All things Were Made Through Him

Pg 1 <u>List</u>

In the beginning was the Word, and the Word was with God, and the Word (Jesus) was God. The same was in the beginning with God. All Things Were Made Through Him (through Jesus); and without Him was not any thing made that was made. In Him was Life; and the Life was the Light of men. And the Light shines in darkness; and the darkness does not comprehended it." (John 1:1-5)

All Things: from the Greek word *panta* which means: <u>all-things</u>, everything; from *pas*: <u>all, every</u>, each, the whole. In context, each and every part of the whole created universe.

Were Made: from the Greek word <u>egeneto</u> a verb which means: <u>were-made</u>; properly: <u>came-into-being</u>, happened, became; from <u>ginomai</u>: to emerge, to become, to come into existence; transitioning from one point (realm, or condition) to another. In context, <u>coming into existence</u> from one point, the creative Mind of God through the Word-Jesus who was God; to another realm, the created physical universe, and all that it contains.

Was Made: from the Greek word **gegonen** a verb which means: <u>has-come-into-being</u>, was made; also from **ginomai**.

Through: from the Greek word <u>di</u> (from <u>dia</u>) which means: <u>through</u>; properly 'across' (to the other side); throughout; for, on account of, by reason of, for the sake of, because of. In context, in the beginning God the Father created all things <u>through</u> Jesus: the Word who was with God, and who was God. Since the Father and Son are One, it could be said that <u>They</u> were <u>the Creator</u> of all things.

Him: from the Greek word <u>autou</u> which means: <u>Him</u>; speaking of Jesus.

Without: from the Greek word <u>chorus</u> which means: <u>without</u>, <u>apart from</u>, separate from; and thus in context, rendering Creation impossible <u>apart from Jesus</u>.

Not: from the Greek word <u>oude</u> which means: <u>not, not-even</u>, nothing; neither, nor, neither indeed. In context, <u>nothing</u>, of the whole created universe, would have been created by the Father apart from Jesus – the Word made flesh.

Literal: "All-things through Him came-into-being; and without Him came-into-being not-even one-thing that has-come-into-being."

New King James: "All Things Were Made through Him; and without Him nothing was made that was made."

New American Standard: "All Things came into being through Him; and apart from Him nothing came into being that has come into being."

The context is of the whole 'being' of God: in that God the Father sent forth His Spirit, and through the Word made flesh, even Jesus the Son of God, all Creation came-into-existence. Consider the following"

"In the beginning <u>God</u> created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. **And the <u>Spirit of God</u>** moved upon the face of the waters. And God said, Let there be light: and there was light." (Genesis 1:1-3 – please read all of Genesis chapter one)

"O LORD, how many are Your works! in wisdom You have You made them all; the earth is full of Your possessions ,,, .You sent forth <u>Your Spirit</u>, they are created: and You renew the face of the earth. The glory of the LORD shall endure forever; the LORD shall rejoice in His works." (Psalm 104:24, ,,, 30-31 – please read in full context)

All things Were Made Through Him

Pg 2

The <u>Unity</u> of the Father, Son, and Holy Spirit, in regards to the Creation is specifically mentioned when man, God's most preeminent creation was created:

"And God said, 'Let <u>US</u> make <u>man</u> in <u>Our image</u>, after <u>Our likeness</u>; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. **So God** <u>created man in His own image, in the image of God He created him; male and female <u>He created them</u>. And God blessed <u>them</u>, and God said unto them, 'Be fruitful, and multiply, and fill the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moves on the earth.' " (Genesis 1:26-28)</u>

It says, 'And apart from Him (Jesus) nothing came into being that has come into being." That is: everything that came into created existence, came into created existence through Christ Jesus. Concerning what else has thus come into existence, consider the following:

