

He Redeems Us From the Curse of the Law

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"O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been evidently set forth, crucified among you? This only would I learn of you: did you received the Spirit by the works of the Law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now made perfect by the flesh (human effort)? Have you suffered so many things in vain; if it be yet in vain? He therefore who ministers to you the Spirit, and works miracles among you, is it from the works of the Law, or from hearing of faith? Even as Abraham believed God, and it was accounted to him for righteousness; know you therefore, that those who are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the nations by faith, preached beforehand the Good-news unto Abraham, saying, '*In you all nations shall be blessed.*' (Genesis 12:3) So then those who are of faith are blessed with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, '**Cursed is every one who continues not in all things which are written in the Book of the Law to do them**' (Deuteronomy 27:26). But that no man is justified in the Law in the sight of God, it is evident: for, '**the just shall live by faith.**' (Habakkuk 2:4). And the Law is not of faith; but, '*The man who does them shall live in them*' (Leviticus 18:5). **Christ Has Redeemed Us From the Curse of the Law,** having been made **a curse for us;** for it is written, '**Cursed is every one who hangs on a tree (i.e. the Cross)**' (Deuteronomy 21:23): so that the blessing of Abraham might come on the Nations through Jesus Christ; so that we might receive the promise of the Spirit through faith." (Galatians 3:1-14)

Christ: from the Greek word **Christos** which means: Christ; meaning the 'Anointed-one' and equivalent to the Hebrew title Messiah. In context: Jesus is God the Father's "anointed" and promised Savior, Redeemer, Eternal Lord and King, both for Israel; and for all nations: all who will place their faith in Jesus. Sometimes used as a stand alone title Christ; or a title preceding His name: Christ Jesus; or following His name as another proper name: Jesus Christ; and sometimes as an appellation following His name: Jesus the Christ.

Has Redeemed: from the Greek word **exegorasen** a verb which means: has-redeemed; or has-purchased, (on a continuing basis, in the sense that His redemption is always available to all who will put their faith in Him). From: **exagorazo** meaning to redeem, to fully buy back, from bondage, or captivity; or in context: redemption and deliverance from sin and the curse of the Law. In a certain sense: Jesus is our 'kinsman redeemer' who paid, and pays the price, to restore us back to the Father!

Us: from the Greek word **hemas** which means: us; specifically believers: those who are of faith! Even those whose righteousness is of God, and by the faith of Jesus Christ; and us who have **believed** in Jesus Christ!

From the Curse: from the Greek words **ek tes kataras** which mean: from the curse; in context from the curse of the Law which said, "**Cursed is every one who continues not in all things which are written in the Book of the Law to do them.**" The curse is death and separation from God's forgiveness and protection from the misfortune of sin.

Law: from the Greek word **nomou** which means: law; in context: referring to all the commandments, statutes, ordinances, instructions, moral teachings: God's Covenant Law with Israel, given by God first through Moses, and also by the other prophets.

Redemption: from the Greek word **apolytrosin** which means: redemption; release effected by payment of a ransom; redemption, deliverance. (Bible Hub: "primarily refers to the act of redeeming or the state of being redeemed. In the New Testament, it is used to describe the deliverance from sin and its consequences through the sacrificial death of Jesus Christ. It conveys the idea of liberation or release, often with the implication of a ransom being paid.")

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The curse of the Law was proclaimed and prophesied by God as follows:

"For if you shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all His ways, and to cleave unto Him; then the LORD will drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall be your territory. There shall no man be able to stand before you; for the LORD your God shall lay the fear of you and the dread of you upon all the land that you shall tread upon, as He has said unto you. Behold, **I set before you this day a blessing and a curse**; a blessing, if you obey the commandments of the LORD your God, which I command you this day; **and a curse**, if you will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, whom you have not known." (Deuteronomy 11:22-28) (see also Deuteronomy 30:15-20)

All Have transgressed the Law of God:

"If you fulfill the royal law according to the scripture, '*You shall love your neighbor as yourself*' (Leviticus 19:18), you do well. But if you show partiality to persons, you commit sin, and **are convicted by the Law as transgressors**. For whoever shall keep the whole Law, and yet offend in one point, he is guilty of all. For He who said, Do not commit adultery, said also, Do not kill. Now if you do not commit adultery, yet if you kill, you have become a **transgressor of the Law**." (James 2:8-11)

