

In Him We Have Redemption Through His Blood

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"Blessed be the **God and Father** of our Lord Jesus Christ, who has blessed us with all spiritual blessings in the heavenly-places in Christ; according as He (the Father) has chosen us in Him (in Jesus) before the foundation of the world, so that we should be holy and without blame before Him in love; having predestinated us unto the adoption of children through Jesus Christ **to Himself**, according to the good pleasure of His will, to the praise of the glory of His grace, in which He has made us accepted in the beloved; **in whom (in Jesus) we have Redemption through His blood**, the forgiveness of sins, according to the **riches of His Grace**." ([Ephesians 1:3-7](#))

In Whom: from the Greek words **en ho** which mean: in whom; speaking of Christ Jesus.

We have: from the Greek word **echomen** which means: we-have; Paul, speaking to Christian believers in Ephesus, says that they (we) are the people who have Redemption through the shed blood of Christ Jesus.

Redemption: from the Greek word **apolytrosin** a noun which means: Redemption; re-purchase; buying-back-from; a release from(apo) bondage, effected by payment of ransom. Liberation procured by the payment of a ransom. From **lutroo**: to redeem; literally, in context: to restore 'something' (us) back, from bondage to sin, into the possession of its rightful owner - God the Father, by paying the full Ransom; resulting in complete forgiveness of sins.

His Blood: from the Greek words **tou haimatos autou** which mean: the blood of-him; **haimatos**: blood; especially as shed blood. It was believed that the blood is the seat of the life, as it says:

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: **for it is the blood (the life shed through death) that makes an atonement for the soul**." ([Leviticus 17:11](#))

Thus, when Jesus shed His blood on the Cross – it was His Life that was poured out resulting in His death as a once and for all time sacrificial payment for the forgiveness of our sins, and Redemption - back into the Father's possession!

Forgiveness: from the Greek words **aphesin** a noun which means: forgiveness; or remission; a sending away, a letting go, a release, pardon, complete forgiveness. Properly "something sent away"; releasing someone from obligation or debt. To be released, as from bondage, or imprisonment. The letting go of sins, as if they had not been committed.

Sins: from the Greek words **paraptomaton** a plural noun which means: sins, or trespasses. From **paraptoma**: a lapse, a slip, a false step, a trespass, a sin. Properly: to fall away after being close-beside; a lapse, or deviation from the truth; an error; a "slip up"; a wrong-doing that can be (relatively) unconscious, or "non-deliberate." Please See [Leviticus 4:1-35](#) for old-covenant symbolism. From **parapipto**: "fallen from a close position." (Not **poneria** - deliberate wickedness, depravity, malice, sinful sinfulness; or **hamartema**: sinfulness in general.)

In context our sins (*paraptomaton, ponia, and hamartema*) are forgiven through the shed Blood of Jesus!

King James Literal: "... *In whom we-have the redemption through the Blood of-Him the forgiveness of-the trespasses, ...*"

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The fact of Redemption only in and through Christ Jesus is stated over and over in God's inspired scriptures:

"Now we know that whatever things the Law says, it says to those who are under the Law; so that every mouth may be stopped, and **all the world may become guilty before God**. Therefore by the deeds of the Law there shall be **no flesh (no person)** justified in His sight; for by the Law is the knowledge of sin. But now the Righteousness of God without (or apart from) the Law is manifested, being witnessed by the Law and the Prophets; even the Righteousness of God which **is through faith in Jesus Christ** unto all and upon **all those who believe**; for there is no difference. For **all have sinned**, and come short of the glory of God; being justified freely by His grace through **the Redemption that is in Christ Jesus**; whom God has set forth **to be a Propitiation** through faith in His (shed) blood (i.e. His Life freely given unto death on the Cross), to demonstrate His Righteousness for the remission of sins that are past, through the forbearance of God; to demonstrate, I say, at this time His Righteousness; that He might be just, and the justifier of him who believes in Jesus." (Romans 3:19-26)

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of His will in all wisdom and spiritual understanding; and that you might walk worthy of the Lord, to be all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, who has qualified us to be partakers of the inheritance of the saints in light. And who has delivered us from the power of darkness, and has translated us into the Kingdom of His dear Son; in whom we have **Redemption through His blood, even the forgiveness of sins**." (Colossians 1:9-14)

