

# Made Peace Through the Blood of His Cross

Pg 1

[List](#)

“And He (God the Father) has delivered us from the power of darkness, and has transferred us into the Kingdom **of His dear Son (Jesus)**; in whom we have redemption through His blood, even the forgiveness of sins; and who is the Image of the Invisible God (the Father), the Firstborn of All Creation. For **in Him (in Jesus)** all things were created, that are in heaven, and that are on earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created through Him, and for Him. And He (Jesus) is before all things, and in Him all things consist (hold-together). And He (Jesus) is the Head of the Body, the Church, and He is the Beginning, the Firstborn from the Dead; so that in all things He might have the preeminence. For it pleased the Father that in Him (in Jesus) should all the Fulness dwell; and, **having Made Peace Through the Blood of His Cross**, through Him to reconcile all things (all people) unto Himself; through Him, I say, whether they be things in earth, or things in heaven. And you, who were sometime alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh **through death**, to present **you** holy and blameless and unproveable in His sight.” ([Colossians 1:13-19-22](#))

**Having Made Peace:** from the Greek word ***eirenopoiesas*** a verb which means: having-made-peace ...; to make peace, to establish harmony, to reconcile, to make all things right and upright between God and sinners. In context: the goal of the shed blood of and death of Christ Jesus on the Cross was, and is, and continues to be: to make everlasting peace between sinners and our most Holy Father in Heaven!

**Through:** from the Greek word ***dia*** which means: through, in the sense of thoroughly accomplished through the shed blood of Christ Jesus on the Cross!

**Through the Blood:** from the Greek words ***dia tou haimatos*** which mean: through the blood; in the sense of being thoroughly accomplished through the shed blood of Jesus on the Cross; specifically as shed as a sacrifice for the remission of sin. In context: the Life of Jesus was in His Blood that was shed (unto death) on the Cross to make atonement for our souls. It is as it says: "For **the life** of the flesh is in the blood; and I (Yahweh, God) have given it to you upon the altar to make an atonement for your souls; **for it is the blood that makes an atonement for the soul**." ([Leviticus 17:11](#)); "for **the life of all flesh** is its blood." ([Leviticus 17:14](#))

**His Cross:** from the Greek words ***tou staurou autou*** which mean: the Cross of-Him; a cross; an upright stake, including the crosspiece of a Roman cross which was used to execute certain criminals. Although Jesus was crucified on a cross, He was not a criminal at all; instead He was altogether holy, innocent, and sinless in God's sight! Jesus was the sacrificial unblemished Lamb of God whose blood makes atonement for our souls!

**Reconcile:** from the Greek word ***apokatallaxai*** a verb which means: to reconcile completely; In context: to bring back people into a state of complete harmony, and holiness with the One, the Father, in whom people are separated from, and estranged from, and alienated from, because of sin. And that those people should become devoted to the One, Jesus, who has accomplished the reconciliation through the shed blood of His Cross.

Please also consider the following:

"But Christ came as High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; nor by the blood of goats and calves, **but through His own blood He entered in Once into the Holy Place** (in Heaven), having Obtained Eternal Redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh, how much more shall the Blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?" ([Hebrews 9:11-14](#))

# Made Peace Through the Blood of His Cross

Pg 2

"And almost all things are by the (Levitical) Law purged with blood; **and without shedding of blood there is no remission (of sin)**. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ has not entered into the holy places made with hands, which are the figures of the true; but into Heaven itself, now to appear in the presence of God for us. Nor yet that He should offer Himself often, as the high priest enters into the holy place every year with blood of others (animals); for then He must have often suffered since the foundation of the world. But now **Once** upon the consummation of the ages He has appeared to put away sin **through the sacrifice of Himself**. And as it is appointed unto men once to die, but after this the judgment; so Christ was (only) Offered Once to Bear the Sins of Many; and unto those who fully-expect Him, He shall appear the second time without sin unto salvation." ([Hebrews 9:22-28](#))

Please also consider these words from the Apostle Paul to the church in Rome:

