, behold, two men stood by them in shining garments. And as they were afraid, and bowed down their faces to the earth, they said unto them, 'Why do you seek the living among the dead? He is not here! He is Risen! Remember how He spoke unto you when He was yet in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'' And they remembered His words, and returned from the tomb, and told all these things unto the eleven (apostles), and to all the rest." (Luke 23:50-56 and Luke 24:1-9)

He is Risen: from the Greek word <u>egerthe</u> which means: <u>He-is-Risen</u>; from <u>egeiro</u>: <u>to raise</u>, to arise, <u>to awaken</u>, to arouse, to stand up.

Usage: "The Greek verb "*egeiro*" primarily means "to raise" or "to awaken." It is used in the New Testament to describe both physical and spiritual awakenings. This includes the literal raising of individuals from sleep or death, as well as metaphorical awakenings, such as spiritual revival or enlightenment. The term is often associated with the resurrection of Jesus Christ and the future resurrection of believers." (from Bible Hub)

"Cultural and Historical Background: In the Greco-Roman world, the concept of resurrection was not widely accepted, as many believed in a more spiritual afterlife rather than a physical resurrection. The use of "egeiro" in the New Testament, particularly in the context of Jesus' resurrection, was revolutionary and counter-cultural. It affirmed the Christian belief in bodily resurrection, which was a cornerstone of early Christian doctrine and hope." (from Bible Hub)

Foretold through the Prophecy:

"I have set the LORD always before Me: because He is at My right hand, I shall not be moved. Therefore My heart is glad, and My glory rejoices. My flesh also shall rest in hope. For You will not leave My soul in hell; nor will You allow **Your Holy One** (Jesus) to **see corruption** (physical decay). You will show Me the Path of Life; in Your presence is fulness of joy; at Your Right Hand there are pleasures forevermore." (Psalm 16:8-11)

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Foretold by Jesus Himself:

"Then **He** (Jesus) took the twelve aside, and said unto them, 'Behold, we go up to Jerusalem, and <u>all things that are written by the prophets</u> concerning **the Son of Man** (Jesus) <u>shall be accomplished</u>. For **He** shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spit upon; and **they shall <u>scourge Him</u>**, and **put Him to death**; and **the third day He shall rise again**. But they did not understand any of these things; and this saying was hid from them, nor understood they the things which were spoken." (Luke 18:31-34)

Accomplished by the Father, and Son the Jesus, and the Holy Spirit:

"Paul, an apostle, not of men, nor by man, but through Jesus Christ, and <u>God the Father</u>, <u>who raised Him</u> (Jesus) from the dead; and all the brethren who are with me, unto the churches of Galatia. Grace be to you <u>and peace from God the Father</u>, <u>and from our Lord Jesus Christ</u>, who <u>gave Himself for our sins</u>, so that <u>He might deliver us</u> from this present evil world, according to <u>the will</u> of God and our <u>Father</u>: To whom be glory for ever and ever. Amen." (Galatians 1:1-5)

"Then answered the Jews and said unto **Him (unto Jesus)**, 'What sign do You show unto us, seeing that You are doing these things?' Jesus answered and said unto them, 'Destroy **this Temple**, and in three days **I (Jesus Himself) will raise it up**.' Then said the Jews, 'Forty-six years was this Temple in being built, and will You raise it up in three days?' But He spoke **of the Temple of His body**. Therefore, when **He was risen from the dead**, His disciples remembered that He had said this unto them; and they believed the scripture, and the word which Jesus had spoken." (John 2:18-22)

"But you are not in the flesh, but in the Spirit, if it be so that the Spirit of God dwells in you. Now if any man does not have the **Spirit of Christ**, he does not belong to **Him**. If Christ is in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if **the Spirit of Him who raised up Jesus** from the dead dwells in you, **He who raised up Christ** from the dead shall also make-alive your mortal bodies **through His Spirit** who dwells in you." (Romans 8:9-11)

Proclaimed by His Disciples:

"And when Peter saw it, he answered unto the people, 'You men of Israel, why do you marvel at this? Or why do you look so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, has glori fied His Son Jesus; whom you delivered up, and denied Him in the presence of Pilate, when he was determined to let Him go. But you denied the Holy One and the Just-One, and desired a murderer to be granted unto you; and killed the Prince of Life, the dead; of which we are witnesses. And His Name, through faith in His Name, has made this man strong, whom you see and know; yes, the faith which is through Him has given him this perfect soundness in the presence of you all." (Acts 3:12-16)

"Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conduct received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot; who was was foreordained before the foundation of the world, but was manifest in these last times for you, who through **Him believe** in **God**, who raised **Him (Jesus) up from the dead**, and **gave Him glory**; so that your faith and hope **might be in God**." (1 Peter 1:18-21)

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"And though they found no cause for death in Him (in Jesus), yet they desired of Pilate that He should be slain. And when they had fulfilled all that was written of Him, they took Him down from the tree (the Cross), and laid Him in a tomb. But God raised Him from the dead. And He was seen for many days by those (His disciples) who came up with **Him** from Galilee to Jerusalem, who are His witnesses unto the people. And we declare unto you Good News, how that the promise which was made unto the fathers, **God has fulfilled the same** unto us their children, in that **He has Raised up Jesus aga**in; as it is also written in the second psalm, 'You are My Son, this day have I begotten You (Psalm 2:7).' And as concerning that He (the Father) raised Him up from the dead, now no more to return to corruption (physical decay), He said in this way, 'I will give you the sure mercies of David' (Isaiah 55:3). Therefore, He said also in another psalm, 'You shall not suffer Your Holy One (Jesus) to see corruption (Psalm16:10). For David, after he had served his own generation by the will of God, fell asleep (died), and was laid (buried) among his fathers, and saw corruption. But He (Jesus), whom God raised again, saw no corruption. Therefore, be it known unto you men and brethren, that through this Man (Jesus) is preached unto you the forgiveness of sins; and through **Him** all who believe are justified from all things, from which you could not be justified through the Law of Moses. " (Acts 13:28-39)

Goals of the Resurrection of Jesus:

"And being fully persuaded that, what **He** (**God**) had promised, <u>**He** was</u> able also to perform. And therefore it was imputed to him (to Abraham) for righteousness. Now it was not written for his sake alone, that it was imputed to him; but <u>for us also</u>, to whom it shall be imputed, **if we** <u>**believe on Him**</u> **Who** <u>raised up Jesus</u> our <u>Lord from the dead</u>; who was <u>delivered for our offenses</u>, and <u>was **raised** again for our justification." (Romans 4:21-25)</u>

"Do you not know, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him through baptism into death; so that just as Christ was raised up from the dead through the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, so that the body of sin might be destroyed, so that henceforth we should not serve sin. For he who is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him; knowing that Christ being raised from the dead dies no more. Death has no more dominion over Him. For in that He died, He died unto sin once; but in that He Lives, He lives unto God. Likewise reckon you also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." (Romans 6:3-11)

Jesus is Risen

He is not in the tomb!

His physical body did not ever undergo decay or corruption!

And He will never ever die again!!

God: the Father Son and Holy Spirit, Has raised Christ Jesus from the dead!!!

His resurrection fulfilled the prophetic word of God!

Jesus was raised for our justification!

Thank You Jesus that we shall also be raised in the likeness of Your resurrection!
Thank You Father, Son, and Holy Spirit for the newness of Life that we have in You!
You were Raised in Glory, so now Jesus you Reign in Glory at the Father's Right Hand!

Always and Always ~ Amen and Amen