

He Has Obtained Eternal Redemption for Us

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"The Holy Spirit was signifying this, that the way into the most Holy-place of All (in heaven) had not yet been made manifest, while the first Tabernacle (the Temple in Jerusalem) was still standing; which was symbolic for the time then present, in which were offered both gifts and sacrifices, that could not make him (the high priest) who performed the service perfect, in regards to the conscience; being concerned only with food and drinks, and various washings, and fleshly ordinances, imposed on them until the time of reformation (the New Covenant). **But Christ** came as a High Priest of Good Things to Come, by a greater and more Perfect Tabernacle, not made with hands, that is to say, not of this creation. Nor through the blood of goats and calves, but **through His own blood He entered once into the Holy Place, having obtained eternal redemption (for us)**. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh; how much more shall the Blood of Christ, who through the Eternal Spirit offered Himself without spot to God, purge your conscience from dead works **to serve the living God**? And for this cause He is the Mediator of the New Covenant, so that by means of death, for the redemption of the transgressions that were under the first covenant, those who are called might receive the promise of the eternal inheritance." (Hebrews 9:8-12-15)

Having-Obtained: from the Greek word heuramenos a verb which means: having-obtained, having-found, from heurisko: to find, to discover, to obtain, to learn, etc.. To find by (or for) oneself; in this sense to acquire, to get, to obtain, to procure. In Context, Jesus has obtained eternal redemption for us; through His death on the cross; giving Himself as the ransom price for the forgiveness of our sins!

Eternal: from the Greek word aionian an adjective which means: age-long, age-enduring, eternal, unending, everlasting; without beginning or end; that which always has been and always will be; operating simultaneously outside of time, inside of time, and beyond time; (as contrasted with that which is brief and fleeting). (does not focus on the future per se, but rather on the quality of the age (eon) it relates to. Thus believers live in "eternal life" (or in "eternal redemption") right now; experiencing this quality of God's life now as a present possession).

Redemption: from the Greek word lytrosin (from lutrosis): a noun which means: a redemption, a ransoming; specifically, redemption from the penalty of sin. Properly, the payment of the full ransom-price to free a slave – particularly the redemption of an individual. ((in the Old Testament: ransoming from imprisonment for debt, or from slavery, release from national misfortune; thus liberation, deliverance, release.) In context: the condition of being saved from sin, error, or evil; by means of God's plan for redeeming sinful people back to Himself through Jesus.

Entered: from the Greek word eiselthen a verb which means: to go into, to enter, to come into. To enter into a place; (literally, or figuratively). In context Jesus entered (back) into the Sanctuary of God in heaven.

Once: from the Greek word ephapax an adverb which means: once, one-time, once for all (time). From epi and hapax: 'upon one-occasion' (only). (note: many versions say "once for all," which some might think, in error, implies once for all people. The literal translation is properly "upon-one-occasion" (only); thus 'once' or once for all time only.)

Holy-places: from the Greek word hagia a plural adjective which means: holy-places; usually rendered singular holy-place; and refers to the most Holy Place, the sanctuary in heaven.

Literal: "He-entered once into the holy-places, eternal redemption having-obtained."

Enhanced: "He-entered once (for all time) into the most Holy-Place (into the Sanctuary in heaven), having (previously) obtained eternal redemption (for us who believe)."

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The Redemptive work of the promised Messiah, Christ Jesus, was clearly prophesied:

"And the **Redeemer** shall come to Zion, unto those who turn from transgression in Jacob, says the LORD. As for Me, this is My covenant with them, saies the LORD: My Spirit that is upon you, and My words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your descendants, nor out of the mouth of your descendants' descendants, says the LORD, from now onward and forever." (Isaiah 59:20-21)

"And so all Israel shall be saved: as it is written, '*There **shall come out of Zion the Deliverer**, and shall turn away ungodliness from Jacob: For this is My covenant unto them, when I shall take away their sins.*'" (Romans 11:26-27)

