

# For Judgment He came into this World

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"And Jesus said, '**For judgment I came into this world**, so that those who do not see (the blind) **might see**; and so that those **who see might be made blind**.' And some of the Pharisees who were with Him heard these words, and said unto Him, 'Are we blind also?' Jesus said unto them, 'If you were blind, you would have no sin; but now you say, 'We see' - therefore your sin remains.' " (John 9:39-41)

**Judgment:** from the Greek words ***krima*** a noun which means: a judgement; a verdict; the results of a judgment. Indeed, every decision (action) we make carries inevitable eternal results (judgements).

**Came:** from the Greek words ***elthon*** a verb which means: came; The context is: Jesus came from the Father in Heaven - to earth, to the world of His own people - and they did not receive Him because they were blind as to knowing who Jesus truly is; as it says:

"And the Light (Jesus) shines in darkness (the world of the blind); and the darkness did not comprehend it." (John 1:5) (they did not see with comprehension and understanding who Jesus truly is)

Jesus "was the true Light, which (or who) enlightens every man, who comes into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came unto His own (His own people the Jewish nation), and His own did not receive Him." (John 1:9-11)

**This World:** from the Greek words ***kosmon touton*** which mean: this world; from *kosmos*; the world - the earth; the universe; worldly affairs; the inhabitants of the world. In context: the world of people, and human affairs at the time of the first coming of Christ Jesus.

**See:** from the Greek words ***bleposin*** a verb which means: to look, to see, to perceive, to discern. Properly, to see, to be observant, to be watchful. Suggests: to see something physical, with spiritual understanding and results." That is, it carries what is seen into the non-physical (immaterial) realm so a person can take the needed action: to respond to something, to beware of something, to be alert.

**Blind:** from the Greek words ***typhloi*** an adjective which means: blind, physically, mentally, or spiritually. The opposite of being able to see and perceive. Refers to those who cannot see, or discern who Jesus truly is, or from where Jesus is truly from, or what His purpose for coming truly is, etc. The blind live in darkness.... i.e. where Light is not perceivable.

When Jesus said, '**For judgment I came into this world**' it is to be understood that God the Father is the One who sent Jesus to pass judgement upon all people, whether for enlightenment; or for blindness. Please consider the following words of Jesus:

"For **the Father** judges no man, **but has committed all judgment unto the Son**; so that all men should honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who has sent Him. Truly, truly, I say unto you, **He who hears My word, and believes on Him** (the Father) who sent Me, **has everlasting life, and shall not come into condemnation**; but has passed **from death unto life**." (John 5:22-24)

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"Truly, truly, I say unto you, The hour is coming, and now is, when **the dead shall hear the voice of the Son of God: and those who hear shall live.** For as the Father has Life in Himself; so He has given to the Son to have Life in Himself; and has given Him authority to execute judgment also, because He is the Son of Man. Marvel not at this; for the hour is coming, in the which all who are in the graves **shall hear His voice**, and shall come forth; those who have done good, unto the Resurrection of Life; and those who have done evil, unto the Resurrection of Damnation. I can of My own Self do nothing: as I hear, I judge: and **My judgment is just;** because I seek not My own will, but the will of the Father who has sent Me." (John 5:25-30) (a continuation from John 5:22-24 above)

**Hear:** from the Greek words *akousousin* a verb which means: to hear, to listen, to comprehend by hearing; (not deaf). to understand, and perceive the sense of what is said. In context: similar to '**seeing**' with comprehension.

The sinful 'world' cannot see, or hear with understanding and comprehension the voice, and words of Christ Jesus. Please consider the the following:

"And the disciples (of Jesus) came, and said unto Him, 'Why do You speak unto them in parables?' He answered and said unto them, 'Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them **it is not given.** For whoever has, to him shall (more) be given, and he shall have more abundance: but whoever has not, from him shall be taken away even what he has. Therefore, I speak to them in parables; because seeing, they see not; and hearing, they hear not, nor do they understand. And in them is fulfilled the prophecy of Isaiah, who said, '*By hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive. For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.*' (Isaiah 6:9-10) But blessed are your eyes, for they see: and your ears, for they hear. For truly I say unto you, That many prophets and righteous men have desired to see those things which you see, and have not seen them; and to hear those things which you hear, and have not heard them." (Matthew 13:10-17)

But Jesus did say, 'For judgment I came into this world, **so that those who do not see (the blind) might see.**' Please consider the Following:

"And He (Jesus) came to Nazareth, where He had been brought up; and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written, '*The Spirit of the Lord is upon Me, because He has anointed Me to preach the Gospel (the Good-news) to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty those who are bruised, to preach the acceptable year of the Lord.*' (Isaiah 61:1-2) And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him. And He began to say unto them, '**Today this Scripture is fulfilled in your ears.**' And all bore Him witness, and wondered at the gracious words which proceeded out of His mouth." (Luke 4:16-22)

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During the ministry years of the First Coming of Christ Jesus, He often spoke forth profound Judgements. Please consider the following"

**The Judgement of Christ Jesus is this:** "Many are called but few are chosen." (please read Matthew 22:1-14)

**The Judgement of Christ Jesus is this:** "Enter you in at the strait gate; for wide is the gate, and broad is the way, that leads to destruction, and many there are who go into there; because strait is the gate, and narrow is the way, which leads unto Life, and few there are who find it." (Matthew 7:13-14)

