All The Fulness of God Dwells In Him

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"... Giving thanks unto the Father, who has qualified us to be partakers of the inheritance of the saints in the light; and who has delivered us from the power of darkness, and has transferred us into the Kingdom of His Beloved Son; in whom we have Redemption through His blood, even the forgiveness of sins. And who is the Image of the Invisible God, the Firstborn of all Creation. For in Him all things were created, that are in Heaven, and that are on earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created through Him, and for Him. And He is before all things, and in Him all things consist. And He is the Head of the Body, the Church; who is the Beginning, the Firstborn From the Dead; so that in all things He might have the preeminence. For it pleased the Father that in Him (in Christ Jesus) should all Fulness dwell. And, having made peace through the Blood of His Cross, through Him to reconcile all things unto Himself; through Him, I say, whether they be things on earth, or things in Heaven." (Colossians 1:12-20)

"Therefore, as you have received Christ Jesus the Lord, so you should walk <u>in Him (in Jesus)</u>; being rooted and built up <u>in Him (in Jesus)</u>, and established in the faith, as you have been taught, abounding therein with thanksgiving. But beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. "**For in Him (in Christ Jesus) dwells all the Fulness of the Godhead bodily**. And you are <u>in Him (in Jesus)</u>, who is the Head of all principality and power; in whom (in Jesus) you also are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the <u>circumcision of Christ;</u> being <u>buried with Him in baptism</u>, wherein also you have <u>risen through</u> the faith of the working of God (the Father), who has raised Him (Jesus) from the dead. And you, being dead in your sins and the uncircumcision of your flesh, <u>He (the Father)</u> has made-alive together with Him (with Jesus), having forgiven all your trespasses." (Colossians 2: 6-13)

In Him: from the greek words en auton which mean: in him; in context: in Jesus.

All: from the greek word <u>pan</u> which means: <u>all</u>, the whole, <u>each and every part</u>. Thus, in context: '<u>all</u> the inherent attributes of God' that are permanent, essential, and characteristic of God's Divine nature.

Fulness: from the greek word <u>*pleroma*</u> which mean: <u>fullness</u>; a filling up; the sum total; the state of being filled to capacity; the state of being complete or whole. In context: Jesus is full of all the divine inherent attributes of God the Father.

Dwell: from the greek word <u>*katoikesai*</u> which means: <u>to dwell</u> (permanently); to inhabit, to reside, to settle down as a permanent resident, to sojourn someplace as one's personal residence; <u>to live</u> in some place permanently. In context: the <u>fulness</u> of God dwells in Jesus.

Godhead: from the greek word <u>theotetos</u> a noun which means: <u>Deity</u>; or Godhood; or Godhead; (used only in Colossians 2: 9). From **theos**: which means: <u>God</u>. "Expresses God's "essential (personal) deity, as <u>belonging</u> to Christ. Focuses on the <u>Godhead</u> physically embodying Jesus in and through His incarnation, and shown throughout His perfect human life of faith." In context: this is referring to the <u>full incarnation</u> of God <u>in</u> the physical being of Jesus, the Father's Christ-Messiah.

Bodily: from the greek word <u>somatikos</u> an adverb which means: <u>bodily</u>; or <u>physically</u>; belonging to the body; or <u>in-bodily-form</u>. In context: this is referring to the 'embodiment' of the <u>fulness of God</u> in Christ Jesus.

The Fulness of God the Father: includes, but is not limited, to the following: God the Father's love, mercy, grace, kindness, peace, forgiveness, life giving power, light, righteousness, always eternally the same; holiness, glory, strength, majesty, wisdom, understanding, knowledge; upholds all things, equality and oneness with the Father and Holy Spirit; has the right to forgive sins, is all powerful, is all knowing, is present everywhere; has all authority, is worshiped, etc....

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Having <u>All</u> the <u>indwelling</u> Divine <u>Fulness</u> of God the Father implies that Jesus (the Son of Man/the Son of God) is uniquely equal with God, and uniquely One with the Father and Holy Spirit; and in reality is indeed God incarnate! Please consider the following:

"Let this mind be in you, which was also in Christ Jesus; who, <u>being in the form of God</u>, thought it not robbery <u>to be Equal with God</u>; but made Himself of no reputation, and took upon Himself the form <u>of a servant</u>, and was <u>Made in the Likeness of Men</u>. And being found <u>in fashion as a man</u>, He humbled Himself, and became obedient unto death, **even the death** of the Cross." (Philippians 2:5-8)

"Therefore; henceforth we know no man after the flesh; yes, though we have known Christ after the flesh, yet now henceforth we know Him no more. Therefore, <u>if any man is in Christ, he is a new creation</u>; old things have passed away; behold, all things have become new. And all things are of God, who has reconciled us to Himself through Jesus Christ, and has given to us the ministry of reconciliation; namely, that <u>God was in Christ</u>, reconciling the world unto Himself, not imputing their trespasses unto them; and has committed unto us the word of reconciliation." (2 Corinthians 5:16-19)

