

He is Not of the World

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Jesus, speaking to the Father said, "I have given unto them the words which You gave to Me; and they have received them, and have known **surely that I came out from You**, and they have believed that You did send Me. I pray for them; I pray not for the world, but for those whom You have given to Me; for they are Yours. And all Mine are Yours, and Yours are Mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given to Me, so that they may be one, as we are. While I was with them in the world, I kept them in Your Name: those whom You gave to Me I have kept, and none of them is lost, but the son of perdition; so that the scripture might be fulfilled. And now I come to You; and these things I speak in the world, so that they might have **My joy fulfilled in themselves**. I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. I pray not that You should take them out of the world, but that You would keep them from the evil. They are not of the world, **even as I am not of the world**. Sanctify them through Your Truth. Your Word is Truth. **As You have sent Me into the world**, even so have I also sent them into the world. And for their sakes I sanctify Myself, so that they also might be sanctified through the Truth." (John 17:8-19)

I: from the Greek word **ego** a pronoun which means: I, the first person singular word: in the sense of Jesus Himself is speaking of Himself concerning this attribute of Himself. It is, in context, a personal possessive pronoun, in the sense of Jesus possessing a separate self-existent eternal life from the world of humanity.

Am: from the Greek word **eimi** which means: to be, to exist, often expressed with words such as: is, are, am. When Jesus says, "I am not of the world" it is to be believed that Jesus is not of, or from, within this earthly secular world.

Not: from the Greek word **ouk** which means: not; in the sense of objectively negating something: thereby ruling it out as fact. In context: the real factual truth is that the origin of Jesus is not of or from this world, whether it be the physical created world, or the secular world of humanity living on the physical world.

Of: from the Greek word **ek** which means: from, or of; a preposition denoting origin, in the sense of from-within some place or source. (**ek** has a two-layered meaning ("out from and to") which makes it out-come oriented: out of the depths of the source and extending to its impact on something else beyond the source. Thus Jesus has not originated from this world in any way or sense.

The World: from the Greek words **tou kosmou** which means: the world; or more specifically, an ordered world; the world, the universe; worldly affairs; the inhabitants of the world; literally: "something ordered" like the universe, or creation; or human society. The inhabitants of the world: particularly the inhabitants of the earth, men, the human race.

The primary context is:

"I have given **them** Your Word; and the world has hated **them**, because **they** are not of the world, **even as I am not of the world**.

Or with contextual notations:

"**I** (Jesus speaking of Himself) have given **them** (speaking of His disciples) Your Word (speaking of the Fathers' Word); and the world (speaking of the sinful world of human society) has hated **them** (His disciples), because **they** (His disciples) are not of the world, **even as I (Jesus) am not of the world**.

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What is the world like; of which Jesus is not a part of:

It is a world of wickedness: "And we know that we are of God, and **the whole world lies in wickedness.**" (I John 5:19)

It is a world that has many deceivers: "For **many deceivers have entered into the world,** who do not confess that Jesus Christ has come in the flesh. (2 John 1:7)

It is a world that hates the followers of Jesus: "Marvel not, my brethren, if **the world hates you.**" (and the world does hate those who follow Jesus) (see I John 3:13)

It is a world of lust and sinful pride of life: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, **but is of the world.**" (I John 2:16)

It is a world polluted with sin: "For if after they have escaped **the pollutions of the world** through the knowledge of the Lord and Savior Jesus Christ, and they are again entangled in **them,** and overcome, the latter end is worse with them than the beginning." (2 Peter 2:20)

It is a world of tribulations: "These things I have spoken unto you, that in Me you might have peace. **In the world you shall have tribulation;** but be of good cheer; **I have overcome the world.**" (John 16:33)

It is a world ruled by the rulers of sinful darkness: "For we wrestle not against flesh and blood, but against principalities, against powers, against **the rulers of the darkness of this world,** against spiritual wickedness in high places." (Ephesians 6:12)

It is a world ensnared by foolish wisdom: "For **the wisdom of this world is foolishness with God.**" (I Corinthians 3:18)

If Jesus is not of the secular worldly World, then From Where has He come, and why:

Jesus came from Heaven: and said, "No man has ascended up to heaven, **but He** (speaking of Himself) **who came down from Heaven,** even the **Son of Man who is in Heaven.**" (John 3:13)

