

# He Will Appear a Second Time Apart From Sin unto Salvation

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"For Christ has not entered into the Holy Places made with hands, which are copies of the true; but into heaven itself, now to appear in the presence of God for us. Nor yet that He should offer Himself often, as the high priest enters into the holy place every year with blood of others (animals); for then He must have often suffered since the foundation of the world. But now **once in the consummation** of the ages He has appeared to put away sin through the sacrifice of Himself. And as it is appointed unto men once to die, but after this the judgment; so Christ was offered **once** to bear the sins of many; and unto those who await (look) for Him, (He) **shall appear a second time apart from sin unto salvation**." (Hebrews 9:24-28)

**Shall-appear:** from the Greek word ***ophthesetai*** a verb which means: shall-appear, will-appear, to become visible. Derived from ***horao***: to see, to perceive. Refers to the fact that at His second coming, that it will be a visible coming in which all those who are still on earth will see Him coming in great glory and power.

**A-Second-Time:** from the Greek word ***deuterou*** an adjective which means: a-second-time, or for the-second-time; secondarily, again; in the sense of a second occurrence, or addition of something. (from ***deuteros***: second; in time, place, or rank). In context it is referring to the second coming of Christ Jesus, which is to fulfill all aspects of our eternal salvation.

**Apart-from:** from the Greek word ***choris*** a preposition which means: separately, separate from; apart-from; without; having no association with something; In context: Jesus is not coming to atone for sin again, since He altogether secured the forgiveness of sin during the time of His first coming.

**Sin:** from the Greek word ***hamartias (hamartia)*** a noun which means: missing the mark, forfeiture because of missing the mark; thus a sin, a fault, a failure; in an ethical sense: a sinful deed; or self caused sinfulness; whether it occurs by omission or commission, in thought and feeling, or in speech and action.

**Salvation:** from the Greek words ***soterian*** a noun which means: salvation, deliverance, safety, preservation; saving souls safety from sin, punishment, harm, evil, enemies, etc.; in the technical biblical sense - the Messianic salvation; and also future salvation: "the sum of benefits and blessings which Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God;" (from Thayer's Greek Lexicon). (from ***sozo***, "to save, to rescue")

**Literal: (He) "... for a-second-time, apart-from sin, will appear to those Him awaiting unto salvation."**

**Modern English: "... and unto those who are waiting for Him (Jesus), (He) shall appear a second time, apart from sin, unto salvation (for us)."**

The visible return and appearance of Christ Jesus, to earth, at His Second Coming will usher in an event of supreme importance in the lives of all believers and unbelievers; as it says:

"... and at that time your people **shall be delivered, every one who shall be found written in the book**. And many of those who sleep in the dust of the earth shall awake, **some to everlasting life, and some to shame and everlasting contempt**." (Daniel 12:1-2)

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The Fact is: Christ Jesus IS visibly coming again a second time: Consider the following:

"Immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of Man in heaven. And then **all the tribes of the earth shall mourn**, and they shall see the Son of Man **coming in the clouds of heaven with power and great glory**. And He shall send His angels with a great sound of a trumpet, **and they shall gather together His elect (chosen ones)** from the four winds, from one end of heaven to the other."  
(Matthew 24:29-31)

"And while they looked steadfastly toward heaven as He (Jesus) went up, behold, two men stood by them in white clothes; who also said, 'You men of Galilee, why do you stand gazing up into heaven? This same Jesus, who is taken up from you into heaven, **shall come (again) in like manner as you have seen Him go into heaven.**' (Acts 1:10-11)

The Fact is: Jesus **is not** coming the second time to save people from their sins; since He has already, at His first coming, accomplished forgiveness of sin Once and for all time, for each person who accepts this free gift from God before physical death (as it says: "It is appointed unto men once to die, but after this the judgment.") Jesus is not coming the second time to save any more unbelieving people! These unbelieving people will be lost in their sin eternally. This is why Jesus says to them, " I never knew you: depart from Me, you who work iniquity." (Matt, 7:23)

Those who are not awaiting the second appearance of Christ Jesus and His eternal salvation, are of course left out (by their own choice). Consider the following:

"When the Son of Man shall come in His glory, and all the holy angels with Him, then He shall sit upon the Throne of His glory. And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divides his sheep from the goats. And He shall set the sheep on His right hand, but the goats on the left. ... Then **the King** shall say unto those on His right hand, **Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world**. ... Then He shall say also unto those on the left hand, **Depart from Me, you cursed, into everlasting fire, prepared for the devil and his angels:**" (Matthew 25:31-34; 41)

"Many will say to Me (Jesus) in that day, 'Lord, Lord, have we not prophesied in Your name? and in Your name have cast out devils? And in Your name done many wonderful works?' And then will I profess unto them, **I never knew you: depart from Me, you who work iniquity.**" (Matthew 7:22-23)

"Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the Master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, 'Lord, Lord, open unto us;' and He shall answer and say unto you, 'I do not know from where you are.' Then you shall begin to say, 'We have eaten and drank in Your presence, and You have taught in our streets.' But He shall say, 'I tell you, I do not know from where you are; **depart from Me, all you workers of iniquity. There shall be weeping and gnashing of teeth**, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the Kingdom of God, **and you yourselves thrust out.**' " (Luke 13:24-28)

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The Fact is: when Christ Jesus comes the second time, it will be to usher in, for all believers, all the Salvation rewards and blessings of the eternal Kingdom of God: Consider the following:

“But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, **the hope of salvation**. For God has not appointed us to wrath, **but to obtain salvation through our Lord Jesus Christ**, Who died for us, so that, whether we are awake or sleeping, **we should live together with Him**.” (1 Thessalonians 5:8-10)

“Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy has begotten us again unto a living hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you (for us), who are kept by the power of God through faith unto salvation ready to be revealed in the last time; in which you greatly rejoice, though now for a season, **if need be**, you are in heaviness through various trials; so that the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: whom having not seen, you love; in whom, though now you do not see Him, yet believing, you rejoice with joy unspeakable and full of glory: receiving the end of your faith, **even the salvation of your souls**.” (1 Peter 1:3-9)

“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible (body) **must put on incorruption**, and this mortal (body) **must put on immortality**. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. Oh death, where is your sting? Oh grave, where is your victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, **who gives us the victory through our Lord Jesus Christ**.” (1 Corinthians 15:51-57)

“I am Alpha and Omega, the Beginning and the End. **I will give unto him who is thirsty of the fountain of the water of life freely. He who overcomes shall inherit all things**; and I will be his God, and he shall be My son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.” (Revelation 21:6-8)

The first coming of Jesus was to save us from something: Eternal Separation from Him forever!  
The second coming of Jesus will be to save us for something: Eternal Life with Him forever!

## Jesus Will Appear a Second Time Apart From Sin unto Salvation

To us who believe, Jesus will say:

“Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world.” And again, “Blessed are they who do His commandments, so that they may have the right to the Tree of Life, ...” (Rev. 22:14)

All Praise, Glory, and Honor, be to the Father, Son, and Holy Spirit.  
Thank You Jesus – Always and always – Amen and Amen!! – Come soon Lord Jesus!