Jesus said "My sheep hear My voice, and I know them, and they follow Me; and <u>I give unto</u> <u>them Eternal Life</u>; and they shall never perish, nor shall any man pluck them out of My hand. My Father, who gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. I and My Father <u>are One</u>." (John 10:27-30)

"Who is he who overcomes the world, but he who believes that Jesus is the Son of God? This is He who came by water and blood, <u>even Jesus Christ</u>; not by water only, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three who bear record in heaven, <u>the Father, the Word</u> (Jesus <u>the Word</u> made flesh), **and the Holy Spirit**; and <u>these three are One</u>." (I John 5:5-7)

The attributes of being all powerful, all knowing, and present everywhere are clearly attributes necessary for the God who created the universe and all that it contains. Please consider the following:

"In the beginning <u>God</u> created the heaven and the earth." (<u>Genesis 1:1</u> ...)

"In the beginning was <u>the Word</u> (speaking of Christ Jesus), and **the Word** was with God, <u>and the</u> <u>Word was God</u>. The <u>Same (the Word)</u> was in the beginning with God. <u>All things were made</u> <u>through Him (Jesus)</u>; and without <u>Him</u> not any thing was made that was made." (John 1: 1-3)

Clearly it was the Fulness of God working in and through Christ Jesus whereby the universe was created! Please also consider these attributes also clearly said to be attributes of Jesus:

The Omniscience of Jesus (the state of knowing everything):

"For the Father Himself loves you, because you have loved Me, and have believed that <u>L</u> <u>came out from God</u>. I came forth from the Father, and have come into the world; again, I leave the world, and go to the Father. His disciples said unto Him, 'Lo, You now speak plainly, and speak not figuratively. Now are **we sure that You** <u>know all things</u>, and do not need that any man should question You; by this we believe <u>that You came forth from God</u>." (John 16:27-30)

"Now when He (Jesus) was in Jerusalem at the passover, in the feast day, many believed in His Name, when they saw the miracles which He did. But Jesus did not commit Himself unto them, because <u>He knew all men</u>, and did not need that anyone should testify of man; for <u>He knew what was in man</u>." (John 2:23-25)

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The Omnipotence of Jesus (the quality of having unlimited power):

"Then the eleven disciples went away into Galilee, unto a mountain where Jesus had appointed them. And when they saw Him, **they** <u>worshipped</u> Him: but some doubted. And Jesus came and spoke unto them, saying, "<u>All power</u> is given unto Me in Heaven and in earth. Go you therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatever I have commanded you: and, lo, <u>I am with you Always</u>, even unto the end of the world. Amen." (Matthew 28:16-20)

Jesus "is **the Image of the Invisible God**, the <u>firstborn of every creature</u>; for in **Him were all things created**, that are in Heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers. All things were created through Him, and for Him. And He is before all things, and <u>in Him all things consist</u>." (Colossians 1:15-17)

Jesus is "**Far above all principality, and power, and might, and dominion**, and every name that is named, not only in this world, but also in that which is to come. And He (the Father) has <u>put all things under His feet</u>, and gave <u>Him</u> to be the head over all things to <u>the Church, which is His body</u>, the <u>fulness of Him</u> who fills all in all." (Ephesians 1:21-23)

The Omnipresence of Jesus (being presence everywhere at the same time):

"Truly I say unto you, Whatever you shall bind on earth shall be bound in Heaven; and whatever you shall loose on earth shall be loosed in Heaven. Again I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them by My Father who is in Heaven. For **wherever** two or three are gathered together in **My Name**, **there am I in the midst of them**." (Matthew 18:18-20) (see also Psalm 139:1-18)

"... and, lo, *I am with you Always*, even unto the end of the world. Amen." (Matthew 28:20)

By the Fulness of these three indwelling Devine Attributes Jesus was able to heal the sick and lame; He was able to heal the broken-hearted; He was able to to comfort all who mourn; He was able to cast out demons; He was able to raise the dead back to life; He was able to know the hearts and thoughts of people; He was able to set at liberty people held in captivity to sin; He was able to teach the people with Devine Authority; He was able to silence His enemies; and He was able to forgive the sins believers and grant unto them Eternal Life forever in His Kingdom!

All The Fulness of God Dwells In Jesus

All the Fulness of the Father's Devine attributes Dwell in the person of Jesus ! All the Father's love, mercy, grace, kindness, peace, light, and forgiveness ! And all the Father's wisdom, understanding, knowledge, and life giving power ! And all the Father's holiness, righteousness, glory, strength, and majesty ! And all of the Father's Omniscience, Omnipotence, and Omnipresence !

Truly, Truly, the Father, and Jesus, and the Holy Spirit are ONE !!!

Thank You Father and Jesus for forgiving <u>our</u> sins through the Blood of the Cross ! Thank You Father that You were in Christ, reconciling <u>us</u> back unto Yourself ! Thank You Father for making <u>us</u> Eternally alive <u>together</u> with Jesus !

All Praise, and Glory, and Honor be to You: Father, Son, and Holy Spirit !!! All Power, and Authority, and Dominion, and Sovereignty, and Majesty are Yours ! Always and Always, Forever and Ever, Amen and Amen !!!