

He Has Done All Things Well

Pg 1

[List](#)

"And again, departing from the coasts of Tyre and Sidon, **He (Jesus)** came unto the Sea of Galilee, through the midst of the coasts of Decapolis. And they brought unto **Him** someone who was deaf, and had an impediment in his speech; and they implored **Him** to put His hand upon him. And **He** took him aside from the multitude, and put His fingers into his ears, and He spit, and touched his tongue; and looking up to heaven, **He** sighed, and said unto him, 'Ephphatha,' that is, '**Be opened.**' And immediately his ears were opened, and the impediment of his tongue was removed, and he spoke plainly. And **He** instructed them that they should tell no man; but the more **He** charged them, so much the more widely did they proclaimed it; and they were beyond measure **astonished**, saying, '**He (Jesus) has done all things well;**' and **He** makes the deaf to hear, and the mute to speak." (Mark 7:31-37)

He Has Done: from the Greek word ***pepoieken*** which means: he-has-done; in context it is the people who witnessed the healing miracle who said, 'He (Jesus) has done all things well.' More context: the people were widely spreading and proclaiming this good news about Jesus: especially about His healing miracles; so much so that the crowds were becoming overwhelming (thus his often repeated instructions to them, to tell no one!)

All Things: from the Greek word ***panta*** which means in a plural sense: all-things; everything; not only His miraculous healings, but also His teachings; and responses to His adversaries, and His revelation insights.

Well: from the Greek word ***kalos*** an adverb which means: well; or well-perceived; viewed as good in a satisfactory way, so as to have an advantageous outcome. Not only in regard to His miracles, but also in regards in whom the people believed Jesus to be. Some believed Jesus to be Elijah, or Jeremiah, or one of the prophets, or John the Baptist risen from the dead. His close disciples believed Jesus to be 'the Christ, the Son of the Living God!' Again, this is the perception of the people who were beyond measure astonished in all that Jesus did, or said! And their perception that 'Jesus did all things well' was altogether correct!

Astonished: from the Greek word ***ekplesso*** a verb which means: to astonish, to amaze, to be struck with amazement. In context: it is in the peoples overwhelming astonishment that they were proclaiming that Jesus 'has done all things well.'

All those things that Jesus did well was recognized by those astonished people who had spiritual discernment to see and hear that Jesus is of God, and sent by God, and empowered by God! Whether it be by healings, or by other miracles, or by His authoritative teachings, or by His revelation wisdom and discernment, they recognized that Jesus did all things well.

The multitudes recognized the well done actions of Jesus:

"The same day there came to Him (to Jesus) the Sadducees, who say that there is no resurrection, and asked Him, saying, 'Master, Moses said if a man dies, having no children, his brother shall marry his wife, and raise up seed unto his brother. Now there were with us seven brothers; and the first, when he had married a wife, and died, and, having no children, left his wife unto his brother. Likewise the second also, and the third, unto the seventh. And last of all the woman died also. Therefore in the resurrection whose wife shall she be of the seven, for they all had her?' Jesus answered and said unto them, 'You do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. But as touching the resurrection of the dead, have you not read that which was spoken unto you by God, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living!' And when the multitudes heard this, they were astonished at His doctrine." (Matthew 22:23-33)

"Therefore whosoever **hears** these sayings of mine, and **does** them, I will liken him unto a wise man, who built his house upon a rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it did not fall; for it was founded upon rock. And every one who hears these sayings of Mine, and **does not** do them, shall be likened unto a foolish man, who built his house upon the sand; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell; and great was the fall of it. And it came to pass, when Jesus had ended these sayings, **the people were astonished at His doctrine**; For **He taught them as one having authority**, and not as the scribes." (Matthew 7:24-29)

"And they went into Capernaum; and straightway on the sabbath day **He (Jesus)** entered into the synagogue, and taught. And **they were astonished at His doctrine**: for **He** taught them as one who had authority, and not as the scribes. And there was in their synagogue a man with an unclean spirit; and he cried out, saying, 'Let us alone; what have we to do with You, Jesus of Nazareth? Have You come to destroy us? I know You, who You are, the Holy One of God.' And Jesus rebuked him, saying, 'Hold your peace, and come out of him.' And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And **they (the people) were all amazed**, insomuch that they questioned among themselves, saying, 'What thing is this? what new doctrine is this? for **with authority** He commands even the unclean spirits, and **they do obey Him**.' And immediately **His fame spread abroad** throughout all the region round about Galilee." (Mark 1:21-28)

