

From, and Through, and to Him are All Things

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"For in Him (in Jesus) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created through Him, and to (or for) Him**. And He is before all things, and **in Him all things consist**. And He is the head of the body, the church. He is the beginning, the Firstborn From the Dead; so that in all things He might have the preeminence. For it pleased the Father **that in Him should all the fulness dwell**. And, having made peace (for us) through the blood of His cross **through Him to reconcile all things unto Himself; through Him** I say, whether they be things in earth, or things in the heavens. And you, who were sometime alienated and enemies in your mind by wicked works, yet He has now reconciled (us to the Father!) In the body of His flesh through death, to present you holy and unblameable and unproveable in His (the Father's) sight!." (Colossians 1:16-22)

"But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; so that by the grace of God He should taste death for every man. For it was fitting for Him, **for whom are all things, and through whom are all things**, in bringing many sons unto glory, to make the Author of their Salvation (Jesus Himself) perfect through sufferings." (Hebrews 2:9-10)

Through Him: from the greek words **dia** which means: through: properly 'across' (to the other side); gen: through, throughout; acc: through, for, on account of, by reason of, for the sake of, because of. and **autou**, which means: him, he, his ; (genitive case: indicating possession or close association)

To Him: from the greek words **eis** which means: to, or into, or unto, towards, upon, for, among, (indicating the point reached, or entered, of place, time, purpose, or result). and **auton**, which means: him, he, his (in the accusative case which expresses the object of an action or the goal of motion)

For whom: from the greek words **dia** which means: through, properly, across to the other side; and **hon**, which means: who, whom, which, that. In context - **hon** means: whom, who, which, that; (speaking of Christ Jesus) (in the accusative case: that expresses the object of an action or the goal of motion). Since 'whom' is in the accusative case **dia** is more properly translated 'for' in context.

Through Whom: from the greek words **dia** (see above); and **hov**, which means: who, whom, which, that; (genitive case: indicating possession or close association) - The Father did it through Jesus - Through His close association with His Son!

All things: from the greek word **panta**, (from **pas**) which means: all, all-things, every, everything, the whole, every kind of, each and every one; etc.. Viewing the whole in terms of each of the individual parts of the whole.

In context 'from out of the Father come all-things, and it is by the Father - through the Son that all things are created and come into existence, and then to and for the Son – even Jesus - the Father's Christ-Messiah - are all-things given!! Consider the following:

"In the beginning was the Word, and the Word was with God, and the Word was God. The **Same** (the Word) was in the beginning with God. **All things were made through Him; and without Him was not any thing made that was made.**" (John 1:1-3)

He "was the true Light, who enlightens every man who comes into the world. He was in the world, **and the world was made through Him**, and the world knew him not." (John 1:9-10)

And again:

"But to us there is just one God, **the Father, from whom are all things**, and we in Him; and one Lord Jesus Christ, **through whom are all things, and we through Him.**" (1 Corinthians 8:6) (We are in the Father through Jesus Christ the Son of gGod!)

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And Again:

"God, who in various ways and in diverse manners spoke in times past unto the fathers by the prophets, has in these last days spoken unto us by His Son, **whom** (speaking of Jesus) He (the Father) has appointed Heir of All Things, through whom (speaking of Jesus) **He (the Father) also made the ages.**" (Hebrews 1:1-2)

Not only did the Father create all things through His Son Jesus; the Father also delivered and gave all these things unto Jesus! It is as it says:

"And Jesus came and spoke unto them, saying, 'All power is given unto Me in heaven and in earth. Go you therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatever I have commanded you; and, lo, I am with you always, even unto the end of the age. Amen.'" (Matthew 28:18-20)

"At that time Jesus answered and said, 'I thank You, O Father, **Lord of heaven and earth**, because You have hid these things from the wise and prudent, and have revealed them unto babes. Even so, Father:, for so it seemed good in Your sight.' **All things are delivered unto Me by My Father;** and no man knows the Son, but the Father; nor knows any man the Father, accept the Son, and he to whom ever the Son will reveal Him. Come unto Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and you shall find rest for your souls. For My yoke is easy, and My burden is light.'" (Matthew 11:25-30) (see also Luke 10:21-22)

