

He has Been Sanctified by the Father

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Jesus said, "**I and the Father are One.**" Then the Jews took up stones again to stone Him. But Jesus answered them, 'Many good works have I showed you **from the Father**; for which of those works do you stone Me?' The Jews answered Him, saying, 'For a good work we do not stone You; but for blasphemy; and because You, being a man, make Yourself God.' But Jesus answered them, 'Is it not written in your law, 'I said, you are gods?' (Psalm82:6) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; do you say **of Him, whom the Father has Sanctified** (Jesus speaking of Himself), **and sent into the world,** 'You blaspheme;' because I said, '**I am the Son of God?**' If I do not do the works of My Father, then do not believe Me. But if I do (the works of the Father), even though you do not believe Me (the statements of Christ Jesus about Himself), (nevertheless) **believe the Works** (of the Father that Jesus performed: miracles, etc); **so that you may know, and believe, that the Father is in Me, and I in Him.** Therefore they sought again to seize Him; but He escaped out of their hand."
(John 10:30-36-39)

Him Whom: from the greek word ***hon*** which means: him-whom; referring to Jesus, who was sent by the Father into the world.

The Father: from the greek words ***ho Pater*** which mean: the Father; refers to the male begetter, originator, progenitor of children; and thus someone in intimate connection and relationship with his child (or children); In context: God the Father has Sanctified His Son Jesus to be the One sent into the world as Savior and Sanctifier of those who believe.

Has Sanctified: from the greek word ***hegiasen*** a past tense active verb which means: has-sanctified; and in the sense of active and continual sanctification; in the sense of Jesus being the Anointed-One sanctified and sent by God the Father as the promised Christ-Messiah, to do the will and works of the Father in being the Savior of the World for the sanctification of believers, and to be the Eternal Mediator-Intercessor between believers and the Father. From ***hagiazō*** a verb which means: to make holy, to sanctify, to consecrate, to dedicate, someone or something to God, for the purpose of doing the calling and will of God.

The statement of Christ Jesus, "**Him, whom the Father has sanctified, and sent into the world**" is a preeminent declaration of Jesus, to His adversaries, that He is indeed the Christ-Messiah, the 'Anointed-One' who has been sent into the world as promised by the Father, even **the Son of God**, as Jesus had said; a recognized Messianic title. Please consider the following:

"Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of God. Therefore the world does not know us, because it does not know Him. Beloved, we are now the sons of God, and it does not yet appear what we shall be; but we know that, **when He (Jesus) shall appear**, we shall be like Him; for we shall see Him as He is. And every man who has this hope in Him purifies himself, even as He (Jesus) is pure. Whoever continues-practicing sin transgresses also the Law; for sin is the transgression of the Law. And you know that **He was manifested to take away our sins**; and **in Him is no sin.** Whoever abides in Him does not continue-sinning; whoever continues-sinning has not seen Him, nor known Him. Little children, let no man deceive you; he who continues-practicing righteousness is righteous, even as **He** is righteous. He who continues-practicing sin is of the devil; for the devil sinned from the beginning. **For this purpose the Son of God was manifested, that He might destroy the works of the devil.** Whoever has been born of God does not continue-practicing sin; for **His seed remains in him**; and he cannot continue-sinning, because he is born of God." (1John 3:1-9)

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Jesus was Sanctified by the Father to secure our deliverance from sin; and to destroy the works of the devil who seeks to separate us forever from the Father. This speaks concerning fulfillment of the first Messianic Promise:

"And the **LORD God** called unto Adam, and said unto him, 'Where are you?' And he said, 'I heard Your voice in the garden, and I was afraid, because I was naked; and I hid myself.' And **He** said, 'Who told you that you were naked? Have you eaten from the tree, of which I commanded you that you should not eat?' And the man said, 'The woman whom You gave to be with me, she gave me from the tree, and I did eat.' And the LORD God said unto the woman, 'What is this that you have done?' And the woman said, 'The serpent beguiled me, and I did eat.' And the LORD God said unto the serpent, 'Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; **He shall bruise your head**, and you shall bruise His heel." (Genesis 3:9-15)

