

# Peace He Leaves with Us and Peace He Gives Unto Us

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"These things have I spoken unto you, being yet present with you. But the Comforter, who is the Holy Spirit, whom the Father will send in My name, He (the Holy Spirit) shall teach you all things, and bring all things to your remembrance, whatever I have spoken unto you. Peace I leave to you, My peace I give to you; not as the world gives, I give to you. Let not your heart be troubled, nor let it be afraid." ([John 14:25-27](#))

**Peace:** from the Greek word *eirenen* a noun which means: peace, quietness, rest, peace of mind. (from *eiro*: "to join, tie together into a whole" in the sense of wholeness. In Context: "The tranquil state of those assured of their eternal salvation through Christ, and so fearing nothing from God, and content with its earthly lot," whatever that may be: whether blessings and prosperity, or oppressions and persecutions.

**I Leave to You:** from the Greek words *aphiemi hymin* which mean: I-leave to-you; (to send away, leave alone, permit to depart); from *apo*, "away from" and *hiemi*, "send" - thus to send away; or to leave with, or to release to, or to discharge. The context is: Jesus is leaving His disciples peace; and that this peace is His peace that He is giving to them.

**I Give to You:** from the Greek words *didōmi hymin* which mean: I-give to-you; to give something to some one — in various senses. Of one's own accord to give something to another, to his advantage; to bestow, give as a gift. The context is (same as above).

**Troubled:** from the Greek word *tarassestho* a verb which means: to-be-troubled. From: *tarasso*: to stir up, to trouble; to upset; properly, to put in motion; to agitate back-and-forth. to cause inward commotion; to disquiet, to take away calmness of mind; to make restless; to cause inner perplexity & emotional agitation; to get too stirred up inside. Figuratively: to set in motion what needs to remain still or at ease: our peace in Jesus. The context is: let the peace of God that comes from Christ Jesus rule in your hearts even in the midst of troubles.

**Afraid:** from the Greek word *deiliato* a verb which means: to be afraid, to be fearful, to have cowardly fear; to be in dread; to have paralyzing fear of situations, events, consequences, etc.. The context is: let the peace of God that comes from Christ Jesus rule in your hearts rather than fearfulness that might arise in the midst of troubles.

As mentioned, the Comforter, who is the Holy Spirit, whom the Father will send in the Name of Jesus is altogether a part of the peace that we receive from Christ Jesus. Please consider the following post resurrection encounter of Jesus with His disciples:

"Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said unto them, 'Peace be unto you.' And when He had thus spoken, He showed to them His hands and His side (His crucifixion wounds). Then the disciples were glad, when they saw the Lord. Then Jesus said to them again, 'Peace be unto you; as My Father has sent Me, even so send I you.' And when He had said this, He breathed on them, and said unto them, 'Receive you the Holy Spirit; whoever sins you forgive, they are forgiven unto them; and whoever sins you retain, they are retained.'" ([John 20:19-23](#))

"For the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father, and have come into the world; (and now) again, I leave the world, and go (back) to the Father.' His disciples said unto Him, 'Lo, now You are speaking plainly, and speak no-more in a proverb. Now we are sure that You know all things, and do not need that any man should ask You; by this we believe that You came forth from God.' Jesus answered them, 'Do you now (really) believe? Behold, the hour is coming, yes, and has now come, that you shall be scattered, every man to his own-place, and shall leave Me alone; and yet I am not alone, because the Father is with Me. These things I have said unto you, so that in Me you might have Peace." ([John 16:27-33](#))

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Concerning the Holy Spirit consider these verses:

“But the fruit **of the Spirit** is love, joy, **Peace**, long-suffering (patience), gentleness, goodness, faith, meekness, and temperance (self-control); against such there is no law. And those who are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also **walk in the Spirit**.” ([Galatians 5:22-25](#))

“For **the Kingdom of God is** not meat and drink; but **Righteousness, and Peace, and Joy in the Holy Spirit**” ([Romans 14:17](#))

“Therefore being justified by faith, **we have Peace with God through our Lord Jesus Christ**: through whom also we have access by faith into this Grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that **tribulation works patience**; and patience: experience; and experience: hope, and hope does not make ashamed; because the love of God is shed abroad in our hearts through **the Holy Spirit who has been given unto us**.” ([Romans 5:1-5](#))

This Peace of Jesus and of the Father in our hearts, cannot be separated from their Grace, Mercy, Truth, and Love for us:

“The elder unto the elect lady (the Church) and her children, whom I love in the truth; and not I only, but also all those who have known **the Truth; for the Truth's sake**, which dwells in us, and shall be with us forever. **Grace** be with you, and **Mercy**, and **Peace**, from God the Father, and from the Lord Jesus Christ, the Son of the Father, **in Truth and Love**.” ([2 John 1:1-3](#))

Indeed Grace and Mercy joined with Peace is an often repeated spoken blessing:

