

He Came To Do the Father's Will

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"For it is not possible that the blood of bulls and of goats should take away sins. Therefore when He (Jesus) comes into the world, He said, '*Sacrifice and offering You desire not, but a body You have prepared for Me; In burnt offerings and sacrifices for sin You have had no pleasure.*' (Psalm 40:6) Then said I, '*Behold, I come; in the scroll of the book it is written of Me, to do Your will, oh God.*' (Psalm 40:7-8) Above when He said, '*Sacrifice and offering and burnt offerings and offering for sin You desire not, nor have pleasure in them;*' which are offered by the law; Then said he, '*Behold, I come to do Your will, O God.*' He takes away **the first** (covenant), so that He may establish **the second** (covenant). In this **will** (the Father's will) **we are sanctified through the offering of the body of Jesus Christ once for all.**" (Hebrews 10:4-10)

I come: from the Greek word **heko** which means: I-have-come, to become present, to have arrived; to reach the end-destination. In context, referring to the first coming of Jesus the Son of God, to earth in order to fulfill the will of God by offering up His physical body as an atoning sacrifice for sin.

to do: from the Greek word **poiesai (poieo)** a verb which means: to-do, to make, manufacture, to construct, to act, to cause, to accomplish, to perform, to produce, to construct, to form, to fashion,; etc..; (again to do the will of the Father).

Your: from the Greek word **sou** second person personal pronoun which means: your, you, of-you. In context speaking of the Father, and His will for His Son Jesus.

will: from the Greek word **thelema** a noun which means: the will; the mind's desires; properly, a desire. In context: referring to God's pre-determined fixed desire, and plan, for the redemption of mankind from sin, through His incarnate Son Jesus the Christ-Messiah, of which will Jesus, in obedience to the Father, did accomplish on the Cross.

Literal: "Behold, I-have-come that, to-do the will of-You O God."

The quotes are from Psalm 40:

"Sacrifice and offering You did not desire; My ears You have opened; burnt offering and sin offering You have not required. Then said I, 'Behold, I come; in the scroll of the book it is written of Me, **I delight to do Your will, oh My God;**' and Your law is within My heart. I have preached righteousness in the great congregation. Behold, I have not refrained My lips, O LORD, You know. I have not hidden Your righteousness (from others) within My heart; I have declared Your faithfulness and Your salvation (to others). I have not concealed Your lovingkindness and Your truth from the great congregation." (Psalm 40:6-10 – of David)

Notes to consider:

- God prepared a human body for His Son Jesus to dwell within so as to do the will of God the Father, as it said - "...**but a body You have prepared for Me.**" So that "**we might be sanctified through the offering of the body of Jesus Christ once for all.**" Consider How the Father prepared a body for His Son::

"And the angel said unto her, Fear not, Mary; for you have found favor with God. And, behold, you shall conceive in your womb, and bring forth a Son, and shalt call His name Jesus. **He shall be great**, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David. And He shall reign over the house of Jacob forever; **and of His Kingdom there shall be no end.**' Then Mary said unto the angel, 'How shall this be, since I know not a man?' And the angel answered and said unto her, 'The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you; therefore also that Holy-One who shall be born of you shall be called the Son of God.'" (Luke 1:30-35)

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- The Father's expressed will for His thus conceived Son, was declared by the angel to Joseph in this manner:
“Now the birth of Jesus Christ was as follows: when His mother Mary was engaged to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away secretly. But while he thought on these things, behold, the angel of the Lord appeared unto Him in a dream, saying, 'Joseph, you son of David, do not fear to take unto yourself Mary as your wife; for that which is conceived in her is of the Holy Spirit. And she shall bring forth a Son, and you shalt call His Name Jesus: **for He shall save His people from their sins**. (= God's expressed will for Jesus!)” (Matthew 1:18-21)
- The statement, “***Behold, I come; in the scroll of the book it is written of Me!***” is thus fulfilled in the conception and birth of the incarnate Son of God – Jesus! And no doubt includes all the first coming messianic prophecies from Genesis to Malachi.
- When it says, “He takes away **the first** (covenant), so that He may establish **the second** (covenant);” this is referring back to Hebrews chapter nine, where the old covenant is compared with the new second covenant in Christ Jesus. It is as it says, “He (Jesus) **is the Mediator of the New Covenant**, so that by means of (His) death, for the redemption of the transgressions that were under the first covenant, those who are called might receive the promise of eternal inheritance.” (Hebrews 9:15)

This attribute of Christ Jesus, to do the will of the father, is of course so wonderfully summarized by John, the apostle of Jesus, with these words:

“And as Moses lifted up the (brass) serpent in the wilderness, **even so must the Son of Man (Jesus) be lifted**; so that whoever believes in Him should not perish, but have eternal life. **For God so loved the world**, that He gave His Only Begotten Son, that whoever believes in Him should not perish, but have everlasting life. For God did not send His Son into the world to condemn the world; **but that the world through Him might be saved**.” (John 3:14-17)

