

All Things That the Father Has Are His

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Jesus said, "I have yet many things to say unto you, but you cannot bear them now. But, when He, the Spirit of Truth, comes, He will guide you into all truth; He shall not speak of Himself; but whatever He shall hear, that He shall speak; and He will show you things to come. He shall glorify Me; for He shall take from (what is) Mine, and shall show it unto you. **All things, as much as the Father has, are Mine**; therefore I said, that He shall take from (what is) Mine, and shall show it unto you." (John 16:13-15)

The Holy Spirit can do this because He is God, and exists everywhere!

All Things: from the Greek word ***panta*** which means: all-things; everything; from ***pas***: all, every, each, the whole. In context: each and every thing that belongs to the Father also belongs to Jesus; especially all people who behold and believe in Jesus.

As Much As: from the Greek word ***hosa*** (= ***hosos***) which means: as much as, as great as, how much, how great, how many; in the sense of abundance and multitude.

The Father: from the Greek words ***ho pater*** which mean: the father; refers to the male begetter, originator, progenitor of children; and thus someone in intimate connection and relationship with his child (or children); In context: all things that God the Father has are also possessions of Jesus His Son, by right of inheritance.

Has: from the Greek word ***echei*** which means: has, to have, to hold, to possess.

Are Mine: from the Greek words ***estin ema*** which mean: are mine; or is mine, (in combination expresses possession). Again: all things that God the Father has are also possessions that belong to Jesus.

All things were made through Him and for Him: □

"In the beginning was the Word, and the Word was with God, and the Word (Jesus) was God. The same was in the beginning with God. **All Things Were Made Through Him (through Jesus)** and without Him was not any thing made that was made. In Him was Life; and the Life was the Light of men. And the Light shines in darkness; and the darkness does not comprehend it." (John 1:1-5)

"But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with Glory and Honor; so that He by the Grace of God should taste death for every man (all people). For it was fitting to Him, **for whom are all things**, and **through whom are all things**, in bringing many sons unto glory, to make the Author of Their Salvation (Jesus) perfect through sufferings. For both He who sanctifies and those who are sanctified are all of **One**; for which cause He is not ashamed to call them (the **many sons**) brethren." (Hebrews 2:9-11)

"For **in Him were created All Things in the heavens**, and upon the earth, the visible and the invisible, whether they be thrones, or dominions, or principalities, or powers; **all things** were created through Him, **and for Him**. And **He is before all things**, and **in Him all things consist** (hold-together). And He is the head of the body, the church; who is the Beginning, the Firstborn From the Dead; so that in **all things** He might have the preeminence. For it pleased the Father that in Him (in Jesus) should all fulness dwell; and, having made peace through the blood of His Cross, through Him **to reconcile all things unto Himself; through Him**, I say, whether they be things upon the earth, or things in the heavens." (Colossians 1:12-20)

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His Father has appointed Jesus Heir of all things:

"God, who at various ways and in diverse manners spoke in times past unto the fathers (the ancestors) by the prophets, has in these last days spoken unto us in His Son, whom He has appointed Heir of All Things, through whom also He made the worlds; who being the Brightness of His Glory (the Father's Glory), and the express image of His person, and **upholding all things** by the word of His power, when He had **through Himself** purged our sins, sat down on the Right Hand of the Majesty on High; being made so much better than the angels, since He has inherited a more excellent Name than them." (Hebrews 1:1-4)

The Father has given All believers unto Jesus His Son:

Jesus said, "All whom the Father gives to Me shall come to Me; and him (those) who come to Me I will in no wise cast out. For I came down from heaven, not to do My own will, but the will of Him who sent Me. And this is the Father's will who has sent Me: that of **all whom** He has given to Me I should lose none, but should raise them up again at the Last Day. And this is the will of Him who sent Me, that **everyone** (every person) who beholds the Son, and believes on Him, may have Everlasting Life; and I will raise him (them) up at the last day." (John 6:37-40)