“Unto Timothy, my own son in the faith: **Grace, Mercy, and Peace**, from God our Father and Jesus Christ our Lord.” ([1 Timothy 1:2](#)) (see also: [2 Timothy 1:2](#); [Titus 1:4](#), [2 John 1:4](#))

“To all who are in Rome, beloved of God, called to be saints: **Grace to you and Peace** from God our Father, and the Lord Jesus Christ.” ([Romans 1:7](#); and to each church to whom Paul wrote)

“To those who are sanctified by God the Father, and preserved in Jesus Christ, and called: **Mercy** unto you, **and Peace and Love** be multiplied.” ([Jude: 1:1-2](#))

The Peace of Christ Jesus is also altogether founded upon the the salvation that we have obtained in, and by, and through Jesus Himself, to the Praise and Glory of the Father; a salvation that has brought together in fellowship both Gentiles and Jews in peace:

“Therefore, remember that you being in times past Gentiles in the flesh, who are called uncircumcision by **that which** is called the circumcision (Jews) in the flesh made by hands; that at that time you (Gentiles) were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. But now **in Christ Jesus** you who sometimes were far off have been made near by the blood of Christ. For **He is our Peace**, who has made both **one** (both gentiles & Jews), and has broken down the middle wall of partition between us (between gentiles & Jews); having abolished **in His flesh** (His body) the enmity, even the law of commandments contained in ordinances; so as to make in Himself of two one new man, so making peace; and that He (Jesus) might reconcile **both** even to God in one body through the cross, having slain (put to death) the enmity thereby (through the cross). *'And (He) came **and preached Peace to you** (the Gentiles) who were afar off, and to those who were near (Jews).'*” ([Ephesians 2:11-17](#)) (quote: [Isaiah 57:19](#))

“And above all these things put on Love, which is the bond of perfectness. And **let the Peace of God rule in your hearts**, to which also you are called **in one body**; and be you thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God, even the Father through Him (through Jesus!).” ([Colossians 3:14-17](#))

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The prophets of old clearly foretold that the coming promised Messiah: Jesus, would be a Ruler who would bring forever lasting Peace to Israel, and to the Gentile Nations:

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder; and His name shall be called Wonderful Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace." ([Isaiah 9:6](#)).

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King (Jesus) comes unto you. He is just, and having salvation; lowly, and riding upon a donkey, and upon a colt the foal of a donkey. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off; and He shall speak Peace unto the Nations: and His dominion shall be from sea even to sea, and from the river even to the ends of the earth." ([Zechariah 9:9-10](#)) (see also [Isaiah 2:1-4](#))

"But you, Bethlehem Ephrath, though you be little among the thousands of Judah, yet out of you shall He (the Messiah Jesus) come forth, unto Me (the Father), who is to be Ruler (Prince) in Israel; whose goings forth have been from of old, from everlasting (from before Creation). Therefore, He will give them (Israel) up, until the time that she who is in labor has brought forth (a Son); then the remnant of His brethren shall return unto the children of Israel. And He shall stand and feed (shepherd) in the strength of the LORD, in the majesty of the Name of the LORD His God; and they shall abide; for now He shall be great unto the ends of the earth. And this One (Jesus) shall be our Peace." ([Micah 5:2-5](#))

"My Servant David (speaking of the Messiah Jesus) shall be their Prince forever. Moreover, I will make a covenant of Peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set My Sanctuary (dwelling-place) in the midst of them for evermore. My Tabernacle also shall be with them. Yes, I will be their God, and they shall be My people. And the Nations shall know that I the LORD do sanctify Israel, when My Sanctuary shall be in their midst forevermore." ([Ezekiel 37:23-28](#))

Finally, please consider the following exhortations:

"Rejoice in the Lord always; and again I say, Rejoice! Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by supplication and prayer and with thanksgiving let your requests be made known unto God. And the Peace of God, which surpasses all understanding, shall keep your hearts and minds through Christ Jesus." ([Philippians 4:4-7](#))

"Now may the Lord of Peace Himself (Jesus) give you Peace always, and in every way. The Lord be with you all." ([2 Thessalonians 3:16](#))

## Peace Jesus Leaves with Us, and Peace Jesus Gives Unto Us

It is a Peace that surpasses all understanding!

It is a Peace of spirit, soul, and mind ...

... that will bring us safely through all troubles and fears!

It is a Peace that is given to all who believe upon Jesus as their Savior from sin!

It is a Peace that comes in union with the indwelling of the 'Comforter' ...

... even the Father's Holy Spirit !!

It is a Peace Eternally Lasting in Christ Jesus !!

Thank You Jesus for Your Gift of Peace !

Thank You Father and Son for the Gift of Your Holy Spirit !!!

All Praise, and Glory, and Honor, and Dominion is Yours forevermore!

Amen! and Amen! Praise You LORD !