

He Was Faithful to His Father Who Appointed Him

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“Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was Faithful to Him (the Father) Who had Appointed Him (Jesus), as also Moses (was faithful) in all his house. For **this Man (Jesus)** was counted worthy **of more glory** than Moses, inasmuch as He who has built the house has more honor than the house. For every house is built by someone; but **He who built all things is God**. And Moses indeed was faithful in all his house, as a servant, for a testimony of those things which were to be spoken later; but **Christ (was faithful) as a Son over His own house; whose house we are**, if we hold fast the confidence and the rejoicing of this hope firm unto the end. ” (Hebrews 3:1-6)

Was: from the Greek word *onta* a verb which means: being, is, existing, in the sense of always, - Jesus was then, is now, and shall always be faithful to the Father in all things, without any limitations.

Faithful: from the Greek word *piston (pistos)* which means: faithful, reliable; trustworthy; of persons who show themselves faithful in the fulfillment of commands, duties, missions, entrustments, etc... . In context - Jesus is faithful to the Father in all the things that The Father entrusted to Him and appointed Him to accomplish during His ministry years on earth.

to-Him: from the Greek word *to* which means: the definite article: the, that, this; literally 'to-the-one' and is referring to God the Father; but is usually translated '**to Him**'.

Appointed: from the Greek word *poiesanti* which means: having-appointed, having-made; from *poieo* meaning: to make, to manufacture, to construct, to do, to appoint, act, cause, produce, construct, form, fashion, etc...; context determines the best word to use when translating.

Him: from the Greek word *auton* which means: him, the masculine personal pronoun - referring to Jesus.

KJV "...who was Faithful to Him who appointed Him"
NASB "He was Faithful to Him who appointed Him"

Expanded = "He (Jesus) was (and still is) Faithful to Him (God the Father) Who had Appointed Him (Jesus the Son of God)"

The overall context is that Jesus was, and still is faithful to God the Father who has appointed His Son Jesus over His own house; of whose house we are, so as to be our Savior, Redeemer, Teacher, King, Lord, and so very very much more! Jesus Himself announced to the folks of His own home town the prophetic fulfillment of His appointment by God the Father:

“And He (Jesus) came to Nazareth, where He had been brought up; and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the Book of the prophet Isaiah. And when He had opened the book, He found the place where it was written, '*The Spirit of the Lord is upon Me, because He (God the Father) has anointed Me (Jesus) to preach the gospel (good-news) to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty those who are bruised, and to preach the acceptable year of the Lord.*' And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all those who were in the synagogue were fastened on Him. And He began to say unto them, 'Today this scripture is fulfilled in your hearing.' ” (Luke 4:16-21) (quote is from Isaiah 61:1-2)

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Concerning the necessity of being faithful to His Father's will, in regards to His life's mission on earth, Jesus spoke the following statements:

"My food is to do the will of Him who sent Me, and to accomplish His (the Father's) work." (John 4:34)

"I can of My own self do nothing; but as I hear, I judge; and My judgment is just; because I seek not My own will, **but the will of the Father who has sent Me.**" (John 5:30)

"Jesus cried and said, 'He who believes on Me, believes not on Me, **but on Him (the Father) who sent Me.** And he who beholds Me beholds **Him** who sent Me. **I have come as a Light into the world,** so that whoever believes in Me should not abide in darkness. But if any man hears My words, and does not believe, I judge him not; **for I came not to judge the world, but to save the world!** He who rejects Me, and does not receive My words, has one that judges him: **the word** that I have spoken, **the same** shall judge him **in the last day.** For I have not spoken of Myself; but **the Father who sent Me, He gave Me a commandment, as to what I should say, and what I should speak.** And I know that **His commandment is life everlasting.** Therefore, whatever I speak, even as the Father said unto Me, so I speak." (John 12:44-50)

Jesus was indeed sent, by the Father, into the world to be a faithful Light to the world; just as John the Baptist bore witness:

"There was a man sent from God, whose name was John (the Baptist). This man came to be a witness, **to bear witness of the Light (Jesus), so that all men through Him might believe.** He (John) was not **that Light**, but was sent to bear witness of **that Light**; which was the **True Light (Jesus), who enlightens every man** (every person) who comes into the world. He was in the world, **and the world was made through Him**, and the world did not know Him. He came unto His own, and His own did not received Him. **But**, as many as do received Him, to them He gave power to become the sons (children) of God, even to those who believe on His Name." (John 1:6-12)

His works: His teachings and miracles, that Jesus accomplished also bear witness of His **anointing** and faithfulness to God the Father:

"But I have greater witness than that of John (the Baptist); **for the works which the Father has given Me to accomplish,** the same works (His teachings and miracles) that I do, **bear witness of Me,** that **the Father has sent Me.** And the Father Himself, who has sent Me, **has borne witness of Me.**" (John 5:36-37)

Just as the Father Himself publicly proclaimed:

"And Jesus, when He was baptized, came up straightway out of the water; and, behold, the heavens were opened unto him, and he saw the Spirit of God **descending like a dove, and alighting upon Him: and behold a voice from heaven, saying, 'This is My beloved Son, in whom I am well pleased.'**" (Matthew 3:16-17)

Jesus was faithful to the Father's will in all the things that The Father entrusted to Him and appointed Him to accomplish during His ministry years on earth. Consider the following:

"Herein is love, not that we loved God, **but that He loved us, and sent His Son (Jesus) to be the propitiation for our sins.** Beloved, if God so loved us, we ought also to love one another. No man has seen God at any time. If we love one another, God dwells in us, and His love is perfected in us. By this we know that we dwell in Him, and He in us, because He has given us of His Spirit. And we have seen and do testify **that the Father sent the Son to be the Savior of the world.** Whoever shall confess that Jesus is the Son of God, God dwells in him, and he in God. And we have known and believed the love that God has for us. God is love; and he who dwells in love dwells in God, and God in him." (1 John 4:10-16)

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“For God did not **send His Son (Jesus) into the world to condemn the world; but that the world through Him might be saved.** He who believes on Him is not condemned: but he who does not believe is condemned already, because he has not believed in the Name of the Only Begotten Son of God.” (John 3:17-18)

In John 6:35-40 Jesus Himself said:

“All whom the Father gives Me shall come to Me; and he who comes to Me I will in no wise cast out. For I came down from heaven, **not to do My own will, but the will of Him (the Father) who sent Me.** And this is the Father's will who has sent Me, that of all whom He has given Me I should lose none, but should raise them up again at the last day. And this is the will of Him who sent Me, that every one who beholds the Son, and believes in Him, may have everlasting life; and I will raise him (them) up at the last day.”

In one of His final prayers, to His Father, Jesus mentions His faithfulness to the Father:

“Father, the hour has come (the time of the Cross); glorify Your Son, so that Your Son also may glorify You. You have given Him (Jesus) power over all flesh, so that He should give eternal life to as many as You have given Him. And this is life eternal, that they might know You the only true God, and Jesus Christ, whom You have sent. I have glorified You on the earth: **I have finished the work which You gave Me to do.**” (John 17:1-4)

On the Cross Jesus declares His ultimate faithfulness to the Father to be finished:

“After this, Jesus knowing that all things were now accomplished, so that the scripture might be fulfilled, said, 'I thirst.' Now there was a vessel full of vinegar sitting there; and they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth. When Jesus therefore had received the vinegar, He said, '**It is finished.**' And when Jesus had cried with a loud voice, He said, '**Father, into Your hands I commend My spirit;**' and having thus said He bowed His head, and gave up His spirit.” (John 19:28-30 & Luke 23:46)

The Father's ultimate goal, for which Jesus was appointed to accomplish, was the salvation of all persons who would believe Jesus, and who put their faith in His atoning death on the Cross for the forgiveness of sins. For His love of the Father, and His love for us, and for the joy set before Him, Jesus was faithful in all things.

“For **it pleased the Father** that in Him (in Jesus) should all fulness (of Deity) dwell; and through Him (through Jesus) to reconcile all things unto Himself (to the Father). **having made peace through the blood of His Cross;** through Him (through Jesus), whether they be things in earth, or things in heaven. And you, who were sometime alienated and enemies in your mind by wicked works, yet now He has reconciled you In the body of His flesh **through death,** to present you holy and blameless and irreproachable in His sight: (in the Father's sight)” (Colossians 1:19-21)

Jesus Was Faithful to His Father Who Appointed Him

**For the Joy set before Him Jesus endured the Cross!
To secure for us eternal life Jesus was nailed to the Cross!
To fulfill the will of the Father Jesus gave up His life on the Cross!**

**Jesus, You are the Amen. The Father's Faithful and True Witness!
Jesus, You are the Father's anointed Messiah – the Savior of the World!
Jesus, You are the First and the Last, who was dead and has come to Life!**

**Thank You for presenting us holy and blameless and irreproachable in the Father's sight
All Praise, Glory, Honor, and Majesty is truly Yours forever and ever!**