

# The Lamb of God Who Takes Away the Sin of the World

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"The next day John (the Baptist) saw Jesus coming unto him, and said, '**Behold the Lamb of God, who takes away the sin of the world.**' This is **He** of whom I said, 'After me comes **a Man** who is before me;' for **He (Jesus)** existed first-before me. And I did not know Him; but so that **He** should be made manifest to Israel, I have, therefore, come baptizing with water.' And John bore record, saying, 'I saw the Spirit descending from heaven like a dove, and it abode upon Him. For I did not know (recognize) Him; but **He (the Father)** who sent me to baptize with water, **the Same** said unto me, 'Upon whom you shall see the Spirit descending, and remaining on **Him (Jesus), the Same** is He who baptizes with the Holy Spirit.' And I saw, and bare record that **this** (speaking of Jesus) **is the Son of God.** Again the next day after John stood, and two of his disciples; and looking upon Jesus as He walked, he said, '**Behold the Lamb of God!**' " (John 1:29-36)

**Behold:** from the Greek word *ide* which means: Behold! Look! See! A demonstrative word used to draw close attention to something, someone, or to something said. In context: John the Baptist, said to the people, "**Behold!!!**" - **The Lamb of God (Jesus), who takes away the sin of the world!!**

**Lamb:** from the Greek word *amnos* which means: a lamb; a young sheep without blemish (especially a one-year old lamb); often used in sacrificial atonement for sin. In context: used to compare Jesus as God's eternal sacrificial Lamb who would be offered up for the forgiveness of sin.

**God:** from the Greek word *Theou (theo)* which means: God, God the Father; the Supreme Being who created all things, and owns all things, and sustains all things. In context: God the Father is the One who sent His Son Jesus to be the Lamb who takes away the sin of the world.

**Takes-away:** from the Greek word *airon* which means: taking-away, remove; from *airo*: to raise up, take up, pick up, lift up, bear up. In context: Jesus, the Lamb of God, takes away the Sin of the World by bearing collectively all the world's sin upon Himself when He was lifted up as a slain sacrificial offering for the Sin of the World on the Cross: including the sin of all those who receive Jesus as their Savior from sin - unto Eternal Life; and including the sin of all those who reject Jesus as their Savior - but by their own choice, unfortunately - eternal damnation. (see Daniel 12:1-3)

**Sin:** from the Greek word *hamartian* which means: a sin, missing the mark; hence: guilt, sin, (a fault, failure (in an ethical sense), sinful deed. whether it occurs by omission or commission, in thought and feeling or in speech and action; the brand of sin that emphasizes its self-originated nature – i.e. it is not originated or empowered by God. collectively, the complex or aggregate of sins committed either by a single person or by many. In context; it is referring to the Sin of the World in its totality.

**World:** from the Greek word *kosmou (kosmos)* which means: the world, the universe; worldly affairs; in context: the people, or inhabitants of the world; all of mankind, the whole human race; from Adam to all His decedents.

**Lamb of God:** This is a Title or Name of Jesus, which as used by John the Baptist, is founded in context upon the prophecy of Isaiah 53, as well as certain sacrificial ordinances of the Law of Moses. Consider the following:

**Jesus the Passover Lamb:** please read Exodus 12:3-13, and 1 Corinthians 5:1-8

**Jesus the Atonement Lamb:** please read Exodus 30:10; Leviticus 16:11-22; Hebrews 7:23-28

**Jesus the sin offering Lamb:** please read Leviticus 4:31-33, Luke 1:26-33

**Jesus the Suffering Servant Lamb:** please read Isaiah 53:1-10; Acts 8:26-35

The Father's primary reason in sending Jesus to be the Lamb of God who takes-away the Sin of the World was, and still is now, because of His great Love for all mankind! Consider the Following:

"My little children, these things I write unto you, so that you do not sin. And if any man sins, we have **an Advocate** with the Father, **Jesus Christ the Righteous**. And He is the **Propitiation** for our sins; and not for ours only, **but also for the Whole World**. And by this we do know that we know Him, if we keep His commandments. He who says, 'I know Him,' and does not keep His commandments, is a liar, and the Truth is not in him. But whoever keeps His word, in him, **truly is the Love of God perfected**. By this we know that we are in Him." (1 John 2:1-5)

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Behold, **what manner of Love the Father has bestowed upon us**, that we should be called the sons of God. Therefore, **the world** does not know us, because it (the world) did not know Him (God). Beloved, **we are now the sons of God**, and it does not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man who has this hope in Him purifies himself, **even as He is pure** (as an unblemished Lamb!). Whoever commits sin transgresses also the law; for sin is the transgression of the law. And you know that **He (Jesus) was manifested to take-away our sins**; and **in Him is no sin** (as an unblemished Lamb!)." (1 JOHN 3:1-5)

**"Herein is love**, not that we loved God, **but that He loved us, and sent His Son to be the propitiation for our sins**. Beloved, **if God so loved us**, we ought also to love one another. No man has seen God at any time. If we love one another, God dwells in us, and **His love is perfected in us**. By this know we that we dwell in Him, and He in us, because He has given us of His Spirit. And we have seen and do testify that **the Father sent the Son (Jesus) to be the Savior of the world**. Whoever shall confess that Jesus is the Son of God, God dwells in him, and he in God. And we have known and believed the love that God has for us. **God is Love**; and **he who dwells in Love** dwells in God, and God in him. " (1 John 4:10-16)

