## He Will Not Cast Out Those Who Come To Him

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"All whom the Father gives to Me shall come to Me; and the one who comes to Me I will in no wise cast out. For I came down from heaven, not to do My own will, but the will of Him (the Father) who sent Me. And this is the Father's will who has sent Me, that of all whom He has given to Me I should lose none, but should raise them up again at the last day. And this is the will of Him who sent Me, that everyone who sees the Son (Jesus), and believes on Him, may have Everlasting Life; and I will raise him (them) up at the last day." (John 6:37-40)

**The One:** from the Greek word <u>ton</u> the definite article which mean: <u>the-one</u> - masculine in a singular sense; thus <u>he</u> or <u>him</u>; but referring to any <u>individual person</u> who comes to Jesus, and believes on Him.

**Who Comes:** from the Greek word <u>erchomenon</u> which means: <u>coming</u>, literally: theone (the person) <u>coming</u>. In context: the-one <u>coming</u> to Jesus, and believing in Jesus.

**To Me:** from the Greek word <u>pros me</u> which mean: <u>to me</u>; or in context: to Jesus; in the sense that Jesus is only the Way, and the only Truth, and the only Life; the only One through whom we we come to God the Father, and through whom we must be saved.

**Will in no wise:** from the Greek words. <u>ou me</u> which mean: <u>no not</u>, sort of a double negative essentially meaning <u>will **not** do something</u>, and with with **no** exceptions; <u>ou</u> means '<u>no</u>' or '<u>not</u>' in an absolute affirmative sense; and <u>me</u> is used as a <u>qualified negation</u> and may be translated <u>no</u>, <u>not</u>, or <u>less</u>, thus "no, not one" shall be cast out. In Context: <u>there is **not any** person</u> who comes to Jesus who will be cast out; Jesus definitely will **not** (<u>ou</u>) cast out anyone who comes to Him, and there will be no (<u>me</u>) exceptions; <u>all</u> who come to Jesus will be raised up, by Jesus, at the Last Day.

**Cast Out:** from the Greek words <u>ekbalo</u> <u>exo</u> which mean: I-shall-cast out; I-shall-throw out, I-shall-put out, I-shall-banish, I-shall-eject, I-shall-expel, etc.. A singular person action verb, which in context means: that <u>Jesus Himself</u> will not, without any exceptions, <u>cast out</u> (<u>ekbalo</u> <u>exo</u>) anyone who come to Him. Collectively, <u>all</u> who come to Jesus are given to Jesus by the Father.

# Literal: "The-one coming to Me not, not-one shall-I-cast out."

The context is: that those persons who come to Jesus, and see <u>and believe on Him will not be cast out</u> of what they are apart of, and where they abide; and in whom they live and exist within.

Jesus did not specifically say cast out of what? Or cast out to where? The implied context is that those persons who do not come, see, and believe on Jesus will be cast out! This begs the question: cast out of what? Or cast out of where, or to where? Cast out of the flock of Christ Jesus? No, someone cannot be cast out of what they are not apart of. Cast out of Heaven, or the Kingdom of God? No someone cannot be cast out of where they are not. These unbelievers are not apart of the flock of Christ Jesus, nor are they apart of the Kingdom of God. They are separated from both; and eventually they will appear before the King, the Son of Man, even Christ Jesus, whether at the Sheep and Goats Judgement, or at the Great White Throne Judgement. In His presence they shall stand; and from His presence they shall be cast out into Outer Darkness, as He Himself foretold.

Please read in context the following declarations of Christ Jesus:

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"But the children of the kingdom (of Israel) **shall be cast out into outer darkness**: where there shall be weeping and gnashing of teeth." (Matthew 8:5-12-13)

"Then said the king to the servants, Bind him hand and foot, and take him away, **and cast him into outer darkness**; where there shall be weeping and gnashing of teeth." (Matthew 22:1-13-14)

"Cast you the unprofitable servant into outer darkness; where there shall be weeping and gnashing of teeth." (Matthew 25:14-30)

"Then shall He say also unto those on the left hand, '<u>Depart from Me</u>, you cursed, <u>into the everlasting fire</u>, prepared for the devil and his angels.' " (Matthew. 25:31-41-46)

"And whosoever was not found written in the book of life was cast into the lake of fire." (Revelation 20:11-15)

This is the fate of unbelievers!