"Then Jesus said unto them, 'Truly, truly, I say unto you, Moses did not give you that bread from heaven; but **My Father gives you the True Bread from Heaven.** For the **Bread of God is He (Jesus) who comes down from Heaven,** and gives Life unto the world.' Then they said unto **Him,** 'Lord, forevermore give us this Bread.' And Jesus said unto them, **'I am the bread of life;** he who comes to Me shall never hunger; and he who believes on Me shall never thirst.' ... **'For I came down from Heaven,** not to do My own will, but the will **of Him (the Father)** who sent Me. And this is the Father's will who has sent Me, that **of all** whom He has given to Me I should lose none, but should raise them up again at the Last Day. And this is the will **of Him who sent Me,** that every one who sees the Son, and believes on Him, **may have Everlasting Life;** and I will raise him up at the Last Day.' ... **'I am that Bread of Life.** Your fathers did eat manna in the wilderness, and are dead. This is **the Bread** which comes down from Heaven, that a man **may eat of it, and not die. I am the Living Bread who came down from Heaven;** if any man eats **of this Bread,** he shall live forever; and the bread that I will give is My flesh, which I will give **for the Life of the world.**" (John 6:32-35, 38-40, 48-51)

If Jesus is not of the secular worldly World, then from where has He come, and Why:

Jesus came to save the world: "For God did not send His Son (Jesus) into the world to condemn the world; **but that the world through Him might be Saved.**" (John 3:17)

"This is a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners.**" (I Timothy 1:15)

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Jesus came to bring peace and to overcome the world: “These things I have spoken unto you, **that in Me you might have Peace**. **In the world you shall have tribulation**; but be of good cheer; **I have overcome the world**.” (John 16:33)

Jesus came to bear witness unto the truth: “Pilate therefore said unto Him (unto Jesus), 'Are You a king then?' Jesus answered, You say that I am a King. **To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth**. Every one that is of the truth hears My voice.” (John 18:37)

Jesus came to take away the sin of the world: “The next day John saw Jesus coming unto him, and said, 'Behold the Lamb of God, **who takes away the sin of the world**.’” (John 1:29)

Jesus came to give Everlasting Life to believers in Him: “For God so loved the world, that He gave **His Only Begotten Son**, that whoever believes in **Him** should not perish, **but have Everlasting Life**.” (John 3:16)

Jesus came so that we might live through Him: “In this was manifested the Love of God towards us, that God **sent His only begotten Son** into the world, so **that we might live through Him**.” (I John 4:9)

Jesus came so that we might be reconciled to the Father: “All things are of God, **who has reconciled us to Himself through Jesus Christ**, and has given to us the ministry of reconciliation; namely, **that God was in Christ, reconciling the world unto Himself**, not imputing their trespasses unto them; and has committed unto us the word of reconciliation.” (2 Corinthians 5:19)

Closing Truths:

“Blessed be **the God and Father** of our Lord Jesus Christ, who has blessed us with all spiritual blessings **in heavenly places in Christ**; just as **He (the Father)** has chosen us **in Him (in Jesus)** before the foundation of the world, so that we should be holy and without blame before **Him** in love; having predestinated us unto the adoption of children **through Jesus Christ to Himself**, according to the good pleasure of **His** will, to the praise of the glory of His grace, in which **He** has made **us accepted in the Beloved (in Jesus), in whom** we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.” (Ephesians :3-7)

“You are of God, little children, and have overcome them; because **greater is He (Jesus) who is in you**, than he (the devil) who is in the world.” (I John 4:4)

Jesus is Not of the World

He never was of the world, and will never will be of the world !

**However!!! Jesus was sent, by the Father, into the world to save the world from sin ...
... that we might be saved from our sin; and that we might be reconciled to God;
andthat we might live through Christ Jesus, and receive Everlasting Life !!!**

**For truly, Jesus is the Living Bread who came down from Heaven;
so that if any man eats of this Bread, he shall live forever !!**

**Thank You Lord Jesus for the redemption that we have through Your shed blood!
All Praise and Glory and Honor is Yours forevermore !!!**

Amen! And Amen !! Thank You Father, Son, and Holy Spirit !!!