"Therefore, by the deeds of the Law no flesh shall be justified in His sight; for through the Law is the knowledge of sin. But now the righteousness of God without the Law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is through faith in Jesus Christ unto all and upon all those who believe; for there is no difference; **for all have sinned, and come short of the glory of God**; being justified freely **by His Grace** through the redemption that is in Christ Jesus; **whom God has set forth to be a propitiation through faith in His blood**, to declare His righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time His righteousness; so that He might be just, and the justifier of him who believes in Jesus." ([Romans 3:20-26](#))

"Therefore being justified by faith, **we have peace with God through our Lord Jesus Christ**; through whom we also have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also; knowing that tribulation works patience; and patience, experience; and experience, hope; and hope does not disappoint; because **the love of God** is shed abroad in our hearts by the Holy Spirit who is given to us. For when we were yet without strength, **in due time Christ died for the ungodly**. For scarcely for a righteous man will one die; yet perhaps for a good man some would even dare to die. But God commends His love towards us, in that, **while we were yet sinners, Christ died for us**. Much more then, being now justified by His blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God through the death of His Son (Jesus), much more, being reconciled, we shall be saved by His Life, (through the shed Life-blood of Jesus). And not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received **the reconciliation**." ([Romans 5:1-11](#))

Our peace with God our Father through the shed blood of Jesus on the Cross is altogether founded upon God's Grace towards sinners! Please consider the following:

"For **by Grace you are saved through faith**; and that not of yourselves: it is the gift of God; not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God has beforehand ordained that we should walk in them. Therefore remember, that you being in time past Gentiles in the flesh, who are called 'Uncircumcision' by those who are called the 'Circumcision' in the flesh made by hands; that at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. But now in Christ Jesus you who were sometimes far off are now made near by the blood of Christ. For **He is our Peace**, who has made both (Gentile and Jew) one, and has broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of the two one new man, **so making peace**; and that **He might reconcile both unto God in one body through the Cross**, having thereby slain the enmity (between Gentile and Jew)." ([Ephesians 2:8-18](#))

# Made Peace Through the Blood of His Cross

Pg 3

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places **in Christ**; according as He (the Father) has chosen us in Him (in Jesus) before the foundation of the world, so that we should be holy and without blame before Him in love; having predestinated us unto the adoption of children **through Jesus Christ to Himself**, according to the good pleasure of His will, to the praise of the glory of His Grace, wherein He has made us accepted in the Beloved (speaking of Jesus); **in whom we have redemption through His Blood**, the forgiveness of sins, according to the riches of His Grace; wherein He has abounded toward us in all wisdom and prudence; having made known unto us the mystery of His will, according to His good pleasure which He has purposed in Himself." ([Ephesians 1:3-9](#))

Our peace with God was prophesied by Isaiah the prophet as follows:

"**He (speaking of Jesus)** is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed him not. Surely He has borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted. But **He was wounded for our transgressions, He was bruised for our iniquities; the chastisement (punishment) for our peace was upon Him; and with His stripes we are healed.**" ([Isaiah 53:3-5](#))

In the consummation of the ages because Jesus has redeemed us to God through the Blood of His Cross, He will be declared to be worthy of all glory, honor, and blessing; and all riches, and power. Please consider the following:

"And they sang a new song, saying, 'You are worthy to take the book, and to open the seals of it; for You were slain, **and have redeemed us to God by Your blood out of every tribe, and tongue, and people, and nation**; and has made us unto our God kings and priests and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, '**Worthy is the Lamb who was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.**' And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, 'Blessing, and honor, and glory, and power, be unto **Him (the Father)** who sits upon the Throne, and unto **the Lamb (Jesus)** forever and ever. ([Revelation 5:9-13](#))

## Jesus Made Peace Through the Blood of His Cross

**In Jesus we have Redemption through His Blood, even the forgiveness of sins !  
And now we rejoice in God through our Lord Jesus Christ ...  
... through whom we have now received Reconciliation with our Father in Heaven !**

**Worthy is the Lamb who was slain to receive power, and riches, and wisdom,  
and strength, and honor, and glory, and blessing forever and ever !!**

**Thank You Lord Jesus for taking upon Yourself our chastisement for our Eternal Peace !**

"Now may the **God of Peace**, who brought (raised) up from the dead our Lord Jesus, that **Great Shepherd** of the sheep, **through the blood of the everlasting covenant**, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ: to whom be Glory forever and ever. Amen." ([Hebrews 13:20-2](#))