1 <u>List</u>

"He (Jesus) who comes from above <u>is above all</u>; he who is from the earth is earthly, and speaks from the earth. <u>He who comes from Heaven is above all</u>. And **what He has seen <u>and heard</u>**, that He testifies; and no man receives His testimony. He who has received his testimony has set to his seal that **God is true**. For **He (Jesus)** whom God has sent speaks the words of God (the Father); for God does not give the Spirit by (limited) measure unto Him (i.e. Jesus has been given the unlimited measure of God's Holy Spirit). The Father loves the Son, and has given all things into His hand." (John 3:31-35 as spoken by John the baptist)

**Speaks:** from the Greek word <u>lalei</u> which means: <u>speaks</u>; to talk; to speak, to speak audible discernible speech. In context: Jesus is the one speaking, but the words (teachings, commands, promises, etc.\*) spoken by Jesus are the Father's words given to Jesus to speak unto the listening people.

**Words:** from the Greek word <u>rhemata</u> which means: <u>words</u>; from <u>rhema</u>: <u>a word</u>, by implication a statement, a saying, a thing spoken, a word or saying <u>of any kind</u>; a spoken word, made "by the living voice". (from **rheo**, "to speak"). In context: a teaching, a command, a healing, a promise, a revelation, a prophecy, etc.\* - spoken by Jesus as given to Him by the Father.

**of God:** from the Greek word <u>Theou</u> which means: <u>of God</u>; God the Father; the Supreme Being who created all things, and owns all things, and sustains all things. In context: God the Father is the source of the '<u>words</u>' that Jesus to speaks to the people.

**Testifies:** from the Greek word *martyrei* which means: to bear witness, to testify; to give testimony, give evidence, give a good report. In context Jesus is bearing witness to people of what He has heard and seen from the Father. (see in context above)

Jesus lived in submission to His human parents for about 30 years. Up until His ministry years, Jesus worked with Joseph His father, and His brothers in the family carpenter-craftsman trade. Many people throughout Galilee knew Jesus and His family. Jesus never sought enrollment in one of the strict 'rabbi schools' where young males were carefully hand selected by certain authorized Rabbis. People were thus amazed to see Jesus speaking and teaching with authority and power above that even of the most learned Rabbis! Consider the following:

"And they were astonished at <u>His teaching</u>: for He <u>taught</u> them as one who had authority, and not as the scribes. ... And they were all amazed, insomuch that they questioned among themselves, saying, 'What thing is this? And what <u>new teaching</u> is this? for with authority He commands even the unclean spirits, and they obey <u>Him</u>.' " (Mark 1:22, 27)

"Now about the midst of the feast Jesus went up into the Temple, and taught. And the Jews marveled, saying, 'How does this man know such (written) learning, having never studied?' Jesus answered them, and said, 'My teaching is not Mine, but His (the Father's) who sent Me. If any man will does His (the Father's) will, he shall know of the teaching, whether it is of God, or whether I speak from Myself. He who speaks from himself seeks his own glory; but He (Jesus) who seeks His (the Father's) glory who sent Him, He (Jesus) is true, and no unrighteousness is in Him.' " (John 7:14-18)

"And He (Jesus) went out from there, and came into His own country; and His disciples followed Him. And when the Sabbath day had come, <u>He began to teach</u> in the synagogue; and many hearing Him <u>were astonished</u>, saying, 'From where has this Man these things? <u>And what wisdom is this which has been given unto Him</u>, that even such <u>mighty works are performed by His hands</u>? Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judah, and Simon? and are not his sisters here with us?' <u>And they were offended at Him.</u>" (Mark 6:1-3)

## He Speaks The Words of God the Father

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There was (and still is) an ongoing battle between the Father's Servant Jesus, and the devil's servants – the enemies of Jesus. Just as satan deceived Adam and Eve in the garden, so also satan continues to lie and deceive people in regards to the truth of who Jesus is, and concerning the truth of the Father's given 'Words' to Christ Jesus. Please consider the following:

"Then they sought to seize Him; but no man laid hands on Him, because His hour had not yet come. And many of the people believed on Him, and said, 'When Christ comes, will He do more miracles than these which this Man has done?' The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him. ... Then came the officers to the chief priests and Pharisees; and they said unto them, Why have you not brought Him? The officers answered, 'Never has a man spoke like this Man.' " (Please read in context: John 7:14-51)

"Then they (the Pharisees) said unto <u>Him</u> (Jesus), 'Who are You?' And Jesus said unto them, 'Even who I said unto you from the beginning. I have many things to say and to judge of you; but <u>He</u> who sent Me is True; and <u>I speak to the world</u> those things <u>which I have heard</u> <u>From Him</u> (from the Father).' But they did not understood that He spoke to them about the Father. Then Jesus said unto them, 'When you have lifted up <u>the Son of Man</u>, then you shall know that <u>I am</u> (<u>Him</u> – the promised Christ-Messish</u>), and I do nothing of Myself; <u>but as My Father has taught Me, I speak these things</u>. And <u>He who sent Me is with Me</u>; <u>the Father has not left Me alone</u>; for I always do those things that please <u>Him</u>.' <u>As He spoke these words</u>, many believed on <u>Him</u>." (John 8:25-30)