"And his (John the Baptist) father Zacharias was filled with the Holy Spirit, and prophesied, saying, "Blessed be the Lord God of Israel; for He has visited **and made (accomplished) redemption for His people**, and has raised up a **Horn of Salvation** (Jesus) for us in the house of His servant David; as He spoke by the mouth of His holy prophets from past ages; so that we should be saved from our enemies, and from the hand of all who hate us; and to perform the mercy promised to our fathers; and to remember His holy covenant: the oath which He swore to our father Abraham, that He would grant unto us, that we being **delivered** out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him, all the days of our life. And you, child, shalt be called the prophet of the Highest; for you shalt go before the face of the Lord to prepare His ways; **to give knowledge of salvation unto His people by the remission of their sins, through the tender mercy of our God;** by which the Dayspring From on High (Jesus) has visited us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." (Luke 1:67-68-79)

Our eternal Redemption was also proclaimed by Paul the apostle:

"But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is through faith in Jesus Christ unto all and upon **all those who believe**; for there is no difference; for all have sinned, and come short of the glory of God; being justified freely **by His grace through the redemption that is in Christ Jesus**; whom God has set forth to be a propitiation through faith **in His blood**, to declare His righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time His righteousness: that He (Jesus) might be just, and the Justifier of him who believes in Jesus." (Romans 3:21-26)

"But when the fulness of the time had come, **God sent forth His Son**, born of a woman, born under the law, **to redeem those** who were under the law, so that we might receive the adoption of sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, 'Abba, Father.' Therefore, you are no longer a servant, but a son; and if a son, then **an heir of God through Christ.**" (Galatians 4:4-6)

Redeem: from the Greek word exagorazo a verb which means: to buy up, i.e. to redeem, or to ransom.

"For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **looking for that Blessed Hope**, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave Himself for us, **so that He might redeem us from all iniquity**, and purify unto Himself a peculiar people, zealous of good works." (Titus 2:11-14)

Redeem: from the Greek word lutroo a verb which means: to redeem, or to ransom (literally or figuratively)

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When Jesus said, "It is finished" while on the Cross, just moments before He died: that is when His mission on earth was finally accomplished; when He finally obtained our eternal redemption; and when our salvation from sin was reconciled and paid for; and when our deliverance from death and eternal punishment was made secure! That is when permanent citizenship in God's Kingdom was made accessible; and when the gift of Everlasting Life was guaranteed for all those who place their faith in Jesus the Christ-Messiah! Then through His death on the Cross all these wonderful blessings were obtained for us! Please consider the following:

"And all things are of God, who has reconciled us to Himself through Jesus Christ, and has given to us the ministry of reconciliation; namely, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and has committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you through us: we pray you on behalf of Christ, be **reconciled to God**. For He (the Father) has made Him (Jesus) to be sin for us, who knew no sin; so that we might be made the righteousness of God in Him (in Christ Jesus)." (2 Corinthians 5:18-21)

"But God demonstrates His love towards us, in that, while we were still sinners, Christ died for us. Much more then, being now justified by His blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life. And not only this, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." (Romans 5:8-11)

Reconciliation: from the Greek word *katallagen* a noun which means: reconciliation, or restoration to favor; to reconcile means to decisively change, as when two parties reconcile when coming together by being 'changed' to the same position. Thus for believers, reconciliation comes as the result of Christ exchanging His righteousness for our sin!

"But we had the sentence of death within ourselves so that we should not trust in ourselves, but in God who raises the dead; and who **delivered** us from so great a death, and will **deliver**: in whom we trust (and hope) that He will yet **deliver** us;" (2 Corinthians 1:9-10)

It was also through His own shed blood; through His death on the Cross; through His taking the sins of the world of humankind upon Himself; who being made to be sin for us by the Father: through these He entered once into the most Holy Sanctuary in heaven as our eternal Advocate and Mediator at the Right Hand of God the Father. Please consider the following:

"Therefore, it was necessary that the copies of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ did not enter into the holy-places made with hands, which are copies of the true one; **but into heaven itself, now to appear in the presence of God for us**; ... but now once in the end of the ages He has appeared to put away sin by the sacrifice of Himself." (Hebrews 9:23-24; 26)

Jesus Has Obtained Eternal Redemption for Us

Jesus did this through His shed blood and sacrificial death on the Cross !
Jesus then ascended and entered Once into the most Holy Sanctuary in heaven itself !
And Jesus is now seated at the Right hand of God the Father !
There Jesus intercedes for us as our forever Advocate before the Father !

Thank You Jesus for redeeming us from all our sinful iniquity!
Thank You Father for reconciling us back to Yourself through Your Son Jesus!
All Praise and Glory and Honor be to the Father, Son, and Holy Spirit – Always and always !!!