"I pray for them. I pray not for the world, **but for those whom You have given to Me**; for **they** are Yours. **And all Mine are Yours, and Yours are Mine**; (speaking of all those who the Father has given to Jesus) and I am glorified **in them**. And now I am no longer in the world, but **these** are in the world, and I come to You. Holy Father, keep through Your own Name **those whom You have given to Me**, so that **they may be one, as We are**. While I was with them in the world, I kept them in Your Name; **those who You gave to Me I have kept**, and not one of them is lost, except the son of perdition; so that the scripture might be fulfilled." (John 17:9-12)

It is just as the apostle Paul wrote:

"For as in Adam all die, even so **in Christ shall all be made alive**. But every man in his own order: **Christ the Firstfruits**; and afterwards (all) **those who are Christ's at His coming**. Then the end comes, when He shall have **delivered up the Kingdom** (speaking, in part, of believers) **to God, even the Father**; when He shall have put down all rule and all authority and power. For He must reign, until He (the Father) has put all enemies under His feet (under the feet of Jesus). The last enemy that shall be destroyed is death. For He (the Father) has put all things in subjection under **His** feet. But when He says **all things** are put in subjection, it is evident that He (the Father) is the exception, who did put all things in subjection under Him (under Jesus). And when **all things** shall be subjected to Him (to Jesus), then shall the Son also Himself be subject unto Him (the One, the Father) **who subjected all things to Him (Jesus)**, so that God may be all in all." (1 Corinthians 15:22-28)

"... He (the Father) has abounded toward us in all wisdom and prudence; having made known unto us the mystery of His will, according to His good pleasure which He purposed in Himself; for the administration of the fulness of times to gather together in one **all things in Christ, the-things** in the heavens, and **the-things** upon the earth; even **in Him (in Christ Jesus)**." (Ephesians 1:8-11)

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Paul continues:

"I ... Cease not to give thanks for you, making mention of you in my prayers; that the God of our Lord Jesus Christ, **the Father of Glory**, may give unto you a spirit of wisdom and revelation in the knowledge of Him; so that eyes of your heart (i.e. your understanding) being enlightened, to know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power towards us who believe, according to the working of His mighty power, **which He worked in Christ, when He raised Him from the dead**, and set Him at His own Right Hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come; **and has put all things under His feet**, and gave Him to be the head **over all things to the church**, which is His Body, the fulness of Him who fills all in all." (Ephesians 1:15-23)

Jesus rejoiced to receive all who were delivered to Him by the Father:

"In that hour Jesus rejoiced in spirit, and said, 'I thank You, O Father, Lord of Heaven and Earth, that You have hid these things from the wise and prudent, and have revealed them unto babes; even so, Father; for so it seemed good in Your sight. **All things are delivered to Me by My Father**; and no man knows who the Son is, but the Father, and who the Father is, except the Son, and to whom the Son wills to reveal (speaking of the Father).' " (Luke 10:21-22)

Finally for all Believers there is One God and One Lord Jesus Christ, and we who are believers belong to both:

"But to us there is but one God, the Father, **from whom are all things**, and **we in Him**; and **one Lord Jesus Christ**, through whom are all things, and we through Him." (1 Corinthians 8:6)

All Things, as Much as the Father Has, Also Belongs to Jesus

this includes all things in the heavens, and all things on the Earth.

It also includes all the visible and the invisible things,
whether they be thrones, or dominions, or principalities, or powers.

But primarily, all-things means all believers in the Father, Son, and Holy Spirit ...
... all these believers belong to both the Father and to Jesus !!

Thank You Father in Heaven, that we who believe in You ...
... that we belong to You, and that we are your precious possessions !
Thank You that we are all made alive in Christ Jesus !
Thank You Jesus for revealing the Father to us !

"You are worthy, O Lord, to receive glory and honor and power !
For You have created all things,
and for Your pleasure they (we) exist and were created !!!"
(Revelation 4:11)