He Is Coming Again in the Glory of His Father

Pg 1 <u>List</u>

"And when He (Jesus) had called the people unto Himself with His disciples also, He said unto them, 'Whoever will come (and follow) after Me, let him deny himself, and take up his cross, and follow Me. For whoever will save his life shall lose it; but whosoever shall lose his life for My sake and the Gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him the Son of Man shall also be ashamed, when He Comes in the Glory of His Father with the Holy Angels." (Mark 8:34-38)

When: from the Greek word <u>hotan</u> which means: <u>when He shall come</u>, or <u>whenever He shall come</u>; properly: whenever a specified condition is fulfilled; or at the time when a condition is met. (this being the 'time' when the pre second coming prophecies are fulfilled). "Used of things (or situations) which one assumes <u>will really occur</u>, but the time of which occurrence he does not definitely fix" or know. (Thayers)

He Comes: from the Greek word <u>elthe</u> which means: <u>he-comes</u>; (he is coming). Jesus is speaking specifically of His Glorious (visible world wide) Second Coming to Earth; of 'which timing' only the Father currently knows, (see Mark 13:32).

In The Glory: from the Greek words <u>en te doxe</u> which mean: <u>in the glory</u>; encompasses multiple attributes: magnificence, excellence, preeminence, dignity, grace, praise, honor, In context: specifically all things that manifest the Glory of God the Father, including all power and majesty: Jesus abides in, and shall come again <u>in this Glory of the Father!</u>

His Father: from the Greek words <u>tou Patros autou</u> which mean: <u>of-the Father of-Him</u>, or <u>His Father</u>; speaking of God the Father, of whom Jesus was previously miraculously conceived by the Father's Holy Spirit in the womb of Mary: commencing His First Coming to Earth.

Holy Angels: from the Greek words <u>angelon ton hagion</u> which mean: <u>the holy angels</u>; or <u>the holy messengers</u>; in context: <u>holy (set apart to serve God)</u> messengers of God, <u>angels</u>, who convey news or requests from God to men; or who perform duties of any sort at God's command. In specific context: Jesus is speaking of all those faithful <u>celestial</u> angels who have been <u>set apart</u> (as holy unto God) and chosen to accompany Jesus during His <u>Glorious</u> Second Coming to earth, and to gather together the elect of God.

The <u>First Coming</u> of Christ Jesus also came with the Glory of the Father. But it was a Glory not seen or recognized by most people at that time. It was an obscure First Coming, revealed to only a few; it was as it says:

"And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David; to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should give birth. And she brought forth her firstborn Son, and wrapped Him in swaddling clothes, and laid him in a manger (a feed-bin for farm animals); because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the Glory of the Lord shone round about them; and they were very afraid. And the angel said unto them, 'Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this shall be a sign unto you; you shall find the babe wrapped in swaddling clothes, lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 'Glory to God in the Highest, and on earth peace, good will toward men.' " (see Luke 2:1-14)

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However, the Glory of the Father was also manifested in and through Christ Jesus during His public ministry ministry years, as He taught with Authority, and performed many miracles:

"This, the <u>beginning</u> of miracles, Jesus did in Cana of Galilee, and manifested forth <u>His Glory</u>; and <u>His disciples believed on Him.</u>" (John 2:11, after Jesus turned plain water into premium wine)

He "was the True Light, who enlightens every man who comes into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came unto His own (His own chosen people: Israel), and His own did not received Him. But as many as do received Him, to them He gave power to become the sons of God, even to those who believe on His Name; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word (Jesus) was made Flesh (made into a human being), and dwelt among us, and we beheld His glory, the Glory as of the Only Begotten of the Father, full of Grace and Truth." (John 1:10-14)

The Second Coming of Christ Jesus will not be so obscure; please consider the following:

"And there shall be signs in the sun, and in the moon, and in the stars; and <u>upon the earth</u> <u>distress of nations</u>, with perplexity; the <u>sea and the waves roaring</u>; and <u>men's hearts failing</u> <u>them for fear</u>, and for looking after those things which are coming on the earth; for <u>the powers</u> <u>of heaven shall be shaken</u>. And <u>then</u> they (the people on earth) shall <u>see the Son of Man</u> <u>coming in a cloud with Power and Great Glory</u>. And when these things begin to come to pass, then <u>look up</u>, and lift up your heads; <u>for your redemption draws near</u> (it is very imminent)." (Luke 21:25-28)

This was to fulfill the prophecy written in the Book of Daniel which says:

