

He is Also Able to Save to the Uttermost

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"By so much-more was Jesus made a Guarantee (a surety) of a Better Covenant. And there truly were many priests, because they were prevented to continue by death. But this Man (Jesus), because He **continues forever**, has an Unchangeable Priesthood. Therefore, **He is Also Able to Save to the Uttermost those coming near unto God through Him**, seeing He Always Lives to Make Intercession for them. For indeed such a High-priest was also fitting (suitable and proper) for us: (who is) Holy, Innocent (Harmless), Undefiled, Separate from sinners, and Made Higher than the heavens; who does not need to daily, as those (former) high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this **He (Jesus) did once**, when He offered up Himself." ([Hebrews 7:22-27](#))

Able: from the Greek word *dynatai* which means: he-is-able; from *dunamai* which means: to be able, or to be able with power. In context: Jesus has all power to be able to completely save those believers who come to God the Father through Jesus!

Also: from the Greek word *kai* which means: also; and; and-also. In context: in the sense that Jesus lives and continues forever, and has a permanent unchangeable High Priesthood, He is therefore 'also' able to completely save those believers who come to God the Father through Jesus!

to Save: from the Greek word *sozein* which means: to-save; to heal, to preserve, to rescue. In context: to deliver sinful, but believing people, out of everlasting wrath, and instead into eternal safety; used principally of God rescuing believers, through Christ Jesus, from the penalty and power of sin – and into His eternal everlasting provisions and safety.

to the Uttermost: from the Greek words *eis to panteles* which mean: to the uttermost; utterly; completely; entirely; perfectly, throughout all time; eternally; forever and ever. In context: this salvation, which comes through Jesus, is utterly, completely, perfectly, entirely guaranteed throughout all eternity - forever and ever to the uttermost of time, which has no end, for those believers coming near unto God through Christ Jesus – even Eternal Life!

The Salvation of believers is thus guaranteed because Jesus was able to save us as follows:

"... We are sanctified (& saved) through the offering of the body of Jesus Christ **Once for all**. And indeed every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins. But **this Man (Jesus)**, after He had **offered one sacrifice for sins continually (forever perpetually)**, sat down on the Right Hand of God; from henceforward waiting till His enemies be made His footstool. For **by one offering He has perfected forever those who are sanctified**. And the Holy Spirit also is a witness to us; for after that He had said, '*This is the covenant that I will make with them after those days, says the Lord, I will put My laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more.*' (quote from Jeremiah 31:33-34) Now where remission (forgiveness) of these is, **there is no more offering for sin**. Having therefore, brethren, boldness to enter into the holiest-place by the blood of Jesus, by a new and living way, which He has consecrated for us, through the veil, that is to say, (through) His flesh (on the Cross); and (now) having a High-priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; for **He is faithful who promised.**" ([Hebrews 10:10-23](#))

"But let us, who are of the day, be sober, putting on the breastplate of faith and love; **and for a helmet, the hope of salvation**. For God has not appointed us to wrath, **but to obtain salvation through our Lord Jesus Christ, who died for us**, so that, whether we are awake or sleep, we should live together with Him." ([1 Thessalonians 5:8-10](#))

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“Christ has not entered into the holy-places made with hands, which are the figures of the true; but into heaven itself, **now to appear in the presence of God for us**. Nor yet that He should offer Himself often, as the high priest enters into the holy-place every year with blood of others (animals); for then He must often have suffered since the foundation of the world. But now **once** in the end of the age **He has appeared to put away sin through the sacrifice of Himself**. And as it is appointed unto men once to die, but after this the judgment, so Christ was once offered to bear the sins of many; and unto those who look for Him shall He appear the second time **without sin unto salvation**.” ([Hebrews 9:24-28](#))

Paul the Apostle wrote: “**And you are Complete in Him (in Jesus), who is** the head of all principality and power; in whom also you are circumcised with the circumcision made without hands, **in putting off the body of the sins of the flesh** by the circumcision **of Christ**; being buried **with Him** in baptism, wherein also you are risen-up **with Him** through the faith of the operation of God, who has raised Him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, He has made alive together with Him, **having forgiven all your trespasses**; blotting out the handwriting of ordinances that was against us, which was contrary to us, **and took it out of the way, nailing it to His cross**.” ([Colossians 2:10-14](#))