However, this is not the fate of Believers in Christ Jesus! Again, the context is: that those persons who come to Jesus, and see and believe on Him, these believers will not be cast out of what they are apart of, or out of where they abide; or out of **Him** in **Whom** they do live and exist. And, as it says in context, Jesus will raise up those who believe in Him at the Last Day.

For believers, there will be **no** casting out. Instead, for believers, Jesus spoke of the their **Last Day** resurrection benefits and blessings. Please consider the following:

Jesus said, "Let not your heart be troubled: you believe in God, <u>believe also in Me</u>. In My Father's house <u>are many dwelling places</u>; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, <u>and receive you unto Myself</u>; so that where I am, <u>there you may be also</u>." (John 14:1-3)

To the Father Jesus prayed, "I have manifested Your Name unto the men whom You gave Me out of the world; Yours they were, and You gave them to Me; and they have kept Your word. Now they have known that all things, whatever You have given Me, are of You. For I have given unto them the words which You gave Me; and they have received them, and have known surely that I came out from You, and they have believed that You sent Me. I pray for them; I pray not for the world, but for those whom You have given Me; for they are Yours. And all mine are Yours, and Yours are Mine; and I am glorified in them. And now I am no more in the world, but they are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given to Me, so that they may be one, as we are. While I was with them in the world, I kept them in Your Name; those whom You gave Me I have kept, and none of them is lost, but the son of perdition; so that the scripture might be fulfilled. ... Nor do I pray for these alone, but for those also who shall believe on Me through their word; so that they all may be one; as You, Father, are in Me, and I in You, so that they also may be one in Us; and so that the world may believe that You have sent Me. And the glory which You gave Me I have given to them; so that they may be one, even as We are one; I in them, and You in Me, so that they may be made perfect in one (in unity); and that the world may know that You have sent Me, and have loved them, just as You hast loved Me. Father, I will that they also, whom You have given to Me, be with Me where I am (where Jesus will be in Heaven); so that they may behold My Glory, which You have given to Me; for You loved Me before the foundation of the world." (John 17:6-12, 20-24)

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Please also consider the following Last Day promises from Jesus Himself:

"To him who overcomes <u>I will give to eat of the tree of life</u>, which is in the midst of the paradise of God." (Revelation 2:7)

"He that overcomes shall not be hurt of the second death." (i.e. he shall not be cast out into outer darkness!) (Revelation 2:11)

"To him who overcomes I will give to eat of the hidden manna, and I will give him a white stone, and in the stone a new name written, which no man knows except he who receives it." (Revelation 2:17)

"And he who overcomes, and keeps My works unto the end, to him will I give power over the nations." (Revelation 2:26)

"He who overcomes, the same shall be clothed in white clothing; and I will not blot out his name out of the Book of Life, but I will confess his name before My Father, and before His angels." (Revelation 3:5)

"To him who overcomes I will make a **pillar in the Temple of My God**, and he shall go no more out: and I will write upon him the Name of My God, and the name of the city of My God, which is the New Jerusalem, which comes down out of heaven from My God: and I will write upon him My New Name." (Revelation 3:12)

"To him who overcomes I will grant to sit with Me in (or on) My throne, even as I also overcame, and have sat down with My Father in (or on) His throne." (Revelation 3:21)

"He who overcomes shall inherit all things; and I will be his God, and he shall be My son." (Revelation 21:7)

Finally, please consider the following key exhortation from Jesus our Lord and Savior:

Jesus said, "Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in Me. I (iJesus) am the vine, you (who are believers) are the branches. He who abides in Me, and I in him, the same brings forth much fruit; for apart from Me you can do nothing. If anyone does not abide in Me, he is cast forth as a branch, and withers; and men gather them, and cast them into the fire, and they are burned." (John 15:4-6) (similar in concept to the seed sown on good soil)

### Jesus Will Not Cast Out Those Who Come To Him

And: Jesus has promised to raise up, at the Last day, those who believe on Him!

Plus: Jesus has prepared in Heaven 'Dwelling-places' for those who abide in Jesus!

Moreover: We who believe will live forever with Jesus In His Kingdom!

And: we will forever behold the Glory of Christ Jesus!

The only condition is to abide in Jesus, and in His Word!

Lord Jesus, I am looking forward to Your Last Day Resurrection!
I am looking forward to eating from the Tree of Life in the paradise of God the Father!
I am looking forward to beholding forever Your Glory in Heaven!

Indeed, all Glory, and Honor, and Majesty, and Power are Yours!
Thank you Lord Jesus!
Amen!!!