"But they (the Pharisees again) answered Him, 'We are Abraham's descendants, and were never in bondage to any man; how can You say, 'You shall be made free?' Jesus answered them, 'Truly, truly, I say unto you, whoever commits sin is the slave of sin. And the slave does not abide in the house forever; but the Son abides always! Therefore , if the Son shall make you free, you shall be free indeed. I know that you are Abraham's descendants; but you seek to kill me, because My word (as given to Jesus by the Father) has no place in you. I speak that which I have seen with My Father; and you do that which you have seen with your father.' They answered and said unto Him, 'Abraham is our father.' Jesus said unto them, 'If you were Abraham's children, you would do the works of Abraham. But now you seek to kill Me, a Man who has told you the truth, which I have heard from God; this Abraham did not do. You do the deeds of your father.' Then said they to Him, 'We are not born of fornication; we have one Father, even God.' Jesus said unto them, 'If God were your Father, you would **love** Me; for **I proceeded forth and came from God**; nor did I come of Myself, but He (the Father) sent Me. Why do you not understand My speaking? (It is) because you cannot hear My word (with understanding). You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks from himself; for he is a liar, and the father of it (of lies). And because I tell the truth, you do not believe Me.' " (John 8:31-45)

"When Jesus saw their faith, He said unto the one sick of the palsy, 'Son, <u>your sins are forgiven</u>.' But there were certain of the scribes sitting there, and reasoning in their hearts, 'Why does this man thus speak blasphemies? <u>Who can forgive sins but God only?'</u> And immediately when Jesus <u>perceived in His spirit</u> that they so reasoned within themselves, <u>He said unto them</u>, 'Why do you reason these things in your hearts? What is easier to say to the one sick of the palsy, 'Your sins are forgiven;' or to say, 'Arise, and take up your bed, and walk?' But so that you may know that <u>the Son of Man has power on earth to forgive sins</u>, He said to the one sick with the palsy, 'I say unto you, arise, and take up your bed, and go your way into your house.' And immediately he arose, took up the bed, and went forth before them all; <u>insomuch that they were all amazed</u>, and glorified God, saying, We never saw it happen this way." (Mark 2:5-12)

## He Speaks The Words of God the Father

Pg 3

The close disciples of Jesus, themselves, struggled with understanding the Devine nature of Jesus and the Devine origin of some of His statements and words. Consider the following discussion between Jesus and His disciple Philip:

"Jesus said unto Him, 'I am the Way, the Truth, and the Life: no man comes unto the Father but through Me. If you had known Me, you should have known My Father also; and from now onward you know Him, and have seen Him.' But Philip said unto Him, 'Lord, show us the Father, and it is enough for us.' Jesus said unto him, 'Have I been with you for so long a time, and yet you have not known Me, Philip? He who has seen Me has seen the Father; and how you say, 'Show us the Father?' Do you not believe that I am in the Father, and the Father is in Me? The words that I speak unto you I speak not from Myself; but the Father who dwells in Me, He does the works. Believe Me that I am in the Father, and the Father in Me; or else believe Me for the very works themselves.' " (John 14:6-11)

Jesus said that He can not do any thing apart from the Father; and His dependence on what the Father does, and says to Him, is essential so that we ourselves may be resurrected from the dead and receive Life Everlasting. Please consider the following 'words' spoken by Jesus:

"Then Jesus answered and said unto them, 'Truly, truly, I say unto you, the Son can donothing of Himself, except what He sees the Father do; for whatever things He (the Father) does, these also the Son does likewise. .... Truly, truly, I say unto you, he who hears My word, and believes on Him who sent Me, has Everlasting Life, and shall not come into condemnation; but is passed from death unto Life. Truly, truly, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God; and those who hear shall live. For as the Father has Life in Himself; so He has given to the Son to have Life in Himself; and has given Him authority to execute judgment also, because He is the Son of Man. .... I can of My own self do nothing; as I hear, I judge; and My judgment is just; because I seek not My own will, but the will of the Father who has sent Me.' "
(John 5:19-30)

Jesus clearly explains that His spoken words are from the Father, and are absolutely necessary for Salvation and Eternal Life:

"Jesus cried-out and said, 'He who believes on Me, believes not (only) on Me, but on Him (the Father) who sent Me. And he who sees Me sees Him (the Father) who sent Me.

I have come as a Light into the world, so that whoever believes on Me should not abide in darkness. And if any man hears My words, and does not believe, I do not judge him; for I did not come to judge the world, but to save the world. He who rejects Me, and does not receive My words, has one that judges him: the 'Word ' that I have spoken, the same shall judge him in the last day. For I have not spoken from Myself; but the Father who sent Me, He gave Me a commandment, of what I should say, and what I should speak. And I know that His commandment is Life Everlasting. Therefore, whatever I speak even as the Father said unto Me, so I speak.' " (John 12:44-50)

## Jesus Speaks The Words of God the Father

Whether a teaching, a command, a promise, a revelation, a prophecy, a healing, ... ... the spoken words of Jesus are from the Father.

Such 'Words' lead to Salvation and Everlasting Life for those who Believe! For those who reject the 'Words' of Christ Jesus – eternal damnation awaits them!

Lord Jesus, Your 'Words' are the solid bedrock of <u>our Salvation!</u>
All Praise, Honor, Glory, and Power are Yours forever! Amen and Amen!!!