The Father "has delivered us from the power of darkness, and has transfered us into the Kingdom of His dear Son; in whom we have redemption through His blood, even the forgiveness of sins; and He is the Image of the Invisible God, the Firstborn of All Creation: For in Him (in Jesus) were all things created, that are in heaven, and that are upon earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created through Him, and for Him: And He is before all things, and in Him all things consist. And He is the head of the body, the church; and is the Beginning, the Firstborn from the dead; so that in all things He might have the preeminence. For it pleased the Father that in Him should all the fulness dwell." (Colossians 1:13-19)

"Through faith we understand that **the worlds (ages)** were framed by the Word of God, so that things which are seen were not made of things which do appear." (Hebrews 11:3)

Whatever it may be, everything created by God throughChrist Jesus our Lord, was very good, and blessed by God Himself. It is as it says:

"And God saw every thing that He had made, and, behold, it was very good." (Genesis 1:31)

Unfortunately, the very good perfect quality of God's Creation, soon came under the curse of God, due to the sin of Adam; as it says:

"And unto Adam He (God) said, 'Because you have heeded unto the voice of your wife, and have eaten of the tree, of which I commanded you, saying, 'you shall not eat of it;' cursed is the ground because of you; in sorrow you shall eat of it all the days of your life. Thorns also and thistles it shall bring forth to you; and you shall eat the plant of the field; and in the sweat of your face you shall eat bread, until you return unto the ground; for from it you were taken; for dust you are, and to dust you shall return.' " (Genesis 3:17-19)

The greatest damage done to God's Creation, through Adam's sin; was that done to His preeminent creation: mankind! Consider the following:

"Therefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned. For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is the figure of Him (Jesus) that was to come." (Romans 5:12-14)

All things Were Made Through Him

Pg 3

Nevertheless, even before Creation, the Father and Son, had a plan for the restoration of His Creation. First and foremost was their plan to restore mankind. Consider the following:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us <u>with all</u> <u>spiritual blessings in heavenly places in Christ</u>: ... In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace." (Ephesians 1:3-7)

"For if by one man's offense death reigned by one: Adam; so much more, they who receive abundance of grace and of the gift of righteousness, shall reign in life by One: Jesus Christ. ... so that grace might reign through righteousness unto eternal <u>life through</u> **Jesus Christ our Lord**." (Romans 5:17-21)

"For the earnest expectation of the creation waits for the manifestation of the sons of God. For the Creation was made subject to vanity, not willingly, but by reason of Him (God) who has subjected the same, in hope. Because the Creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and travails in pain together until now.." (Romans 8:16-22)

"For the love of Christ constrains us; because we thus judge, that if One (Jesus) died for all, then were all dead; and that He died for all, so that those who live should not hereafter live unto themselves, but unto Him who died for them, and rose again. Therefore, if any man is in Christ, he is a New Creation; old things have passed away; behold, all things have become new. And all things are of God, who has reconciled us to Himself through Jesus Christ." (2 Corinthians 5:14-17-19)

As it was in the beginning, so it shall be in the ending: the Father through the Son shall restore all Creation: us in and through Christ Jesus; and then the new heavens and earth; as it says:

"Nevertheless <u>we, according to His promise, look for new heavens and a new earth,</u> where righteousness dwells. therefore, beloved, seeing that you look for such things, be diligent that you may be found of Him in peace, spotless and blameless." (2 Pet. 3:13-14)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ... And I heard a great voice out of heaven saying, 'Behold, the Tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And He who sat upon the throne said, **Behold, I make all things new**." (Revelation 21:1-5)

"And he showed me a pure river of water of life, clear as crystal, proceeding out of the Throne of God <u>and of the Lamb (Jesus)</u>. In the midst of its street, and on either side of the river, there was **the Tree of Life**, which bore twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations. **And there shall be no more curse**:" (Revelation 22:1-3)

The Father Made All things Through Jesus the Son

All things that are in the heavens; and all things that are on the earth.

All things visible and invisible, including thrones, dominions, principalities, and powers.

All things were created through Jesus, and for For Jesus.

Father, all those who belong to Your Son Jesus, also belong to You, and all those who belong to You Father, also belong to Jesus!

And You, Lord Jesus, are glorified in us!

All praise and thanksgiving to You – Always and Always !!!