Jesus also plainly discussed His Father's will, in relation to His own will and calling. Consider the following words of Jesus:

“In the meanwhile, His disciples urged Him, saying, 'Master, eat.' But He said unto them, 'I have food to eat that you do not know about.' Therefore the disciples said one to another, 'Has any man brought Him anything to eat?' Jesus said unto them, **My food is to do the will of Him who sent Me, and to finish His work**.” (John 4:31-34)

“For as the Father has Life in Himself; so has He given to the Son to (also) have Life in Himself; and has also given Him authority to execute judgment, because He is the Son of Man. Marvel not at this; for the hour is coming, in the which all who are in the graves shall hear His (the Father's) voice, and shall come forth; they who have done good, unto the Resurrection of Life; and they who have done evil, unto the Resurrection of Damnation. I can of My own self do nothing; as I hear, I judge; and My judgment is just; **because I seek not My own will, but the will of the Father who has sent Me**.” (John 5:26-30)

“All who the Father gives Me shall come to Me; and he who comes to Me I will in no wise cast out. **For I came down from heaven, not to do My own will, but the will of Him (the Father) who sent Me**. And **this is the Father's will** who has sent Me, that of all whom He has given Me I should lose none, but should raise them up again in the Last Day. **And this is the will of Him that sent Me**: that every one **who beholds the Son, and believes on Him**, may have everlasting life: and I will raise him up the Last Day.” (John 6:37-40)

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For us to behold the Son of God, and to believe on Him, we must look to the Cross which held up Jesus unto His death; and we must believe that this is the Father's only will and plan of salvation for those of us who thus, in context, believe on Jesus. The will of the Father for His Son Jesus was death on the Cross for our redemption. There would be no last minute intervention as when Abraham was asked to sacrifice his son Isaac. Jesus knew this to be the Father's will for Himself. Facing imminent Crucifixion on the Cross, for Christ Jesus, was certainly a deeply distressful situation awaiting Him to do. Please consider the following:

"Then Jesus came with them unto a place called Gethsemane, and said unto the disciples, 'Sit you here, while I go and pray over there.' And He took with Him Peter and the two sons of Zebedee, **and began to be sorrowful and distressed**. Then He said unto them, '**My soul is exceeding sorrowful, even unto death**; stay here, and watch with Me.' And He went a little further, and fell on His face, and prayed, saying, 'Oh My Father, if it be possible, let this cup pass from Me; nevertheless not as I will, but as You will.' And He came unto the disciples, and found them asleep, and said unto Peter, 'What, could you not watch with Me one hour? Watch and pray, so that you enter not into temptation; the spirit indeed is willing, but the flesh is weak.' He went away again the second time, and prayed, saying, 'Oh My Father, if this cup may not pass away from Me, except I drink it, **Your will be done**.'" (Matthew 26:36-42)

While dying on the Cross, for us, Jesus fulfilled the Father's will for our redemption. Consider His last words to the Father:

"After this, Jesus knowing that all thing were now accomplished, so that the scripture might be fulfilled, said, I thirst. Now there was a vessel full of vinegar nearby: and they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth. When Jesus therefore had received the vinegar, He said, **It is finished**: (John 19:28-30) "And when Jesus had cried with a loud voice, He said, 'Father, into Your hands I commend My spirit': and having said thus, he gave up the spirit, and He bowed His head, (and died)." (Luke 23:46)

Jesus accomplished the will of the Father by offering up His body once, on the Cross, for our sanctification. But we also need to do the Father's will to receive His sanctification, as Jesus Himself said:

"Not every one who says unto Me, 'Lord, Lord,' shall enter into the Kingdom of Heaven; but (only) he who does the will of My Father who is in heaven." (Matthew 7:21)

And this is the Father's will for us:

"By this is My Father glorified, that you bear much fruit; so shall you be My disciples. As the Father has loved Me, so have I loved you; abide in My love. **If you keep My commandments, you shall abide in My love**; even as I have kept My Father's commandments (His will), and abide in His love. These things have I spoken unto you, that My joy might remain in you, and that your joy might be full. This is My commandment: that you love one another, as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are My friends, **if you do** whatever I command you." (John 15:8-14)

Jesus Came To Do the Father's Will

The Father's will was that we might be sanctified
through the offering of the body of Jesus Christ for us once for all time.
This was accomplished for us by Christ Jesus through His death on the Cross.

Holy Father and Lord Jesus, may Your will be done on earth as it is in heaven.
May Your Kingdom come on earth as it is in heaven.
May your Name be holy on earth as it is in heaven.
May it be so in my life now and always forever - Amen