**"But God, who is rich in mercy, for His great Love with which He Loved us; even when we were dead in sins, has made-alive us together with Christ; by Grace you are saved; and has raised us up together, and made us sit together in heavenly places in Christ Jesus; so that in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus. For by Grace you are saved through faith; and that not of yourselves: it is the gift of God; and not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God has beforehand ordained that we should walk in them."** (Ephesians 2:4-10)

The taking-away of our sin was accomplished through the shed blood of the Lamb of God, Jesus, even through His death on the Cross. Consider the following:

"You know that you were not redeemed with corruptible things, such as silver and gold, from your vain conversation received by tradition from your fathers; but **with the precious blood of Christ, as of a Lamb without blemish and without spot (i.e. as without sin)**; who truly was foreordained **before the foundation** (creation) of the world, but was manifested in these last times for you; who through Him do believe in God, who raised Him up from the dead, and gave Him glory; so that your faith and hope might be in God." (1 Peter 1:18-21)

"He (Jesus) committed no sin, and no deceit was found in His mouth." When they heaped abuse on Him, He did not retaliate; when He suffered, He made no threats, but entrusted Himself to Him (the Father) who judges justly. He Himself (Jesus) **bore our sins in His body on the tree (the Cross)**, so that we might die to sin and live to righteousness. **"By His stripes you are healed:** (2 Peter 2:23..)

"But Christ having come as a **High Priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; nor by the blood of goats and calves, **but by His own blood He entered in once into the Holy Place, having obtained eternal redemption for us**. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh; **how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?** And for this cause He (Jesus) is the **Mediator of the New Covenant**, that by means of death, for the redemption of the transgressions that were under the first covenant, those who are called might receive the promise of **eternal inheritance**." (Hebrews 9:11-15)

"But God commends His Love towards us, in that, while we were yet sinners, **Christ died for us**. Much more then, **being now justified by His blood, we shall be saved from wrath through Him**. For if, when we were enemies, **we were reconciled to God by the death of His Son**, much more, being reconciled, **we shall be saved by His life**. (Romans 5:8-10)

Jesus, the Lamb of God who takes away the sin of the world, is now seated at the Right Hand of God the Father Most High in the Throne Room of Heaven. There, before the Father, Christ Jesus intercedes for us! There, He is preparing a place for us prior to His Second Coming! There, Jesus prepares for His Second Coming as both a Lamb and a Lion! There the Lord Jesus is worshiped as the Father Himself is worshiped!!! Consider the following:

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“For Christ has not entered into the holy places made with hands, which are the figures of the true; **but into heaven itself, now to appear in the presence of God for us.** Nor yet that He should offer Himself often, as the high priest enters into the holy place every year with blood of others (lambs); For then He must often have suffered since the foundation of the world; but now once in the end of the world **He has appeared to put away sin by the sacrifice of Himself.** And as it is appointed unto men once to die, but after this the judgment; so Christ was offered **Once to bear the sins of many;** and unto those who look for Him, He shall appear the second time without sin unto salvation.” (Hebrews 9:24-28)

“And I saw in the Right Hand of Him (the Father) who sat on the Throne a book, written within, and on the backside sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, **'Who is worthy to open the book, and to loosen the seals upon it?'** And no man in heaven, nor in earth, nor under the earth, was able to open the book, nor to look into it. And I wept much, because no man was found worthy to open and to read the book, nor to look into it. And one of the elders said unto me, “Do not weep; Behold!! The **Lion of the Tribe of Judah, the Root of David (speaking of Jesus),** has prevailed to open the book, and to loosen the seven seals upon it. And I beheld, and, lo, in the midst of the Throne and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain (speaking again of Jesus),** having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And He (Jesus the Lamb of God) came and took the book out of the right hand of Him who sat upon the Throne. And when He had taken the book, the four beasts and four and twenty elders **fell down before the Lamb.** (and act of Devine worship) having every one of them harps, and golden vials full of incense, which are the prayers of saints. And they sung a new song, saying (to the Lamb), **'You are worthy** to take the book, and to open the seals upon it; for **You were slain, and have redeemed us to God by Your blood out of every kindred, and language, and people, and nation;** and have made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, **'Worthy is the Lamb who was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, I heard saying, 'Blessing, and honor, and glory, and power, be **unto Him (the Father)** who sits upon the Throne, **and unto the Lamb (Jesus)** forever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him who lives forever and ever.” (Rev. 5:1-14)

“And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, 'Hallelujah; for the Lord God all powerful reigns. Let us be glad and rejoice, and give honor to Him; **for the Marriage of the Lamb has come,** and **His** wife (all believers) has made herself ready. And to her it was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of the saints.' And he (an angel) said unto me, 'Write, Blessed are they who are called unto **the Marriage supper of the Lamb.**' And he said unto me, 'These are the true sayings of God.'” (Revelation 19:6-9)

## Jesus is the Lamb of God Who Takes Away the Sins of the World

Jesus is the Propitiation for our sins; even for the sins of the Whole World!  
Jesus, as a Lamb unblemished and sinless, was sent by God to take-away our sins!  
Jesus bore our sins in His body on the Cross! By His stripes we are healed  
Truly, the Father sent His Son Jesus to be the Savior of the world!

Truly, the Father has made us alive together with Christ! By Grace we are saved!  
Our Father who is rich in mercy, has thus Loved us with His Great Love!

Worthy are You Jesus, who was slain, to receive power, and riches, and wisdom, and strength,  
and honor, and glory, and blessing – now, and forever throughout eternity!!!

Jesus, You were slain, and have redeemed us to the Father by Your shed blood on the Cross!

Thank You!! Thank You – Lord Jesus!