## **Highly Exalted**

Pg 1 <u>List</u>

"Let this mind be in you, which was also **in Christ Jesus**; who, being in the form of God, thought it not robbery **to be <u>equal with God</u>**; but <u>made **Himself** of no reputation</u>, and took upon **Himself** the form of a servant, and was made in the likeness of men; and <u>being found in fashion as a man</u>, **He humbled Himself**, and <u>became obedient unto death</u>, even the death of the Cross. **Therefore**, **God <u>Highly Exalted Him</u>**, and granted **Him the Name** above every name; so that **in the Name of Jesus** every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that **Jesus Christ is Lord**, to the glory of God the Father." (Philippians 2:5-11)

**God:** from the Greek word <u>theos</u> which means: <u>God</u>; the eternally existent Supreme Being who created all things, and owns all things, and sustains all things: our Father in heaven! In context: it is God the Father who has Highly-exalted Jesus, granting to Jesus the Name that is above every Name, so that "<u>in</u> the Name of Jesus" (speaking of believers who are 'in' Christ Jesus; and He 'in' us); so that in Him believers should bow before Jesus with the same degree of reverence as unto God the Father! Please consider the following:

"And when **He** (the Lamb who is Jesus) had taken the book, the four beasts and four and twenty elders **fell down** before the Lamb (Jesus), having every one of them harps, and golden vials full of incense, which are the prayers of saints. And they sang a new song, saying, 'You are worthy to take the book, and to open the seals of it; for You were slain (i.e. crucified on the Cross), and have redeemed us to God in Your blood out of every kindred, and tongue, and people, and nation; and have made us unto our God kings and priests; and we shall reign on the earth.' And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, 'Worthy is the Lamb who was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.' And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea. and all that are in them, heard I saying, 'Blessing, and honor, and glory, and power, be unto Him (the Father) who sits upon the throne, and unto the Lamb (Jesus) forever and ever. And the four beasts said, 'Amen.' And the four and twenty elders fell down and worshipped Him who lives forever and ever." (Revelation 5:8-14)

**Highly Exalted:** from the Greek word <u>hyperypsosen</u> which means: highly-exalted; to exalt highly, to greatly <u>elevate</u> above and beyond others. From <u>hyper</u>: <u>beyond</u>, and **hypsoo**: elevate; to elevate to the highest place or rank possible; which for Christ Jesus is at the Right Hand of God the Father Almighty!

**Him:** from the Greek word <u>auton</u> which means: <u>him;</u> speaking of Jesus: the one whom God the Father has most Highly Exalted, and seated Him at the Right-Hand of the Father Himself in the Throne-room of God Most High.

Soon after Jesus ascended to the Right Hand of the Father, Peter an the other apostles of Jesus, testified of His Exaltation as follows:

"Then Peter and the other apostles answered and said, 'We ought to obey God rather than men. The <u>God</u> of our fathers <u>raised up Jesus</u>, whom you killed and hanged on a tree. (the Cross) <u>Him (Jesus) God has exalted</u> with His right hand <u>to be a Prince and a Savior</u>, so as to give repentance to Israel, and <u>forgiveness of sins</u>. And we are his witnesses of these things; and so also is the Holy Spirit, whom God has given **to those who obey Him**." (Acts 5:29-32)

The positional place of the High Exaltation of Christ Jesus, is at the Right Hand of God the Father in Heaven! Please also consider the following:

"Men and brethren, let <u>me</u> (the apostle peter speaking) freely speak unto you of the patriarch David, that he is both dead and buried, and his tomb is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him (to David), that from the fruit of his loins, according to the flesh, he would raise up Christ to sit on his (David's) throne; he seeing this beforehand, <u>spoke of the resurrection</u> <u>of Christ</u>; that <u>His</u> soul was not left in hades, nor did <u>His</u> flesh did see corruption (decay). <u>This Jesus has God raised up</u>, of which we all are witnesses. Therefore, <u>having been exalted</u> to the Right Hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this, which you now see and hear. For David has not <u>ascended</u> into the heavens; but he himself said, 'The LORD (God the Father) said unto my Lord (Jesus, David's descendant) "Sit You on My Right Hand (the exalted place of authority equal with the Father), until I make Your enemies Your footstool." Therefore let all the house of Israel know <u>assuredly</u>, that God <u>has</u> made <u>this same Jesus</u>, whom you have crucified, <u>both Lord and Chris</u>t." (Acts 2:29-37)

God the Father was and is intimately involved in all aspects of the High Exaltation of His Son Jesus Christ; it is as it says:

"God, who at various times and in diverse manners spoke in times past unto the fathers by the prophets, has in these last days spoken unto us in His Son (Jesus), whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He (Jesus) had through Himself purged our sins, sat down on the (exalted) Right Hand of the Majesty on High; being made so much better (or superior) than the angels, as He (Jesus) has by inheritance obtained a more excellent Name than them. For unto which of the angels said He at any time, 'You are My Son, this day have I begotten You?' And again, 'I will be to Him a Father, and He shall be to Me a Son?' And again, when He (the Father) brings in the Firstborn (Jesus) into the world, He says, 'And let all the angels of God worship Him (Jesus). ... But unto the Son He says, 'Your throne, O God (speaking of Jesus), is forever and ever; a scepter of righteousness is the scepter of Your Kingdom. You have loved righteousness, and hated iniquity; therefore God (the Father), even Your God, has anointed You (Jesus) with the oil of gladness above Your fellows (believing followers)." (Hebrews 1:1-9)

The High Exaltation of Christ Jesus includes the Fathers subjection of all things under the feet of Jesus both now and in this world, but also in the future world to come. Please consider the following:

"Therefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; so that the <u>God</u> of our Lord Jesus Christ, <u>the Father of glory</u>, may give unto you the spirit of wisdom and revelation in the knowledge of <u>Him</u>; the eyes of your understanding being enlightened; so that you may know what is the hope of <u>His</u> calling, and what the riches of the glory of <u>His</u> inheritance in the saints, and what is the <u>exceeding greatness</u> of <u>His</u> power towards us who believe, according to the working of <u>His</u> mighty power, which <u>He (the Father)</u> wrought in Christ, when <u>He</u> raised Him from the dead, and set Him (Jesus) at <u>His</u> own Right Hand in the heavenly places, <u>far above</u> (highly-exalted above) all principality, and power, and might, and dominion, and every name that is named, not only in this world, <u>but also in that which is to come</u>. And He has put all things under His (Jesus) feet, and gave Him to be the head over all things to the church, which is His body, the fulness of <u>Him</u> who fills all in all." (Ephesians 1:15-22)

"But now is Christ risen from the dead, and has become the <u>First-fruits</u> of those who slept (died). For since by a man (Adam) came death, by <u>a Man (Christ Jesus)</u> came also the resurrection of the dead. For as in Adam <u>all die</u>, even so <u>in Christ shall all be made alive</u>. But every man (person) in his own order: <u>Christ the First-fruits</u>; afterward those who <u>are Christ's at His (second) coming</u>. Then comes the end, when <u>He (Jesus)</u> shall have delivered up the Kingdom to <u>God</u>, <u>even the Father</u>; when <u>He (Jesus)</u> shall have put down all rule and all authority and power. For <u>He (Jesus)</u> must reign, until <u>He</u> has put all enemies under <u>His</u> feet. The last enemy that shall be destroyed <u>is death</u>. For <u>He (the Father)</u> has put all things (in subjection) under <u>His (Jesus)</u> feet. But when <u>He (the Father)</u> says all things are put under <u>Him (Jesus)</u>, it is evident that <u>He (the Father)</u> is excepted, <u>who</u> did put all things under <u>Him (Jesus)</u>. And when all things shall be subjected unto <u>Him (Jesus)</u>, then shall the Son also Himself be subject unto <u>Him (the Father)</u> who put all things under <u>Him (Jesus)</u>, so that God may be <u>all in all</u>." (1 Corinthians 15:20-28)

"For Christ also has suffered once for sins, the Just for the unjust, so that He might bring us to God, being put to death in the flesh, but made-alive by the Spirit; in whom also He went and preached unto the spirits in prison; who formerly were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was being prepared, wherein a few, that is, eight souls were saved through water. In-like-manner, baptism also now saves us; not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ; who has gone into Heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him (unto Jesus)." (1 Peter 3:18-22)

The current Highly Exalted position of Jesus in Heaven at the Right Hand of the Father is truly a return to the Highly Exalted Glorious position that Jesus had with the Father even before the world was created; please consider the following:

"These words spoke Jesus, and lifted up His eyes to heaven, and said, 'Father, the hour is come; glorify Your Son, so that Your Son also may glorify You; as You have given Him power over all flesh, so that He should give Eternal Life to as many as You have given to Him. And this is Life Eternal: that they might know You the only true God, and Jesus Christ, whom You have sent. I have glorified You on the earth; I have finished the work which You gave Me to do. And now, O Father, glorify You Me with Your own Self with the Glory which I had with You before the world existed." (John 17:1-5)

## Jesus Is Highly Exalted

God the Father Highly Exalted Jesus because Jesus humbled Himself, and became obedient unto death, even the death of the Cross!

The Father Highly Exalted Jesus to His own Right Hand, and has subjected under Jesus all principality, and power, and might, and dominion, and all angels, and authorities, and every name that is named, not only in this world, but also in that which is to come!!

Lord Jesus You are Worthy to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing now and forever and ever !!

Thank You for enduring death on the Cross for the salvation of all those ... ... who put their faith and trust in You!!

Thank You Father, Son, and Holy Spirit for the gift of Eternal Life!