"And He (Jesus) is before all things, and in Him all things consist (are held together). And He is the Head of the Body, the Church; and He is the Beginning, the Firstborn from the Dead; so that in all things He might have the preeminence. For it pleased the Father that in Him (in Jesus) should all fulness dwell. And, having made peace through the blood of His cross, through Him **to reconcile** all things unto Himself; through Him, I say, whether they be things in earth, or things in heaven. And you, who were sometimes alienated and enemies in your mind by wicked-works (*poneria*), **yet now He has Reconciled** in the body of His flesh through death (through His shed blood), to present you holy and blameless and beyond reproach in His sight." (Colossians 1:17-20)

This Redemption in Christ Jesus is an Eternal Redemption that has qualified believers in Jesus to be partakers of the promised Eternal Inheritance of the saints in the Kingdom of Heaven. Please consider the following.

"But Christ having come as a **High Priest of good things to come**, through a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; nor by the blood of goats and calves, but **through His own blood** He entered in **once** into the Holy Place, having obtained **Eternal Redemption for us**. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh; how much more **shall the Blood of Christ**, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause He is the Mediator of the New Covenant, so that by means of death, for the **Redemption of the transgressions** that were under the First Covenant, those who are called might receive the promise of Eternal Inheritance." (Hebrews 9:11-15)

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This Redemption in Christ Jesus is a stumbling-block to some, and foolishness to others:

"But we preach **Christ Crucified**, unto the Jews a stumbling-block, and unto the Greeks foolishness; but unto those who are called, both Jews and Greeks, **Christ the Power of God, and the Wisdom of God**. ... But by Him you are in Christ Jesus, whom of God has made unto us wisdom, and righteousness, and sanctification, **and Redemption**; so that, according as it is written, *"He who glories, let him glory in the Lord."* (please read in context: [1 Corinthians 1:23-31](#)) (quote is from [Jeremiah 9:23-24](#))

Redemption is now through His Blood shed for the remission of sins, a New Covenant:

"And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, 'Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, All of you Drink of it; For this is **My Blood** of the New Covenant, **which is shed for many for the remission (forgiveness) of sins** (*hamartia*).'" ([Matt. 26:26-28](#))

"You know that **you were not Redeemed** with corruptible things, as silver and gold, ... **But with the Precious Blood of Christ**, as of a Lamb without blemish and without spot; who was truly foreordained before the foundation of the world, but was manifest in these last times for you, who through Him do believe in God who raised Him (Jesus) up from the dead, and gave Him glory; so that your faith and hope might be in God." ([1 Peter 1:15-21](#))

This Redemption is altogether by the Grace of God the Father:

"For **by Grace** you are saved through faith; and that not of yourselves; it is **the gift** of God; and not of works, lest any man should boast. For we are His workmanship, **created in Christ Jesus** unto good works, which God has ordained beforehand that we should walk in them. Therefore remember, ... that at that time you were **without Christ**, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, **having no hope, and without God** in the world. But now in Christ Jesus you who were sometimes far off **are made near by the Blood of Christ**." ([Ephesians 2:8-13](#))

For **the Grace of God** that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that Blessed Hope, and the glorious appearing of the great God and our Savior Jesus Christ; **Who gave Himself for us, that He might Redeem us from all iniquity**, and purify unto Himself a peculiar (a specially-chosen) people, zealous of good works." ([Titus: 2:11-14](#))

In Jesus We Have Redemption Through His Blood

In Jesus we who believe on Him are Redeemed from our sins !
Being Redeemed through Jesus restores believers to the Father !
Being restored to the Father guarantees for us Eternal Life in His Kingdom !
Our Redemption from sin through Jesus is solely by the Grace of God the Father !

Thank You Father for Your Eternal Grace and Love !!
Thank You Jesus for shedding Your Blood for us – even Your Life on the Cross !!
Thank You for cleansing me from all sin and unrighteousness !!
Thank You for making us holy and righteous, and blameless, and purified !!

All Praise, and Honor, and Power, and Dominion, and Majesty – are Yours !!

always and always !! Amen and Amen !!