

All Authority in Heaven and Earth Has Been Given to Him

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"Then the eleven disciples went away into Galilee, unto a mountain where Jesus had appointed them. And when they saw Him, they worshipped Him; but some doubted. And Jesus came and spoke unto them, saying, '**All Authority has been Given to Me in Heaven and upon the Earth**. Therefore, **go you** and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you. And, lo, I am with you always, even unto the end of the age.'" ([Matthew 28:16-20](#))

All: from the Greek word *pasa* which means: all; everything, the whole, every kind of; each and every part that applies. In context Jesus has been given 'All of everything in Heaven' and on earth in regards to having Authority over it all.

Authority: from the Greek word *exousia* which means: authority; delegated charge, control, and dominion; power to act; as in conferred or delegated empowerment; authorization - as from a higher authority. In context: Jesus has received All Authority in Heaven and upon the Earth from the God the Father. Heaven and Earth are the Kingdom Dominions of King Jesus.

Is Given Unto Me: from the Greek words *Edothe moi* which mean: has-been-given to-me; *Edothe* from *didomi*: meaning to give; the context implies the Giver as being God the Father.

In Heaven: from the Greek words *en ouranō* which mean: in heaven; in context: within the spiritual heaven, where God, and the angels abide.

And upon Earth: from the Greek words *kai epi tes ges* which mean: and upon the earth; in context: upon the physical earth where physical humanity abides.

The Context Is: Jesus will have all Authority, Power, Dominion, Sovereignty, in all of Heaven, and on all of Earth !! And He will be able to delegate certain and specific authority to His disciples within His dominions.

This fullness of Authority of Christ Jesus is clearly prophesied by God through the former prophets; please consider the following:

"For unto us a Child (Jesus) is born, unto us a Son is given; and the Government (authority and dominion) shall be upon His shoulder. And His Name shall be called Wonderful Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His Government and peace there shall be no end, upon the throne of David, and upon His Kingdom, to order it, and to establish **it with judgment and with justice** from henceforth even forever. ([Isaiah 9:6-7](#))

"I saw in the night visions, and, behold, one like the Son of Man (Jesus) came with the clouds of heaven, and came to the Ancient of Days (God), and they brought Him near before Him. And there was **Given to Him dominion**, and Glory, and a Kingdom, so that all people, and nations, and languages, should serve Him. **His Dominion is an everlasting Dominion**, which shall not pass away, and His Kingdom that which shall not be destroyed." ([Daniel 7:13-14](#))

"In His days shall the righteous flourish; and abundance of peace so long as the moon endures. He shall have **Dominion** also from sea to sea, and from the river unto the ends of the earth. Those who dwell in the wilderness shall bow before Him; and His enemies shall lick the dust. The kings of Tarshish and of the islands shall bring presents; the kings of Sheba and Seba shall offer gifts. Yes, **all kings** shall fall down before Him; **all nations shall serve Him**." ([Psalms 72:7-11](#))

"And the angel said unto her, 'Fear not, Mary, for you have found favor with God. And, lo, you shall conceive in your womb, and bring forth a Son, and shalt call **His name Jesus**. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto Him **the Throne** of His father David. And He shall reign over the house of Jacob forever; and of His Kingdom **there shall be no end**.'" ([Luke 1:30-33](#))

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When: The context within the Gospel accounts would suggest that All Authority on Earth was granted at the beginning of the public ministry of Jesus. Please consider the following:

Jesus was subject to the authority of His parents while He lived with them:

“And He (Jesus) said unto them (His parents Joseph & Mary), How is it that you sought Me? Knew you not that I must be about My Father's business? And they understood not the saying which He spoke unto them. And He went down with them, and came to Nazareth, and was subject unto them; but His mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.” ([Luke 2:49-52](#))

The active delegated Authority of Jesus most likely began when He was baptized:

“Then Jesus came from Galilee to the Jordan (river) unto John (the Baptist), to be baptized by him. But John tried to prevent Him, saying, 'I have need to be baptized by You, and do You come to me?' And Jesus answering said unto him, 'Permit it to be so now; for thus it is fitting for us to fulfill all righteousness.' Then he permitted Him.' And Jesus, when He was baptized, went up immediately out of the water; and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and alighting upon Him. And lo, a voice from heaven, saying, 'This is My Beloved Son, in whom I am well pleased.' ” ([Matthew 3:13-17](#))

The Temptation (see Luke 4:1-13) of Jesus immediately followed His baptism; and then His public ministry began. Jesus Himself soon announced His anointing, with authority, in His own hometown synagogue as follows:

