Lord of Lords

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"And the ten horns which you saw are ten kings, who have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the **Lamb (Jesus)**, and the **Lamb** shall overcome them; **for He is <u>Lord of Iords</u>**, **and King of kings**; and those who are with Him are called, and chosen, and faithful." (Revelation 17:12-14)

"And I saw heaven opened, and behold a white horse; and He (Jesus) who sat upon him was called **Faithful and True**, and in righteousness He does judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He has a name written, that no man knew, but He Himself. And he was clothed with a robe dipped in blood; and His name is called **The Word of God**. And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goes a sharp sword, that with it He should smite the nations; and He shall rule them with a rod of iron; and He treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written, KING OF KINGS, **AND LORD of LORDS**." (Revelation 19:11-16)

Lord: from the Greek word *Kurios* meaning: Lord; properly, a person exercising absolute ownership rights, thus being supreme in authority. Also and 'expressed' title of honor, respect, and reverence, with which servants salute their master: - lord, master.

Lords: from the Greek word *Kurion* meaning: plural of *Kurios* – Lords.

Thus: KYRIOS KYRION = LORD of-LORDS

This title, <u>Lord of lords</u>, is applied to Jesus, along with the title **King of kings**, within the context of war! This war is being waged against King Jesus at the end of the great tribulation, by the beast (the antichrist), and ten kings aligned with the beast, and the commanders (lords) of their armies. (see Revelation 19:11-21) The battle of war never really occurs. The beast, the false prophet were cast alive into the lake of fire; and all the rest were quickly terminated with just the sword: the word of the Lord of lords - Jesus!

In the book of Deuteronomy, this title is also used of the Father:

"For the LORD (Jehovah) your God, is God of gods, and Lord (Adonay) of lords (adon), a great God, mighty and awesome, who regards not persons (over others), nor takes a bribe." (Deuteronomy 10:17) (see also Psalm 136:3)

But consider now how a similar "**Lord of lords**" title, of the Father, is used by Paul writing to Timothy, within the context of the following verses:

"But you, O man of God, ... follow after righteousness, godliness, faith, love, patience, and meekness. Fight the good fight of faith, lay hold on eternal life, unto which you are also called, and have professed the good profession before many witnesses. I give charge to you in the sight of God, who gives life to all things, and before Christ Jesus, who before Pontius Pilate testified a good confession; that you keep this commandment without spot, blameless, until the appearing of our Lord Jesus Christ; which He (God) shall show-forth in His time, who is the blessed and only Sovereign, the King of those being kings, and Lord of those being lords; who alone has immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see; to whom be honor and everlasting power. Amen."

(1 Timothy 6:11-15-16) (Kyrios ton kyrieuonton - Lord of-those being-lords)

Lord of Lords

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Timothy, and perhaps by way of example <u>we ourselves</u>, are to, in the sight of the one and <u>only Sovereign God</u>, who is the <u>King of those being kings</u>, and <u>Lord of those being lords</u>, are <u>to be</u> following after righteousness, godliness, faith, love, patience, meekness, and the good fight of faith. And we are to be doing this while looking forward to the appearing (the second coming) of Jesus Christ, who is also called <u>Lord of lords</u>, and <u>King of kings</u> at His second coming!

Speaking of the Kingdom of God, Jesus told this parable:

"And ...He (Jesus) told a parable, because He was near to Jerusalem, and because they thought that the Kingdom of God should immediately appear. He said therefore, 'A certain Nobleman went into a far country to receive for Himself a kingdom, and to return. And He called His ten servants, and gave them ten minas, and said unto them, 'Do business until I return.' But his citizens hated Him, and sent a message after Him, saying, 'We will not have this man to reign over us.' And it came to pass, that when He returned, having received the kingdom, then He commanded these servants to be called unto Him, to whom he had given the money, that He might know how much every man had gained by trading. Then the first came, saying, 'Lord, Your pound has gained ten pounds.' And He said unto him, 'Well-done, you good servant. Because thou have been faithful in a very little, have authority (i.e. be lord) over ten cities.' And the second came, saying, 'Lord, Your mina has gained five pounds.' And He said likewise to him, 'Be you also (lord) over five cities.' ... But those enemies of mine, who who did not want that I should reign over them, bring hear, and slay them before Me." (Luke 19:11-27)

Peter, in his presentation of the Good-news of Jesus, before the household of Cornelius, proclaimed Jesus to be 'Lord of All.' He is Lord of all those who believe in Jesus, whether they be Jewish or non Jewish believers, (see Acts 10:25-48). However, this title of Jesus, Lord of <u>lords</u> is more narrow in its application. The context of this title unfolds within the majesty and grandeur of His second coming, and of His reign as <u>Lord of lords</u>, and King of kings on earth. Those kings and lords who rebel against Him will be destroyed; those who remain, and those whom Jesus gives authority over cities, these shall be kings and lords subservient to the Lordship of Jesus! Consider also this prophetic word:

"And the LORD (Jehovah) shall be King over all the earth: in that day the LORD (Jehovah) shall be One, and His name One. ... and Jerusalem shall be safely inhabited. ... And it shall come to pass, that <u>all those</u> that are left <u>of all the nations</u> which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that those nations which will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall their be no rain." (Zec. 14:9-17) (see also: Isaiah 60:1-14 and Isaiah 66:8-23)

JESUS is ... Lord of Lords,

The Father and His Son Jesus Shall reign as One Lord of lords!

Jesus You are Lord of Lords, and You are King of kings! the kings and lords of the nations shall come and bow down before You!

Lord Jesus You are my King, and You are my Lord – Always and always!