This prophecy has been fulfilled: **Jesus has been Sanctified by the Father** and sent into the world so that Jesus Himself might Sanctify believers through His death on the Cross, for the forgiveness and removal of our sins. In this the works of the devil **are** destroyed being made of no effect any longer in the lives and eternal future of believers. Please consider the following:

"But we see **Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; so that **He** by the grace of God should taste death for every man. For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the Author of their Salvation (Jesus) perfect through sufferings. For both **He who sanctifies** and **they who are sanctified** are all of One (speaking of the Father): for which cause **He (Jesus)** is not ashamed to call them (sanctified believers) brethren, Saying, '*I will declare Your (the Fathers') Name unto My brethren, in the midst of the church will I sing praise unto You.*' (Psalm 22:22). And again, '*I will put My trust in Him. And again, Behold I and the children whom God has given Me (Jesus).*' (Isaiah 8:17-18) Therefore, since the children are partakers of flesh and blood, **He (Jesus)** also **Himself** likewise took part of the same (a flesh and blood human body); so that **through death He might destroy him** who had the power of death, that is, the devil; And deliver them (believers) who through fear of death were all their lifetime subject to bondage." (Hebrews 2:9-15)

"Husbands, love your wives, even as **Christ also loved the church, and gave Himself up for it**; so that **He might Sanctify and cleanse it** (the church) with the washing of water by the word, so that **He might present it** (the church - believers) to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that **it should be holy** (sanctified) **and without blemish.**" (Ephesians 5:25-27)

"For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore, Jesus also, so that **He might sanctify the people with His own blood**, suffered outside the gate. Therefore, let us go forth unto **Him** outside the camp, bearing His reproach. For here have we no continuing city, but we seek one to come. **Through Him** therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His Name." (Hebrews 13:11-15)

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The mission for what Jesus was Sanctified by the Father: to be the Savior of the World, He has accomplished. Jesus Sanctified Himself so that whoever believes in Him should themselves be sanctified in the Truth. For Jesus Himself said that He is "the Way, and the Truth, and the Life; and no one comes to the Father accept through Jesus." (see John 14:6) Please also consider the following:

"I pray for them; but I pray not for the world, but for those whom You have given to Me; for they are Yours. And all Mine are Yours, and Yours are Mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given to Me, so that they may be one, as we are. While I was with them in the world, **I kept them in Your Name**: those whom You gave Me I have kept, and none of them is lost, but the son of perdition; so that the scripture might be fulfilled. And now I am coming to You; and these things I speak in the world, so that they might have My joy fulfilled in themselves. I have given them Your Word; and the world has hated them, because they are not of the world, even as I am not of the world. I pray not that You should take them out of the world, but that You should keep them from the evil-one. They are not of the world, even as I am not of the world. **Sanctify them through Your Truth: Your Word is Truth**. As You have sent Me into the world, even so have I also sent them into the world. And for their sakes I Sanctify Myself, so that they also might be Sanctified through the Truth." (John 17:9-19 from the prayer of Jesus for His disciples)

"In this was manifested **the love of God toward us**, that God sent (and sanctified) His only begotten Son into the world, **so that we might live through Him**. In this is love, not that we loved God, but that **He loved us, and sent His Son to be the propitiation for our sins**. Beloved, if God so loved us, we ought also to love one another. No man has seen God at any time. If we love one another, God dwells in us, and His love is perfected in us. In this we know that we dwell in Him, and He in us, because he has given us of His Spirit. And we have seen and do testify that **the Father sent the Son to be the Savior of the world**. Whoever shall confess that Jesus is the Son of God, God dwells in him, and he in God. And we have known and believed the love that God has for us. God is love; and he who dwells in love dwells in God, and God in him." (1 John 4:9-16)

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To be the Savior of the world !
And to destroy the works of the devil !

For God so loved the world,
that He gave His Only Begotten Son,
so that whoever believes in Him should not perish,
but have everlasting life !!!

Thank You Lord Jesus for sanctifying me through the Cross with Your own shed blood !

You truly are the Way, the Truth, and the Life !

Thank You for Loving me first ! Thank You that I now Live through You !

All Praise, and Glory, and Dominion, is Yours forever and ever ! Amen !!!