

He And God the Father Are One

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"And it was the feast of the dedication, at Jerusalem, and it was winter. And as Jesus walked in the Temple in Solomon's porch. And then the Jews came round about Him, and said unto Him, 'How long will You make us doubt? If You are the Christ, tell us plainly.' Jesus answered them, 'I told you, and you did not believe; the works that I do in My Father's name, they bear witness of Me. But you do not believe, because you are not of My sheep, as I said unto you. My sheep hear My voice, and I know them, and they follow Me; and I give unto them Eternal Life; and they shall never perish, no man shall pluck them out of My hand. My Father, who gave them to Me, is greater than all; and no man is able to pluck them out of My Father's hand. **I and the Father are One**.' Then the Jews took up stones again to stone Him. But Jesus answered them, 'Many good works have I showed you **from the Father**; for which of those works do you stone Me?' The Jews answered Him, saying, 'For a good work we do not stone You; but for blasphemy; and because You, being a man, make Yourself God.' But Jesus answered them, 'Is it not written in your law, 'I said, you are gods?' (Psalm 82:6) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; do you say **of Him** (Jesus speaking of Himself), **whom the Father has sanctified**, and sent into the world, 'You blaspheme;' because I said, '**I am the Son of God**?' If I do not do the works of My Father, then do not believe Me. But if I do (the works of the Father), even though you do not believe Me (the statements of Christ Jesus about Himself), (nevertheless) believe the Works (of the Father that Jesus performed: miracles,...); **so that you may know, and believe, that the Father is in Me, and I in Him**. Therefore they sought again to seize Him; but He escaped out of their hand.'" (John 10:22-30-39)

I: from the Greek word **ego** which means: the first person pronoun; "I" -- in context: Jesus is speaking emphatically, clearly expressing, concerning **Himself**: as being One with God the Father !!

And: from the Greek word **kai** which means: and; or also; emphatic in that both the Father **and** the Son Jesus exist as the One **and** Only God of all Creation!

The Father: from the Greek words **ho Pater** which mean: the Father; refers to the male begetter, originator, progenitor of children; and thus someone intimate connection and relationship with his child (or children); In context: not only is the son begotten of God the Father, the Son is the same God incarnate (in human form).

Are: from the Greek word **esmen** a verb which means: are, or exist-as; in the factual sense: the Father, the Son Jesus, and the Holy Spirit all exist as the One and Only God of all Creation!

One: from the Greek word **hen** which means: one, a primary number; and not two or more; as in only One God of all Creation; as in only One Savior and Deliver, as in only one King of Kings, and only One Lord of Lords, etc... . All in, and by, and through the Father and the Son; and yes the Holy Spirit also.

God is One, and is the Supreme Being who exists in three Devine forms, or Devine members, or Devine persons: the Father, Son, and Holy Spirit; but not three persons existing as three distinct Beings or three distinct Gods. Rather, the Father, and the Son Jesus, and the Holy Spirit, are three members of the One Supreme Being: the God of all Creation!

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The Trinity may seem like a mystery, or a concept of God hard to comprehend. but then perhaps so is the following concept applied to a two member married couple:

"And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him. And the LORD God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh in its' place; and (from) the rib, which the LORD God had taken from man (Adam), He made a woman, and brought her unto the man. And Adam said, 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.' Therefore shall a man leave his father and his mother, and shall cleave unto his wife: **and they shall be one flesh**." (Genesis 2:20-24)

This 'Oneness' of God, might also be compared to the body of Christ, the Church: being multi-membered; please consider the following:

"I say, through the grace given unto me, to every man who is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God has dealt to every man the measure of faith. For as we have many members in one body, and all members do not have the same office; so we, being many, **are one body in Christ**, and everyone members one of another." (Romans 12:1-5)

"But all these things work by one and the same Spirit, distributing to every man individually as He wills. For as the body is one, and has many members, and all the members **of that one body**, being many, **are one body**: so also is Christ. For **by one Spirit** are we all baptized **into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into **One Spirit**." (see in context: 1 Corinthians 12:11-20)

So then God who is One, and the One and Only God, is Three-Membered: the Father, the Son Jesus, and the Holy Spirit.

And there is intra-relationship within the Members of the Trinity of God, especially the intra-relationship between the Father and Son. Please consider the Following:

Only Jesus Has ever seen the Father face to face, because only Jesus is God incarnate: (God in human form) as it says:

The Father Himself spoke to Moses on Mount Sinai saying: "You cannot not see My face; for no man shall see Me, and live." (Exodus 33:20)

Jesus said: "Not anyone (or no man) has seen the Father, except He who is of God (Jesus, speaking of Himself), **He has seen the Father**." (John 6:46)

Jesus also said: "No man has seen God (the Father) at any time; the Only Begotten Son, who is in the bosom of the Father, He (Jesus) has revealed Him (the Father)(to us)." (John 1:18)

"Jesus said unto him, 'Have I been with you so long time, and yet you have not known Me, Philip? **He who has seen Me has seen the Father**; and how do you say then, 'Show us the Father?' ' Do you not believe that **I am in the Father, and the Father is in Me**? The words that I speak unto you I speak not of Myself: but **the Father who dwells in Me, He** does the works. Believe Me that **I am in the Father, and the Father is in Me**; or else believe Me for the very works' sake.'" (John 14:9-11)

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One God created all things, by and through His Triunity: the Father, Son and Holy Spirit, as it says:

