

# He Continues Forevermore

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"By so much was Jesus made a guarantee of a better covenant. And there truly were many priests, because they were not *suffered* to continue by reason of death. But this man, **because He Continues Forevermore**, has **an unchangeable (or permanent)** Priesthood. Therefore, He is able also to save those to **the uttermost** who come unto God (the Father) **through Him (through Jesus)**, seeing **He Forevermore** (always) lives to make intercession for them. For such a High Priest (Jesus) became for-us, who is Holy, Innocent, Undeified, Separate from sinners, and Made Higher Than The Heavens; Who does not need daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this **He (Jesus) did Once (for all time)**, when He offered up Himself. For the law appoints men high priests who have weakness; but the Word of the Oath, which came after the law, (appoints) **the Son (Jesus)**, who is perfected **Forevermore**." ([Hebrews 7:22-28](#))

**Continues:** from the Greek word *menein* a verb which means: staying, abiding, continuing, remaining, awaiting; from *meno* meaning: to stay, to abide, to continue, to wait, to remain. In context: speaking of the eternal everlasting existence of Jesus as the High Priest, and much more, on behalf of those who put their faith and trust in Jesus.

**Forevermore:** from the Greek word *aion* a noun which means: an age; in context: an eternal-age; thus forever, or forevermore, or always; in the sense that Jesus is continuing and abiding Forevermore in an unchangeable Priesthood as the Father's Great High Priest between believers and the Father; and who has indeed been perfected Forevermore by God the Father.

**Continues Forevermore:** eternally existent from time past, and eternally forward into time future!

**Unchangeable:** from the Greek word *aparabaton* which means: inviolable; unviolated; unchangeable; unbroken; never to be broken; permanent; and in context: not able to be passed forward to a successor.

Jesus is our forever abiding High Priest; He is our once and forever Savior from sin; He is our forever intercessor at the Right Hand of the Father; He perfected and sanctified us for all time; Please also consider the following:

"But this Man (Jesus), after He had offered one sacrifice (Himself) for sins **for all time**, *'sat down on the Right Hand of God;*' ([Psalm 110:1](#)) and from **that time foreword** waiting *'until His enemies are made His footstool.'* ([Psalm 110:1](#)) For by-one offering He has perfected for all time those being sanctified. And the Holy Spirit also is a witness to us; for after saying, *'This is the covenant that I will make with them after those days, says the Lord, I will put My laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more.'* ([Jeremiah 31:33-34](#)) Now where remission of these (sins) is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest-place by the blood of Jesus, **by a new and living way**, which He has consecrated for us, through the veil, that is to say, **His flesh**." ([Hebrews 10:12-14-20](#))

**All-time:** from the Greek word *dienekes* (an adjective) which means: all-time, forever, or eternally; carried through continually, perpetually. Properly: to carry through all the way across, in an unbroken (non-stop) fashion; to persist all the way, to the intended end. This is 'in-deed' what Jesus has done for those people who believe on Him!

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In context, the first important truth mentioned is that Jesus continues alive for our sakes always and always! Please consider these profound words of Jesus:

"And when I (John the apostle) saw Him (Jesus), I fell at His feet as dead. And He laid His right hand upon me, saying unto me, 'Fear not; I am the First And The Last: I am the Living-One, and was dead; and, behold, I am alive forevermore (always and always), Amen; and have the keys of Hades and of death.'" ([Revelation 1:17-18](#))

Also In context, a very important truth in understanding this attribute, of Christ Jesus, is that Jesus is our Great High Priest between us and Our Father in Heaven. Consider the following:

"For every high priest taken from among men is ordained for men in things pertaining to God, so that he may offer both gifts and sacrifices for sins; and who can also have compassion on the ignorant, and on those who have gone astray; for he himself also is encompassed with weakness (speaking of sinfulness). And because of this, he is required, just as for the people, so also for himself, **to make offering for sins**. And no man takes this honor (of high priest) unto himself, but only he who is called of God, as was Aaron. So also Christ glorified not Himself to be made a High Priest; but **He (the Father)** who said unto Him, '**You are My Son, today have I begotten You**' (Psalm 2:7); has also said in another place, '**You are a Priest Forever after the order of Melchisedec;**' (see Psalm 110:4) who (speaking of Jesus) in the days of His flesh (His first coming to earth), when He had offered up prayers and supplications with strong crying and tears unto Him (His Father) who was able to save Him from death, and was heard in that He feared; although He was a Son, yet He learned obedience by the things which He suffered; and being made perfect, He became the Author of Eternal Salvation unto all those who obey Him; called of God as a High Priest after the order of Melchisedec." ([Hebrews 5:1-10](#))

