

LORD OF ALL

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"And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, 'Stand up; for I myself am also just a man.' And as he talked with him, he went in, and found many who had come together. And he said unto them, 'you know how that it is an unlawful thing for a man who is a Jew to keep company, or come unto one of another nation; but God has showed me that I should not call any man common or unclean. Therefore, I came unto you without objection, as soon as I was sent for. I ask therefore for what intent you have sent for me?' And Cornelius said, 'Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing; and said, 'Cornelius, your prayer is heard, and your alms have been remembered in the sight of God. Send therefore to Joppa, and call to here Simon, who is also called Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he comes, shall speak unto you. Therefore, I immediately sent for you; and you have done well in coming. Now therefore, we are all here present before God, to hear all things that you have been commanded by God.' Then Peter opened his mouth, and said, 'Of a truth I perceive that God is no respecter of persons: But in every nation he who fears Him, and works righteousness, is accepted by Him. The word which God sent unto the Children of Israel, preaching peace by Jesus Christ: He is Lord of All! That word, I say, yeou know ... how God anointed Jesus of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him. And we are witnesses of all things which He did both in the land of the Jews, and in Jerusalem; whom they killed by hanging Him on a tree. But God raised Him up on the third day, and showed Him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with Him after He rose from the dead. And He commanded us to preach unto the people, and to testify that it is He who was ordained by God to be the Judge of the living and the dead. To Him gave all the prophets witness, that through His name whoever believes in Him shall receive forgiveness of sins.' While Peter yet spoke these words, the Holy Spirit fell on all those who heard the word. And those of the circumcision (Jews), who were believers, were astonished, those who had come with Peter, because the gift of the Holy Spirit was also poured out on the Gentiles. For they heard them speak with tongues, and magnify God. Then answered Peter, 'Can any man forbid water, that these should not be baptized, who have received the Holy Spirit just as we did?' And he commanded them to be baptized in the Name of the Lord. (Acts 10:25-48)

Lord: from the Greek word ***Kurios*** meaning: supreme in authority; by implication, Master; as a respectful title - lord, master, sir; and is freely used of both God and men.

All: from the Greek word ***panton***, which is a form of the Greek word ***pas***, which means: "all" in the sense of "each, or every, part that applies." each, every; each part of a totality, everyone, all people.

The context is that Jesus is the Lord of All people who put their faith and trust in Jesus! He is Lord of all Jewish believers, and He is Lord of all Gentile believers!

Consider these scriptures:

"But what does it say? 'The word is near you, even in your mouth, and in your heart; that is, the word of faith, which we preach: that if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God has raised Him from the dead, you shall be saved. For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation. For the scripture says, '**Whosoever believes on Him shall not be ashamed**' (Isaiah 28:16). For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all who call upon Him. For **whosever** shall call upon the name of the Lord shall be saved." (Romans 10:8-13)

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"Therefore we conclude that a man is justified by faith without the deeds of the law (the Jewish old testament law). Is He the God of the Jews only? Is He not also (the God) of the Gentiles? **Yes, of the Gentiles also! Seeing He is One God**, He shall justify the circumcision by faith, and uncircumcision through faith. Do we then make void the law through faith? God forbid; rather we establish the law." (Romans 3:28-31)

"for us **there is but One God**, the Father, from whom **all things came**, and for whom **we live**; and there is but **One Lord, Jesus Christ**, **through whom all things came** and through whom we live" (1 Corinthians 8:6).

And when the Gentiles heard this, they were glad, and **glorified the word of the Lord**: and as many as were ordained to eternal life believed. (Acts 13:48)

God is One and there are no other gods. Our Father in heaven is the only God available unto all Jews and all non Jewish Gentiles. Again, there are no other gods! And there is only **One Lord**, Jesus the Christ, the promised Messiah!, and He is the Savior of the World; meaning 'All' those people of the world who have put their faith in Jesus **as their Lord**. There is only **One Lord of All**! Consider also these truths:

"Therefore remember, that you being in time past Gentiles in the flesh, ... that at that time **you were without Christ**, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. But now in Christ Jesus you who sometimes were far off have now been brought near by the blood of Christ. For He is our peace, who has made us both one, and has broken down the middle wall of separation between us; by abolishing in His flesh the enmity, even the law of commandments contained in ordinances; so that in Himself He might make us two into one new man, thus making peace; and that He might reconcile **us both** unto God in one body through the cross, and thus He put to death the enmity. And He came and preached peace to you who were far away, and peace to those who were near. For through Him (Jesus) **we both have access by one Spirit unto the Father**. Now therefore you are no longer strangers and foreigners, but fellow citizens with the saints, and of the household of God. And you are built upon the foundation of the apostles and prophets, and Jesus Christ Himself is the Chief Corner Stone; in whom all the building being fitly framed together grows into a Holy Temple in the Lord; in whom you also are built together as a habitation of God through the Spirit." (Ephesians 2:11-22)

JESUS is ...

Lord of All

He is Lord of All people who have put their faith in Jesus!

He is Lord of all believing Jews! He is Lord of all Believing Greeks;

He is Lord of all believers from every nation, tribe, and language throughout the World!

In Christ Jesus, the Lord of All, we all have access by the Holy Spirit unto the Father!

Jesus, You are our Lord, and our Master, and our King!

All authority in heaven and on earth is Yours...

...over all people, over all angels, and over all creation!

Lord Jesus, every knee shall bow, and every shall confess that You are Lord, to the Glory of God our Father in heaven!

Amen! and Amen! Now and forever!