"In the beginning God created the heavens and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. **And the Spirit of God moved upon the face of the waters.**" (Genesis 1:1-2)

"In the beginning was the Word, and the Word (Jesus) was with God, and the Word was God. The Same was in the beginning with God. All things were made through Him; and without Him was not anything made that was made." (John 1: 1-3)

"But to us **there is only One God, the Father, from whom are all things**, and we in Him; and one Lord Jesus Christ, **through whom are all things**, and we through Him." (1 Cor. 8:6)

Jesus "is **the Image of the invisible God**, the firstborn of every creature. For in Him were all things created, that are in heaven, and that are in earth, visible and invisible, ... all things were created through Him, and for Him." (Colossians 1:15-16)

There are also inter-relationships between God and mankind, and often between one Member of the Triune God with individual people. Please consider the Following:

One God teaches us all things, in, and by, and through His Triune Members: the Father, Son and Holy Spirit, as it says:

"**God**, who in many portions and in different manners spoke in time past unto the fathers in the prophets, **has in these last days spoken unto us in His Son**, whom **He** has appointed heir of all things, through whom also **He** made the worlds; who (the Son) being the Brightness of His (the Fathers') Glory, and the Exact Image of His (the Fathers') Person, and upholds all things by the word of **His** power." (Hebrews 1:1-2)

Jesus said to His disciples: "I will pray to the Father, and He shall give you another **Helper**, so that He may abide with you forever; **even the Spirit of Truth**; whom the world cannot receive, because it cannot see Him, nor know Him. But you know **Him**; for **He dwells with you, and shall be in you**. ... These things I have spoken unto you, being yet present with you. But **the Helper**, who is **the Holy Spirit**, whom **the Father** will send in **My Name**, **He shall teach you all things**, and bring all things to your remembrance, whatever I have said unto you." (John 14:16-17, 25-26)

One God has saved us and given us Eternal Life, in, and by, and through His Triune Members, the Father, Son and Holy Spirit; as it says:

"My sheep hear My voice, and I know them, and they follow Me; and **I give unto them Eternal Life; and they shall never perish**, no man shall pluck them **out of My hand**. My Father, who gave them to Me, is greater than all; and no man is able to pluck them out of **My Father's hand. I and the Father are One.**" (John 10:27-30)

"No man has seen God at any time. If we love one another, **God dwells in us**, and His love is perfected in us. By this we know that we dwell in Him, and He in us, because He has given us of His Spirit. And we have seen and do testify that **the Father sent the Son to be the Savior of the World**. Whoever shall confess that Jesus is the Son of God, God dwells in him, and he in God." (1John 4:12-14-15)

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"I (the Father), **even I, am the LORD**; and **beside Me there is no Savior.**" (Isaiah 43:11)

"Then Peter and the other apostles answered and said, 'We ought to obey God rather than men. **The God (the Father)** of our fathers raised up **Jesus**, whom you slew and hanged on a cross. **Him (Jesus)**, has God exalted to His Right Hand to be a Prince and Savior, to give repentance to Israel, **and forgiveness of sins**. And we are **His** witnesses of these things; and so is also the Holy Spirit (a witness), whom God has given to those who obey Him.'" (Acts 5:29-32)

"But when the kindness and love-of-mankind **of God our Savior** appeared, and not by works of righteousness that we have done, but according to His mercy - He Saved us, by the washing of regeneration, and renewing of the Holy Spirit; which He shed on us abundantly **through Jesus Christ our Savior**; so that being justified **by His grace**, we should be made heirs according to the hope of Eternal Life." (Titus 3:4-6-7)

Both the Father and The Son, Jesus, are called Savior! And because the Father and the Son are 'One' – it can be correctly said that there is only 'One' Savior for the World's inhabitants !!

Jesus in His prayer to the Father, spoke of Their Oneness, and of the similar oneness of all those believers who will become 'members' of the Body of Christ – the Church.

Finally, Jesus prayed to the Father "**All Mine are Yours, and Yours are Mine** (speaking of His disciples); and I am glorified in them. And now I am no more in the world, but these are in the world, and I am coming to You. Holy Father, keep through Your own Name those whom You have given to Me, that they may be one, as we are (One)." ... "Nor do I pray for these alone, but for those also who shall believe on Me through their word; so that they all may be one; as You, Father, are in Me, and I in You (another way in saying that **They are One**), so that they also may be one in Us: so that the world may believe that You have sent Me. And the glory which You gave Me I have given to them; so that they may be one, even as We are One; I in them, and You in Me, so that they may be made perfect in one; and that the world may know that You have sent Me, and has loved them, even as You have loved Me." (John 17: 10-11, 20-23)

Jesus And God the Father Are One

Jesus is in the Father, and the Father is in Jesus !

All who belong to Jesus also belong to the Father !

The Father is King of Kings, therefore Jesus is King of Kings !

The Father is the Savior of the world, therefore Jesus is the Savior of the world !

The Father and Son Jesus dwell in us through the Holy Spirit !!!

As The Father has Loved Jesus, so also does the Father Love us !!

So we, being many, are one body in Christ, and every one members one of another !!

All Praise, and Glory, and Honor be to the Father, Son, and Holy Spirit – Three in One !!!

Thank You Father for sending Jesus to be the Savior of the World !

Thank You Jesus that no man is able to pluck us out of Your loving hand !

Thank You Holy Spirit for dwelling in us as our Helper, Comforter, and Teacher !