"Therefore God, willing more abundantly to show the **unchangeableness** of His counsel to the heirs of promise (believers), confirmed it by an oath; so that by two unchangeable things, in which it was impossible for God to lie, we might have a strong consolation (~ to a blessed assurance), we who have fled for refuge to lay hold upon the hope set before us; which hope we have as an anchor of the soul, both sure and stedfast, and which enters into that place within the veil; where the **Forerunner** has for us entered (into Heaven), **even Jesus**, having become **a High Priest forever** after the Order of Melchisedec." (see [Hebrews 6:17-20 - 7:1-3](#))

"And it is yet far more evident, that after the likeness of Melchisedec there arises **another Priest** (speaking of Jesus), who is made, not after the law of a fleshly commandment, but after the power of an Endless Life. For He (the Father) testifies, '**You are a Priest forever after the order of Melchisedec.**' For there is truly an annulling of the former commandment because of its weakness and unprofitableness. For the law made no one perfect, but **the bringing in of a Better Hope did**; through whom we draw near unto God. And inasmuch as it was not without an oath; for those priests were made without an oath; but He (Jesus) with an oath **by Him (the Father)** who said unto Him, 'The Lord has sworn and will not repent, **You (Jesus) are a Priest forevermore**' (after the order of Melchisedec).' " ([Heb. 7:15-21](#))

Jesus Himself made this promise to His disciples:

"And Jesus came and spoke unto them, saying, '**All power** is given unto Me in heaven and on earth. Go you therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and, lo, **I am with you always, even unto the end of the world**. Amen.'" ([Matthew 28:18-20](#))

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Jesus also made this promise to His disciples:

"If you love Me, keep My commandments. And I will pray the Father, and He shall give you **another Comforter**, so that He may abide with you forever; even **the Spirit of Truth**; whom the world cannot receive, because it sees Him not, nor knows Him; but you know Him; for he dwells with you, and shall be in you. I will not leave you comfortless: I will come to you (in the person of His Holy Spirit). Yet a little while, and the world will see Me no more; but you see Me: (and) because I live, **you shall live also**. At that day you shall know that I am in My Father, and you in Me, and I in you. He who has My commandments, and keeps them, it is he who loves Me: and he who loves Me **shall be loved by My Father, and I will love him**, and will manifest Myself to him (to believers)." (see [John 14:15-28](#))

Please consider the following:

"What shall we then say to these things? If God is for us, who can be against us? He (the Father) who did not spare His own Son (Jesus), but delivered Him up **for us all**; how shall He not with Him (with Jesus) also freely give us all things? Who shall lay anything to the charge of God's elect? It is God who justifies. Who is he who condemns? It is Christ who died, yes rather, who is risen again, and who is even at the Right Hand of God (the Father), **and who (forever) also intercedes for us**. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, *'For Your sake we are killed all the day long; we are accounted as sheep for the slaughter (Psalm 44:22).'* No, in all these things we are more than conquerors **through Him who loved us**. For I am persuaded, that neither death, nor life, nor angels, nor powers, nor principalities, nor things present, nor things to come, nor height, nor depth, nor any other created thing, shall (ever) be able to separate us from the love of God, which is in Christ Jesus our Lord!" ([Romans 8:31-39](#))

Finally, please consider these declarations from the Book of Revelation:

"And every creature which is in Heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, 'Blessing, and honor, and glory, and power, be unto Him who sits upon the Throne, and unto the **Lamb (Jesus) forever and ever**.' ([Revelation 5:13-14](#))

"And the seventh angel sounded; and there were great voices in Heaven, saying, 'The kingdoms of this world have become the kingdoms of our Lord (the Father), and of His Christ (Jesus); and **He shall reign forever and ever**.' " ([Revelation 11:15](#))

## Jesus Continues Forevermore

**He continues forever as our High Priest Intercessor before the Father in Heaven !**

**He will continue with us always even unto the end of the world !**

**And His Holy Spirit will abide with us, and in us forever !**

**All Blessing, and Honor, and Glory, and Power, be unto the Father,  
and unto the Lamb Jesus forever and ever !!**

**Lord Jesus, You are the same yesterday, and today, and forevermore !!  
A scepter of Righteousness is the scepter of Your Eternal Kingdom !!**

**Come soon Lord Jesus!**