"I saw in the night visions, and, behold, someone like the <u>Son of Man came</u> with the clouds of heaven, and <u>came to</u> the Ancient of Days, (a Title of God the Father) (and speaking of the ascension of Christ Jesus back to the Glory of the Father's Right Hand after His death and resurrection). And they (angels) brought Him (Jesus) near before Him (the Father). And (speaking of the Second Coming to earth:) there <u>was given to Him Dominion</u>, <u>and Glory</u>, and a Kingdom, so that all people, nations, and languages, should serve Him. His dominion is an everlasting dominion, which shall not pass away, and <u>His Kingdom that which shall not be destroyed</u>."
(Daniel 7:13-14)

The Ascension, and a re-prophesying of the Second Coming of Jesus is recorded as Follows:

"Therefore, when they had come together, they (the disciples of Jesus) asked Him, saying, 'Lord, will You at this time restore again the Kingdom to Israel?' And He said unto them, 'It is not for you to know the times or the seasons, which **the Father** has put in **His** own power. But you shall receive power, after the Holy Spirit has come upon you; and you shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.' And when He had spoken these things, while they watched, **He was taken up; and a cloud received Him out of their sight** (thus fufilling Daniel's prophecy concerning the Ascension of Jesus). And while they looked steadfastly towards heaven as He went up, behold, two men (angels) stood by them in white clothing; who also said, 'You men of Galilee, why do you stand gazing up into heaven? This **same Jesus**, who is taken up from you into Heaven, **shall so come in like manner as you have seen Him go into heaven** (confirming and speaking of the Second Coming of Jesus).' " (Acts 1:6-11)

Jesus Himself confirmed His Second Coming on more than one occasion:

"For the Son of man <u>shall Come in the Glory of His Father with His angels</u>; and then <u>He shall reward every man according to his works</u>." (see in context: <u>Matthew 16:24-27</u>)

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Concerning rewarding every man according to his works, please consider the following:

Jesus said, "When the Son of Man shall come in His Glory, and all the Holy Angels with Him, then He shall sit upon the Throne of His Glory. And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divides his sheep from the goats. And He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, 'Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world;" (see Matthew 25:31-40)

But for those people whom Jesus compares with the goats on His left hand: these people are those whom Jesus will be ashamed! Please consider the following:

"Then shall He say also unto those on the left hand, 'Depart from Me, <u>you cursed</u>, into everlasting fire, prepared for the devil and His angels; ... Then He shall answer them, saying, 'Truly I say unto you, inasmuch as you did not do it to one of the least of these, you did not do it to Me. And these (the goats) shall go away <u>into everlasting punishment</u>; but the <u>righteous</u> (His sheep) **into Life Eternal**. " (see <u>Matthew 25:41-46</u>)

The Second Coming of Christ Jesus comes as a Last days event after the Tribulation; please consider the following:

Jesus said, "But in those days, after that Tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the **Son of Man Coming** in the clouds with **Great Power and (Great) Glory**. And then shall **He** send **His (Holy) Angels**, and (they) shall gather together His elect (believers) from the four winds, from the uttermost part of the earth to the uttermost part of heaven. Now learn a parable of the fig tree: when her branch is yet tender, and puts forth leaves, you know that summer is near. So you in like manner, when you shall see **these things** come to pass (previous verses Mark 13:1-31), know that **it is near** (very imminent), even at the doors. Truly I say unto you, that this generation (the generation of people living at that time) shall not pass, till all these things are accomplished. Heaven and earth shall pass away; but My words (these prophetic words of Jesus) shall not pass away. But of that day and that hour knows no man, no, not the angels who are in heaven, nor the Son, **but** (only) **the Father**. Take heed (be very careful), watch and pray; for you do not know **when** the time is." (Mark 13:24-33)

Concerning the Second Coming of Jesus, please also consider the Following: (Matthew 26:62-64), (1 Thessalonians 4:13-18), (2 Thessalonians 1:4-10), (James 5:7-8), (Revelation 1:7).

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And He will be coming with the clouds in Great Power and Glory!
He comes with His Holy angels in flaming fire!

And every eye shall see Him Coming, even all the tribes of the earth!

Then He will Judge the righteous and the unrighteous!

To the Righteous He grants unto them - Eternal Life!

But to the unrighteous; those in whom He is ashamed of - everlasting punishment!

Praise our God, all you His servants, and you who fear Him, both small and great. !!

Hallelujah; for the Lord God all-powerful reigns !!

Let us be glad and rejoice, and give honor to Him !!

For the marriage of the Lamb (Jesus) will come !!

Amen! Come soon Lord Jesus !!

Worthy are You our Father, and Your Lamb to receive all Glory and Honor and Power !!!

Always and Always ~ Forever and Ever ~ Amen and Amen !!!