"And again **He** entered into Capernaum after some days; and it was noised that He was in the house. And straightway many (people) were gathered together, insomuch that there was no room to receive them, no, not so much as about the door; and **He preached the word unto them**. And they came unto Him, bringing one paralyzed, who was borne by four. And when they could not come near unto Him for the crowd, they uncovered the roof where He was: and when they had broken it up, they let down the bed upon which the paralytic lay. When Jesus saw their faith, he said unto the paralytic, 'Son, Your sins are forgiven you.' But there were certain of the scribes sitting there, and reasoning in their hearts, 'Why does this man thus speak blasphemies? who can forgive sins but God only?' And immediately when Jesus perceived in His spirit that they so reasoned within themselves, He said unto them, 'Why reason you these things in your hearts? What is easier to say to the paralytic, 'Your sins be forgiven you;' or to say, 'Arise, and take up your bed, and walk?' But so that you may know that the Son of Man (Jesus) has power on earth to forgive sins,' He said to the paralytic, 'I say unto you, 'Arise,' and take up your bed, and go your way into your house. And immediately he arose, took up the bed, and went forth before them all; **insomuch that they were all amazed, and glorified God**, saying, 'We never saw (anything) like this.' " (Mark 2:1-12)

Nicodemus recognized His well doing:

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews; this same person came to Jesus by night, and said unto him, 'Rabbi, **we know that You are a teacher come from God**; for no man can do these miracles that You do, **except God be with him**.'" (John 3:1-3)

His close disciples recognized His well doing, sometimes with great fear:

"And when they had sent away the multitude, they took Him even as He was in the boat. And there were also with Him other little boats. And there arose a great storm of wind, and the waves beat into the boat, so that it was now filling. And he was in the back part of the boat, asleep on a pillow: and they awoke Him, and said unto him, 'Master, do You not care that we perish? And He arose, and rebuked the wind, and said unto the sea, '**Peace, be still**.' And the wind ceased, and there was a great calm. And He said unto them, 'Why are you so fearful? how is it that you have no faith?' And they **feared exceedingly**, and said one to another, 'What manner of man is this, that even the wind and the sea obey Him?' " (Mark 4:36-41)

John the Baptist acknowledged, and proclaimed the Source of His well doing:

"**He (Jesus)** must increase, but I must decrease. He who comes from above is above all: he who is of the earth is earthly, and speaks of the earth. He who comes from heaven is above all. And what He (Jesus) has seen and heard (from God), that He testifies; and no man receives His testimony. He who has received His testimony has set to his seal that God is true. For **He (Jesus) whom God has sent speaks the words of God**: for God gives not the Spirit by measure unto Him. The Father loves the Son, and has given all things into His hand. He who believes on the Son has Everlasting Life; and he who does not believe the Son shall not see life; but the wrath of God abides on him." (John 3:28-36)

The Father Himself acknowledged His pleasure in His well doing, via the prophet Isaiah:

"Then the Pharisees went out, and held a council against him, how they might destroy Him. But when Jesus knew it, He withdrew Himself from there; and great multitudes followed Him, and he healed them all; and charged them that they should not make Him known; so that it might be fulfilled which was spoken by Isaiah the prophet, saying, 'Behold My Servant (speaking of Jesus), whom I have chosen; My Beloved, in whom my soul is well pleased: I will put My Spirit upon Him, and He shall show judgment (justice) to the Gentiles.'" (Matt. 12:14-21)

And again directly:

"Then Jesus came from Galilee to Jordan (the river) unto John, to be baptized by him. But John forbid Him, saying, 'I have need to be baptized by You, and do You come to me?' And Jesus answering said unto him, 'Allow it to be so now; for thus it is fitting for us to fulfill all righteousness.' Then he allowed Him. And Jesus, when He was baptized, went up immediately out of the water; and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and descending upon Him. And lo a voice from heaven, saying, '**This is My beloved Son, in whom I am well pleased.**' " (Matthew 3:13-17)

Jesus did things well, because He did all things just as how His Father told Him to do it:

"Now about the midst of the feast Jesus went up into the Temple, and taught. And the Jews marveled, saying, 'How does this man know letters (schooled learning), having never learned? Jesus answered them, and said, 'My teaching is not mine, but **His (the Father's)** who sent Me. If any man will do His will, he shall know of the teaching, whether it is of God, or whether I speak of Myself. He who speaks of himself seeks his own glory; but **He (Jesus speaking of Himself)** who seeks **His (the Father's)** glory who sent **Him (Jesus),** the **Same (Jesus) is true,** and no unrighteousness is in Him." (John 7:14-18)

"'He who sent Me is true; and I speak to the world those things which I have heard from Him.' But they did not understand that He spoke to them about **the Father.** Then said Jesus unto them, 'When you have lifted up the Son of Man (on the Cross), then shall you know that I am He (the Father's promised Christ-Messiah), and that I do nothing of Myself; but as My Father has taught Me, I speak these things. And **He** who sent Me is with Me; the **Father** has not left Me alone; for I always do those things that please Him. As He spoke these words, many believed on Him." (John 8:26-30)

Not everyone spoke so well of Him:

"And **He (Jesus)** ... came into His own region; and His disciples followed Him. And when the Sabbath Day was come, **He** began to teach in the synagogue; and many hearing Him were astonished, saying, 'From where has this man these things? And what wisdom is this which is given unto Him, that even such mighty works are performed through His hands? Is this not the carpenter, the son of Mary, the brother of James, and Joses, and of Judah, and Simon? And are not His sisters here with us? And they were offended at Him." (Mark 6:1-3)

"And they came to Jerusalem; and Jesus went into the Temple, and began **to cast out** those who sold and bought in the Temple, and overthrew the tables of the moneychangers, and the seats of those who sold doves; and would not allow that any man should carry any vessel through the Temple. And He taught, saying unto them, 'Is it not written, *'My house shall be called of all nations **the House of Prayer?***' (Isaiah 56:7) 'But you have made it a den of thieves.' And the scribes and chief priests heard it, and sought how **they might destroy Him**; for they feared **Him**, because all the people **were astonished** at His teaching." (Mark 11:15-18)

The most astonishing and marvelous thing that Jesus did well, is proclaimed as follows:

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man **be lifted up (crucified on the Cross)**; so that whoever believes **in Him (in Jesus)** should not perish, but have Eternal Life. For **God so loved the world**, that He gave His Only Begotten Son (**Jesus**), so that whoever believes in Him should not perish, but have Everlasting Life. For God sent not **His Son** into the world to condemn the world; **but that the world (the people of the world) through Him might be saved.**" (John 3:14-17)

"For this purpose you were called; because Christ also suffered for us, leaving us an example, that you should follow His steps; who did no sin, nor was deceit found in His mouth; who, when He was reviled, reviled not in return; when **He suffered**, he threatened not; but committed (Himself) to **Him (the Father)** who judges righteously; who **His own self bore our sins in His own body** on the tree (the Cross), so that we, being dead to sins, should live unto righteousness; by whose stripes (i.e. wounds) you were healed." (1 Peter 2:21-24)

"Therefore, if any man is in Christ, **he is a New Creation**; old things have passed away; and behold, all things have become new. And all things are of God (the Father), who has reconciled us to Himself through Jesus Christ, and has given to us the ministry of reconciliation; that is, that God was in Christ, reconciling the world (the people of the world) unto Himself, not imputing their trespasses (sins) unto them; and has committed unto us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us; and we implore you on behalf of Christ, be you reconciled to God. For He (the Father) **Made Him (Jesus) who knew no sin, (to be) Sin on Our Behalf**; so that **We might become the Righteousness of God in Him (in Christ Jesus).**" (2 Corinthians 5:17-21)

Jesus Has Done All Things Well

**His innumerable miraculous healings were all done well !
His teachings were all done well with power and authority as from the Father Himself !
His answers in response to questions from friends and foes were all spoken well !
In all things that Jesus did well – the people were exceedingly astonished !**

**Jesus did all things well because He was faithful to His Father's words and commands !
And the Father's response is, "This is My beloved Son, in whom I am well pleased" !**

**"For God so loved the world, that He gave His Only Begotten Son" !
So that whoever believes in Jesus should not perish, but have Everlasting Life !**

Oh how marvelous! Oh how wonderful! Is my Savior's love for me !!

**Thank You Father Son and Holy Spirit !
Truly, truly, Lord Jesus, You have in deeds done all things very well !
Thank You for the Gift of Everlasting Life !**

Amen and Amen !!