“Forasmuch then as the children are partakers of flesh and blood, He (Jesus) also Himself likewise took part of the same; so that **through death He might destroy him who had the power of death**, that is, the devil; **and deliver those** who through fear of death were all their lifetime subject to bondage. For truly He (Jesus) does not give help to angels; but **He gives help to the seed of Abraham**. Therefore, in all things it was obligatory (morally required) to be made like unto His brethren (the seed of Abraham), so that He might be **a Merciful and Faithful High-priest** in things pertaining to God, **to make reconciliation** for the sins of the people. For in that He Himself has suffered being tempted, He is able to **quickly-help those who are tempted**.” ([Hebrews 2:14-18](#))

The Salvation of believers into Eternal Life is thus also guaranteed to the uttermost end of the ages, even forever and ever. Please also consider these promises:

“And Jesus came and spoke unto them, saying, '**All Authority is given unto Me in Heaven and on Earth**. Go you therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatever I have commanded you: and, lo, **I am with you always, even unto the end of the world**. Amen (truthfully).’” ([Matthew 28:18-20](#))

“I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; **being confident of this very thing, that He who has begun a good work in you will complete (accomplish) it until the Day of Jesus Christ**.” ([Philippians 1:3-6](#))

“Rejoice forevermore. Pray without ceasing. In every thing give thanks; for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophecies. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And may **the God of Peace sanctify you completely**; and may your whole spirit and soul and body be preserved **blameless unto the coming of our Lord Jesus Christ**. Faithful is He who calls you, and **who also will do it**.” ([1 Thessalonians 5:16--24](#))

“Then Peter began to say unto Him (unto Jesus), 'Lo, we have left all, and have followed You.' And Jesus answered and said, 'Truly I say unto you, there is no man who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the gospel's, but he shall receive **a hundredfold now in this time**, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; **and in the world to come Eternal Life**.’” ([Mark 10:28-30](#))

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Jesus said, "My sheep hear My voice, and I know them, and they follow Me; **and I give unto them Eternal Life; and they shall never perish**, nor shall any man pluck them out of **My hand**. My Father, who gave them **to Me**, is greater than all; and no man is able to pluck them out of My Father's hand (guaranteed to the uttermost!). I and My Father are One." (John 10:27-30)

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again unto a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, **and that does not fade away** (i.e. lasting forever), reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein you greatly rejoice, though now for a season, **if need be**, you are in heaviness through manifold temptations; so that the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ; whom having not seen, you love; in whom, though now you do not see Him, yet believing, you rejoice with joy unspeakable and full of glory; **receiving the end of your faith, even the salvation of your souls**; of which salvation the prophets have enquired and searched diligently, who prophesied of **the Grace** that should come unto you; ... (see [1 Peter 1:3-12](#))

"And Jesus said unto them, 'I am The Bread of Life: he who comes to Me shall never hunger; and he who believes on Me shall never thirst. ... All whom the Father gives to Me shall come to Me; **and him who comes to me I will in no wise cast out**. For I came down from heaven, not to do My own will, but the will of Him (the Father) who sent Me. And this is the Father's will who has sent Me, **that of all** (speaking of believers) **whom He has given to Me I should lose no-one, but should raise them up again at the Last Day**. And this is the will of Him who sent Me, that every one who beholds the Son, **and believes on Him**, may have Everlasting Life: and I will raise him up at the Last Day.'" (John 6:35-40)

Finally, please consider these promises:

"Let your (new) way (of life) be without covetousness (without the love of money); and be content with such things as you have; for He (God) has said, '**I will never leave you, nor forsake you**;' (see [Deuteronomy 31:6, 8](#)) so that we may boldly say, 'The Lord is my helper, and I will not fear what man shall do unto me.' (see [Psalm 118:6](#))" ([Hebrews 13:5-6](#))

"And this is the record, **that God has given to us Eternal Life, and this Life is in His Son. He who has the Son has Life**; and he who does not have the Son of God does not have Life. These things have I written unto you who believe on the Name of the Son of God; so that you may know **that you have Eternal Life**, and that you may believe on the Name of the Son of God." ([1 John 5:11-13](#))

Jesus is Also Able to Save to the Uttermost

**Jesus has all power to be able to completely save us who believe !
He appeared among us to put away sin through the sacrifice of Himself !
By one offering Jesus has perfected forever those of us who are sanctified !**

**Jesus is with us always, even unto the uttermost end of the world !
And Jesus will raise us up again at the Last Day !
Jesus will never leave us, nor forsake us !!**

**Amen! Amen! Come soon Lord Jesus !
All Praise and Glory is Yours forever and Ever - even eternally !**