

In the Son God Has Spoken to Us

Pg 1

"**God**, who times past, and in many ways and portions spoke unto the fathers in the prophets, has in these last days **Spoken to-us in (the, or His) Son**, whom He has appointed Heir of All Things, through whom He also made the ages (i.e. the worlds)." (Hebrews 1:1-2)

God: From the Greek word **Theos** (verse 1) which means: God, the Supreme Being who created all things, and who owns and sustains all things. In context: God is the only true Father of Jesus, His anointed Christ-Messiah.

Spoken: From the Greek word **elalesen** which means: has-spoken. from **laleo** which means: to speak, to talk. Properly, to utter a sound, to emit an audible voice, make oneself heard; hence to utter or form words with the mouth, to speak, having reference to the sound and pronunciation of the words and in general the form of what is uttered. In context: God who abides in Christ Jesus, that is God incarnate in the person of Jesus, is the One who by whom Jesus speak unto us. In a marvelous sense, the spoken words of Jesus, to us, are the spoken words of the Father to us!

to-Us: From the Greek word **hemming** which means: to-us; (from **ego** which means: the personal pronoun: I, me, my, mine, us, we, ours). In context: to all humanity; to the whole world throughout the ages; to me, to you, to us.

In: From the Greek word **en** which means: in; properly: in, inside, within; (figuratively) "in the realm (sphere) of," as in the condition (state) in which something operates from the inside (from within). denotes position and by implication usage or instrumentality; in the person of,,, (Also: on, at, by, with, among; depending on modern usage contexts). In context: from **within** the person Jesus: His life, ministry, message, works, death on the Cross, resurrection, and everything else that influenced what was said by Jesus as instructed and inspired by the Father in His Son Jesus, the Son of Man.

Son: From the Greek word **Huio (huios)** which means: a son, a male offspring, a descendent. Properly, a son (by birth or adoption); (figuratively) anyone sharing the same nature as their Father. In context: the Son, or His Son: God incarnate, Revealed in the Flesh, Jesus the Son of God the Father.

God has-spoken to-us IN His Son Jesus the Christ: Jesus is God;s Spokesman to us! Jesus is The Father's Ambassador for us! Jesus is The Father's Judge of us! Jesus is the Father's voice in us! God said on the Mount of Transfiguration. "This is My beloved Son, in whom I am well pleased; **hear you Him**." (see Matthew 17:1-5) When we hear, or read the spoken words of Christ Jesus, we are on a sense hearing, or reading, the spoken words of God the Father! This may seem to be a mystery to us. But it is the basis of the marvelous relationship between the Farher and Jesus and us! I cannot explain this any better than how Jesus Himself has already explained it. Therefore, consider the spoken words of Jesus Himself concerning the Oneness of the Father and Son:

" 'I (Jesus) have many things to say and to judge of you: but He (the Father) who sent Me **is true; and I speak to the world those things which I have heard from Him**.' But they did not understand that He spoke to them of the Father. Then said Jesus unto them, When you have lifted up the Son of man, then you shall know **that I am He (the Father speaking in and through Jesus)**, and that I do nothing of Myself; **but as My Father has taught Me, I speak these things**. And He who sent Me is with Me; the Father has not left Me alone; for I do always those things that please Him.' As He spoke these words, many believed in Him. Then Jesus said to those Jews who believed Him, 'If you continue in **My word**, then you are My disciples indeed; and you shall know the Truth, and the Truth shall make you free.'" (John 8:26-32)

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Pg 2

And more truly profound words spoken by Jesus:

"Then Jesus answered and said unto them, **Truly, truly**, I say unto you: the Son can do nothing of Himself, except what He sees the Father do; for whatever things He (the Father) does, these also the Son does likewise. For the Father loves the Son, and shows (tells) Him (the Son) all things that He Himself does: and He (the Father) will show Him (the Son) greater works than these, so that you may marvel. For as the Father raises up the dead, and gives-life to them; even so the Son gives-life to whom He will. For the Father judges no man, but has committed all judgment unto the Son: so that all men should honor the Son, even (equally) as they honor the Father. He who honors not the Son does not honor the Father who has sent Him. **Truly, truly**, I say unto you, He who hears My word, and believes on Him (the Father) who sent Me, has Everlasting Life, and shall not come into condemnation; but has passed from death unto Life. **Truly, truly**, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they who hear shall live. For as the Father has Life in Himself; so has He given to the Son to have Life in Himself; and has given Him authority to execute judgment also, **because He is the Son of Man**. Marvel not at this; for the hour is coming, in which all who are in the graves **shall hear His voice**, and shall come forth; **those who have done good, unto the Resurrection of Life**; and those who have done evil, unto the resurrection of damnation. I can of My own self do nothing; but **as I hear, I judge**: and My judgment is just; because I seek not My own will, **but the will of the Father who has sent Me**." (John 5:19-30)