"Now we know that whatever things the Law says, it says to those who are under the Law; so that every mouth may be stopped, and **all the world (all people) may become guilty** before God. Therefore by the deeds of the Law there shall be no flesh (no person) justified in His sight; for through the Law is the knowledge of sin. But now the righteousness of God without the Law is manifested (revealed), being witnessed under the Law and the prophets; even the righteousness of God which is through faith of Jesus Christ unto all and upon all those who believe: for there is no difference. **For all have sinned, and come short of the glory of God**; being justified freely by His grace **through the redemption that is in Christ Jesus**; whom God has set forth to be a **Propitiation** through faith in His blood." (Romans 3:19-26)

And Our Father in Heaven redeems us through His Son Christ Jesus:

"But when the fulness of the time was come, **God sent forth His Son**, born of a woman, born under the Law, **to redeem those who were under the Law**, so that we might receive the adoption of sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, '*Abba, Father*.' Therefore you are no more a servant, but a son (a child); and if a son, then an heir of God through Christ." (Galatians 4:4-7)

"For the **grace of God that brings salvation** has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; **who gave Himself for us, so that He might redeem us from all iniquity**, and purify unto Himself a peculiar people, zealous of good works." (Titus 2:11-14)

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; so that whoever **believes in Him** should not perish, but have Eternal Life. **For God so loved the world**, that He gave His only begotten Son (Jesus), that whoever believes **in Him** should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world **through Him might be saved**." (John 3:14-17)

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Because of sin in us, we have not perfectly obeyed the whole Law; therefore those who are under the Law are subject to the curse of the Law, which says: "Cursed is every one who continues not **in all things** which are written in the Book of the Law **to do them**" (see Deuteronomy 27:26). But God our Father, has freely provided for us eternal redemption, from the curse of the Law, through the blood His beloved Son Christ Jesus! It is as it says:

"He (the Father) has chosen us in Him (in Christ) before the foundation of the world, so that we should be holy and blameless before Him in love; having predestinated us unto the adoption of children through Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He has made us accepted **in the Beloved (Christ Jesus)**; in whom **we have redemption through His blood, the forgiveness of sins**, according to the riches of His grace. (Ephesians 1:4-7)

"But Christ having come as a High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; nor through the blood of goats and calves, but through His own blood He entered in once into the Holy Place, **having obtained eternal redemption for us**. ... And for this cause He is the Mediator of the New Covenant, so that by means **of death (His death)**, for the redemption of the transgressions that were under the first covenant, those who are called might receive the promise of **Eternal Inheritance**. (Hebrews 9:12-15)

"Forasmuch as you know that you were not **redeemed** with corruptible things, such as silver and gold, from your vain conduct received by tradition from your fathers; **But (you were redeemed) with the precious blood of Christ**, as of a Lamb without blemish and without spot; who truly was foreordained before the foundation of the world, but was manifest (revealed) in these last times for you, who through Him do believe in God, who raised Him up from the dead, and gave Him glory; so that your faith and hope might be in God." (1Pet.1:18-21)

Finally, please consider the following:

"Behold, the days come, says the Lord, when I will make **a New Covenant** with the house of Israel and with the house of Judah. Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; **because they continued not in My covenant**, and I regarded them not, says the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put My laws into their mind, and write them in their hearts**; and I will be to them a God, and they shall be My people." (Hebrews 8:8-10) (a quote from Jeremiah 31:31-33)

Christ Jesus Redeems Us From the Curse of the Law

He did it by being made a curse for us !!

He did this by being crucified on on the Cross for the forgiveness of our sins !!
He did this because no one has been able to obey the Covenant Law perfectly !!

Christ Jesus was able to do this for us because He was ...
... the Lamb of God without blemish and without spot, sinless under the Law !!!
We have been redeemed by Christ with the precious shed blood of Christ Jesus !!

Thank You Jesus for obtaining Eternal Redemption for us who have believed !
Thank You Father for for sending Your Son Jesus to redeem us from all iniquity !!
Thank You for the adopting us into the family of God !!

All Praise and Glory be Yours Abba Father !! Forever and Ever – Amen !!