"I ... cease not to give thanks for you, making mention of you in my prayers; so that the God of our Lord Jesus Christ, the Father of Glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him; so that the eyes of your understanding being enlightened; and that you may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power towards us who believe, according to the working of His mighty power, which He (the Father) accomplished in Christ, when He raised Him from the dead, and set Him (Jesus) at His own Right Hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; **and (the Father) has put all things under His feet, and gave Him to be the head over all things to the church,** which is His body, the fulness of Him (Jesus) **who fills all in all.**" (Ephesians 1:16-23)

Thus we see that "All Things" include:

All the ages, from the beginning of Creation to the end of the ages, even Everlasting Life!!

All things that are in heaven, and that are in earth, All Creation - visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created through Him, and to (or for) Him!**

Through Him many sons are brought unto glory through Himself! Through Him we are new creations in Christ Jesus!! (see 2 Corinthians 5:17)

All power is given unto Jesus in heaven and in earth!!

As it is said of the Son Jesus, so also it is said concerning the Father:

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out! For who has known the mind of the Lord? Or who has been His counsellor? Or who has first given to Him, and it shall be paid back unto Him again? **For From Him (the Father), and through Him (the Father), and to Him (the Father), are all things.** To Him **(the Father)** be the glory to the ages (i.e. forever). Amen." (Romans 11:33-36)

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From Him: from the greek words **ex** which means: from, of, from out of, out from among, out from within; **ek** has a two-layered meaning ("out from and to") which makes it out-come oriented (out of the depths of the source (the Father) and extending to its impact on the object: all things). and **autou** which means: him, he, his, (in the genitive case: indicating possession or close association)

Thus we see the Divine unity of the Father and the Son Jesus. From out of the Father come all-things, and through the Son all things are created and come into existence, and then to and for the Father are all-things, of which the Father gives it all to the the Son – even Jesus - the Father's Christ-Messiah!!

Consider the Following:

“All that (or who) the Father gives to Me shall come to Me; and he who comes to Me I will in no wise cast out. For I did not come down from heaven to My own will, but the will of Him (the Father) who sent Me. And this is the Father's will who has sent Me: **that of all whom He has given Me** I should lose nothing (or no one), but should raise it (them) up again at the Last Day. And this is the will of Him who sent Me: that every one who sees the Son, and believes on Him, **may have everlasting life**; and I will raise him (them) up at the Last Day.” (John 6:37-40)

“These words spoke Jesus, and lifted up His eyes to heaven, and said, 'Father, the hour has come; glorify Your Son, so that Your Son also may glorify You: **As You have given him power over All flesh (all mankind)**, that He (Jesus Himself) should give Eternal Life to as many as You have given to Him. And this is Life Eternal, that they might know You the Only True God, **and Jesus Christ, whom You have sent**. I have glorified You on the earth;; and I have finished the work which You gave Me to do. And now, O Father, glorify Me with Your Own Self with the glory which I had with You before the world existed.' ” (John 17:1-5)

“... Christ is the firstfruits; afterward they who are Christ's at His coming. Then comes the end, when He shall have delivered up the Kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, until He has put all enemies under His feet. The last enemy that shall be destroyed is death. For He has put **all things** under His feet. But when He says **all things are put under Him**, it is manifest that He is excepted which did put all things under Him. And when all things shall be subdued unto Him, then the Son shall also Himself be subject unto Him (the Father) who put all things under Him (Jesus), that God **may be All in All**.” (1 Corinthians 15:23-28)

From and Through and to Jesus are All Things

Every thing created that has been created - all Creation !

All things in heaven and all things on earth!

All power in heaven and in earth !

All power over all mankind ...

... whether they be thrones, or dominions, or principalities !

And All Believers in Christ Jesus - to the praise and Glory of the Father and the Son !!

Father in heaven You are All in All !

Through Your Beloved Son Jesus You made All Things!

And you Have given to our Lord and Savior All Things that were created!

Lord Jesus I look forward to the Last Day when You shall raise us up!

I look forward to spending Eternal Life with You in Your Kingdom!!

Come soon Lord Jesus! Amen and Amen!