"Jesus cried and said, 'He who believes in Me, believes not in Me, **but in Him (the Father) who sent Me**. And he who sees me **sees Him who sent Me**. I have come as Light into the world, so that whoever believes in Me should not abide in darkness. And if any man **hears My words**, and does not believe, I judge him not; for I came not to judge the world, but to save the world. He who rejects Me, and receives not My words, has One who judges him: the **Word that I have spoken**, the same shall judge him in the last day. For **I have not spoken of Myself; but the Father who sent Me, He gave Me a commandment, what I should say, and what I should speak**. And I know **that His commandment is life everlasting**. Whatever I speak therefore, even as **the Father said unto Me, so I speak**.'" (John 12:44-50)

"Philip said unto Him (Jesus), 'Lord, show us the Father, and it is enough for us'. Then Jesus said unto him, 'Have I been with you for so long a time, **and yet you have not known Me** Philip? **He who has seen Me has seen the Father**; how do you say then, 'Show us the Father?' Do you not Believe **that I am in the Father, and the Father is in Me? The words that I speak unto you I speak not of Myself; but the Father who dwells in Me, He does the works**. Believe Me that **I am in the Father, and the Father in Me**: or else believe Me for the very works' sake.'" (John 14:8-10)

Jesus said: "'Yet shortly, the world will no longer see Me; but you see Me. Because I live, even you shall live. In that day you shall know that **I am in My Father**, and you in Me, and I in you. He who has My commandments, and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will manifest Myself to him.' And Judas said unto Him, not Iscariot, 'Lord, how is it that You wilt manifest Yourself unto us, and not unto the world?' Jesus answered and said unto him, 'If a man loves Me, he will **keep My words; and My Father will love him, and We will come unto him, and make Our abode with him**. He who does not love Me keeps not My words: **and the word which you hear is not Mine, but the Father's who sent Me**.'" (John 14:19-24)

We can understand from these profound teachings (words) of Christ Jesus that Jesus is proclaiming that He is much more than just a voice in whom the Father speaks through. There is a 'Oneness' and a divine Unity between the Father and His Son Jesus!

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Pg 3

Consider also these words of Jesus:

Jesus said, "If you abide in Me, and **My words abide in you**, you shall ask what you will, and it shall be done unto you. In this is My Father glorified, that you bear much fruit; so shall you be My disciples. As the Father has loved Me, so have I loved you; continue in My love. If you keep My commandments, you shall abide in My love; even as I have kept My Father's commandments, and abide in His love. These things have I spoken unto you, so that My joy might remain in you, and that your joy might be full. This is My commandment: that you love one another, even as I have loved you. Greater love has no man than this: that a man lay down his life for his friends. You are My friends if you do whatever I command you. From now onward I call you not servants; for the servant does not know what his lord is doing; but I have called you friends; **for all things that I have heard from My Father I have made known unto you**. You have not chosen Me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain; so that whatever you shall ask of the Father in My Name, He may give you it." (John 15:7-16)

Not all the spoken words of Jesus were spoken to people, to us. Some were spoken to demons, some to the creation such as the wind and the sea. But no doubt most often from His own heart, from His own self; He has spoken to His Father in prayer! Consider these passages:

"Jesus therefore again groaning within Himself came to the grave (of Lazarus). It was a cave, and a stone lay upon it. Jesus said, 'Take away the stone.' But Martha, the sister of him who was dead, said unto him, 'Lord, by this time he stinks; for he has been dead for four days.' But Jesus said unto her, 'Did I not say unto you, that, if you would believe, that you shouldest see the glory of God?' Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, 'Father, I thank You that You have heard Me. And I knew that You always hear Me; but because of the people who stand nearby I said it, so that they may believe that You have sent Me.' And when He (Jesus) had thus spoken (to the Father), He cried with a loud voice, 'Lazarus, come forth.' And he who was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a cloth. Then Jesus said unto them, 'Loosen him, and let him go.' Then many of the Jews who came to Mary, and had seen the things which Jesus did, believed on Him." (John 11:38-45)

Later, just before His arrest, trial, and crucifixion, Jesus prayed to His Father saying:

"I have manifested **Your Name** unto the men whom You gave to Me out of the world; they were Yours, and You gave them to Me; and **they have kept Your word**. Now **they** have known that all things (including spoken words) whatever You have given Me **are from You**. For I have given unto **them the words which You gave Me**; and **they have received them**, and have known surely that I came forth from You, and they have believed that You did send Me. I pray for them. I pray not for the world, but for **those** whom You have given Me; **for they are Yours; and all Mine are Yours, and Yours are Mine**; and I am glorified in them (in us)." (John 17: 6-10)

In Christ Jesus God Has Spoken to Us

In the teachings of Jesus the Father has spoken to us
In the commandments of Jesus the Father has spoken to us
In the prophetic words of Jesus the Father has spoken to us
In all that Jesus said and did by the Father's command...
... so has the Father spoken to us !!!

Thank you Father for all that you Have spoken to us in Christ Jesus!
Thank you Jesus for faithfully communicating to us all that the Father has for us.
Thank You Jesus for laying down Your Life for us – Your friends !!!