**The Judgement of Christ Jesus is this:** "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have Everlasting Life. For God did not send His Son into the world to condemn the world; but that the world through Him might be saved. He who believes on Him is not condemned; but he who does not believe is condemned already, because he has not believed in the Name of the Only Begotten Son of God. And this is the condemnation, **that Light has come into the world, and men loved darkness** (spiritual blindness) **rather than Light, because their deeds were evil.** For every one who does evil hates the Light, nor comes to the Light, lest his deeds should be reprov'd. But he who does truth comes to the Light, that his deeds may be made manifest, that they are wrought in God." (John 3:16-21)

**The Judgement of Christ Jesus is this:** "... And He (Jesus) called the multitude, and said unto them, 'Hear, and understand: 'it is Not that which goes into the mouth that defiles a man; but that which comes out of the mouth, this defiles a man.' Then His came disciples, and said unto Him, 'Do You know You that the Pharisees were offended, after they heard this saying?' But He answered and said, 'Every plant, which My heavenly Father has not planted, shall be rooted up. Let them alone; **'they are blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.'**" (please read Matthew 15: 1-10-14)

**The Judgement of Christ Jesus is this:** "And He (Jesus) spoke a parable unto them, 'Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one who is perfect shall be as his master. And why do you look at the mote that is in your brother's eye, but **perceive** not the beam that is in your own eye? Or how can you say to thy brother, 'Brother, let me pull out the mote that is in your eye, when you yourself cannot see the beam that is in your own eye? **You hypocrite,** first cast out the beam out of your own eye, and then you shall see clearly enough to pull out the mote that is in your brother's eye. For a good tree does not bring forth corrupt fruit; nor does a corrupt tree bring forth good fruit. For every tree is known by its (his?) own fruit. For men do not gather figs from thorns, nor of a bramble bush gather do they gather grapes. A good man out of the good treasure of his heart brings forth that which is good; and an evil man out of the evil treasure of his heart brings forth that which is evil; for of the abundance of the heart his mouth speaks." (Luke 6:39-45)

**The Judgement of Christ Jesus is this:** "**Woe unto you,** scribes and Pharisees, hypocrites! for you shut up the Kingdom of Heaven against men; for you neither go in yourselves, nor do you allow them who are entering to go in. ... **Woe unto you,** scribes and Pharisees, hypocrites! for your travel sea and land to make one proselyte, and when he is made, you make him twofold more the child of hell than yourselves. ...." (please read Matthew 23:13-33)

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**The Judgement of Christ Jesus is this:** "These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, therefore the world hates you. Remember the word that I said unto you, 'The servant is not greater than his Lord.' If they have persecuted Me, they will also persecute you; if they have kept My sayings, they will keep yours also. But all these things will they do unto you for My Name's sake, because they do not know Him (the Father) who sent Me. If I had not come and spoken unto them, they would not have sin; but now they have no excuse for their sin. **He who hates Me hates My Father also.** If I had not done among them the works which no other man performed, they would not have sin. But now **they have both seen and hated both Me and My Father.** But this comes to pass, that the word might be fulfilled that is written in their law, 'They hated Me without a cause' (*psalm 35:19*).\" (John 15:17-25)

**The Judgement of Christ Jesus is this:** "And unto the angel of the church of the Laodiceans write; 'These things **says the Amen, the Faithful and True Witness, the Beginning of the Creation of God (Jesus);** I know your works, that you are neither cold nor hot; I would that you were cold or hot. So then because thou art lukewarm, and neither cold nor hot, **I will spit you out of My mouth.** Because you say, 'I am rich, and increased with goods, and have need of nothing;' and do not know that you are wretched, and miserable, and poor, and blind, and naked; I counsel you to buy from Me gold tried in the fire, that you may be rich; and white garments that you may be clothed, so that the shame of your nakedness does not appear; and anoint your eyes with eye-salve, so that you may see. As many as I love, I rebuke and chasten; be zealous therefore, and repent. Behold, I stand at the door, and knock; if any man hears My voice, and opens the door, I will come in to him, and will dine with him, and he with Me. ..." (Revelation 3:14-22)

**The Judgement of Christ Jesus is this:** "Behold, I come quickly; and **My reward is with Me,** to give to every man according as his work shall be. I am the Alpha and Omega, the Beginning and the End, the First and the Last. **Blessed are they who obey His commandments,** so that they may have right to the Tree of Life, and may enter in through the gates into the City (the New Jerusalem).\" (read Revelation 22:10-21)

## For Judgment Jesus came into this World

... So that the blind who do not see might see !

and so that those who falsely think 'they see' might be made even more blind !

And this is the condemnation, that Light, even Jesus, has come into the world, and men loved darkness rather than Light, because their deeds were evil.

The hour has come, and now is,  
when the dead shall hear the voice of the Son of God, and those who hear shall live !!

Lord Jesus You are the Light who shines in the darkness,  
even the True Light who came into the World !!

You are the Amen, the Faithful and True Witness, the Righteous Judge !!

You have healed the brokenhearted who turned to You! You have set them free from  
the captivity of sin! You have granted them eternal access to the Tree of Life !!

Thank You Lord Jesus! Always and always! Amen and Amen !