“And He came to Nazareth, where He had been brought up; and, as His custom was, He went into the synagogue on the sabbath day, and stood up to read. And there was delivered unto Him the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written, '*The Spirit of the Lord is upon Me, because He has anointed Me (with Authority) to preach the gospel to the poor; He has sent Me (with Authority) to heal the brokenhearted, to preach (with Authority) deliverance to the captives, and recovering of sight to the blind, to set at liberty those who are bruised, and to preach the acceptable year of the Lord.' (quoted from Isaiah 61:1-2) And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all those who were in the synagogue were fixed on Him. And He began to say unto them, 'This day is this scripture fulfilled in your ears.' ” ([Luke 4:16-21](#))*

Demonstrations of Jesus' Authority:

“And they were astonished at His doctrine: for He taught them as one who had Authority, and not as the scribes.” ([Mark 1:22](#))

“And they were all amazed, and spoke among themselves, saying, What word is this! for with Authority and Power He commands the unclean spirits, and they come out.” ([Luke 4:36](#))

“But that you may know that the Son of man has Authority on earth to forgive sins; then He said to the paralytic, 'Arise, take up your bed, and go to your house.' And he arose, and departed to his house. And when the multitudes saw it, they marveled, and glorified God, who had given such power unto men. (unto Jesus in this situation)” ([Matthew 9:6-8](#))

“And (the Father) has given Him (Jesus) Authority to execute judgment also, because He is the Son of man.” ([John 5:27](#))

Speaking to the Father Jesus said, “You have given Him (Jesus) Authority over all flesh, so that He should give Eternal Life to as many as You have given Him.” ([John 17:2](#))

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Jesus received His Authority from God the Father: and has been given authority to further give some of this authority to His disciples; as it is written:

"Then He (Jesus) called His twelve disciples together, **and gave them Power and Authority over all devils, and to cure diseases.** And He sent them to preach the Kingdom of God, and to heal the sick. And He said unto them, 'Take nothing for your journey, neither staff, nor bag, nor bread, nor money; nor have two coats apiece. And whatever house you enter into, stay there, and from there depart. ... And they departed, and went through the towns, preaching the gospel, and healing everywhere.'" (Luke 9:1:6) (see Matthew 10:1-15; and Mark 3:13-19, 6:7-13)

"After these things the Lord appointed another seventy also, and sent them two by two before His face into every city and place, where He Himself would come. ... 'Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor money, nor shoes; and salute no man along the way.' ... And the seventy returned again with joy, saying, 'Lord, even the devils are subject unto us through Your Name.' And He said unto them, 'I beheld Satan like lightning fall from heaven.'" (see Luke 10:1-4, ... 17-20)

Jesus also has All Authority in Heaven; please consider the following:

Jesus "Who has gone into heaven, and is (seated) on the Right Hand of God; with angels and authorities and powers having been made **subject unto Him.**" (I Peter 3:22)

"God also has highly exalted Him (Jesus), and given Him a Name which is above every name; so that at the Name of Jesus **every knee should bow (in submission to His Authority),** of things in Heaven, and things on Earth, and things under the Earth (the dead?)." (Philippians 2:9-10)

The Father has, "... raised Him (Jesus) from the dead, and set Him at His own Right Hand **in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named,** not only in this world, but also in that which is to come; and has put **all things** under His feet, and gave Him to be the **Head over all things** to the church." (Ephesians 1:20-22)

Finally, please consider the following:

"Then comes the end, when **He (Jesus)** shall have delivered up the Kingdom to God, **even the Father;** when He (Jesus) shall have put down all rule and all authority and power. For He must reign, until He has put all enemies under His feet. The last enemy that shall be destroyed is death. For He (the Father) has put all things under His (Jesus) feet. But when He says **all things** are put under Him, it is manifest (understood) that He (the Father) is excepted who did put all things under Him (under Jesus). And when all things shall be **subjected** unto Him (unto Jesus), then shall the **Son also Himself be subject** unto Him (the Father) who put **all things** under Him, so that God may be all in all." (I Corinthians 15:24-28)

All Authority in Heaven and Earth Has been Given to Jesus

**All angels, authorities and powers in Heaven are subject to Christ Jesus !!
But not the Father; for the Son Jesus is subject to the Father !!**

**On Earth all all people, and nations, and languages, will be subject to Jesus !!
And every knee shall bow in submission to His Authority !!
And His Kingdom and Dominion will last forever !!**

Truly, Truly: Worthy are You Lord Jesus, who was slain, to receive Power, and Authority, and Dominion, and Riches, and Wisdom, and Strength, and Honor, and Glory, and Blessings !!

Now !! and Forever and Ever !