

# There Is Now No Condemnation to Those In Christ Jesus

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"Therefore, there is now No Condemnation to those in Christ Jesus, who walk not after the flesh, but after the Spirit. For the Law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God, sending His own Son (Jesus) in the likeness of sinful flesh (a human body), and for sin, condemned sin in the flesh; so that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For those who are after the flesh do mind the things of the flesh; but those who are after the Spirit (do mind) the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace." ([Romans 8:1-6](#))

**Now:** from the greek word *nyn* which means: now, at present, at this time; now, in the context of what preceded: i.e. after becoming born again believers in Christ Jesus!

**No:** from the greek word *ouden* which means: no, none, no-one, nothing, not-one; in the sense: not even one (man, woman or thing), i.e. none, nobody, nothing. (it is a powerful negating conjunction. It rules out by definition, i.e. "shuts the door" objectively and leaves no exceptions.) In context: absolutely no person who is truly 'in Christ Jesus' - born again in Jesus, will suffer eternal condemnation and separation from the eternal Kingdom of God!

**Condemnation:** from the greek word *katakrima* a noun which means: a downward-judgement or verdict; in a negative sense; thus: Condemnation, and the punishment that follows. Properly: the exact sentence of condemnation as is handed down after due process that establishes guilt. In context is: 'in Jesus' not receiving condemnation: not being judged guilty of our sins; and thus not being sentence to everlasting separation from God in hell.

**To Those:** from the greek word *tois* which means: to-those; speaking of people who have become born-again believers in Christ Jesus the Son of the living God.

**In Christ Jesus:** from the greek words *en Christo iesou* which mean: in Christ Jesus! In context: we are in Christ Jesus because He was and is the holy, and perfect, and sinless, sacrificial Lamb of God who died on the Cross for the forgiveness of our sins, by taking our sins upon Himself, thereby becoming sin; whereby we who believe on Him, have been reconciled to God through Jesus Christ; and thus we have No Condemnation, because as believers we are now currently living in Christ Jesus!

**The context is this:** God the Father sent His own Son Jesus, in human form, for the forgiveness of sin; so that those believers who walk after and in the Spirit of Christ Jesus; and not after the flesh: that they, therefore, will not be eternally condemned! **Please consider these words of Jesus:**

"And as Moses lifted up the serpent in the wilderness, even so must the Son of Man (Jesus) be lifted up; so that whoever believes in Him should not perish, but have Eternal Life. For God so loved the world, that He gave His Only Begotten Son, so that whoever believes in Him should not perish, but have Everlasting Life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. He who believes on Him is not condemned; but he who does not believe is condemned already, because he has not believed in the Name of the only begotten Son of God. **And the condemnation is this:** that Light has come into the world, and men loved darkness rather than Light, because their deeds were evil. For everyone who does evil hates the Light, nor comes to the Light, lest his deeds should be reprove. But he who does truth comes to the Light, so that his deeds may be made manifest, that they are worked out in God." ([John 3:14-21](#))

## Prophetically Foretold:

"For the LORD loves judgment, and does not forsake His saints; **they are preserved forever**; but the seed of the wicked shall be cut off. The righteous shall inherit the land, and live there in it **forever**. The mouth of the righteous speaks wisdom, and his tongue talks of justice. The Law of his God is in his heart; none of his steps shall slip. The wicked watches the righteous, and seeks to slay him. The LORD will not leave him in his hand, **nor condemn him** (the righteous man) **when he is judged**. Wait on the LORD, and keep His way, and He shall exalt you to inherit the land. (Psalm 37:28-34)

"And at that time shall Michael stand up, the great prince who stands for the children of your people; and there shall be **a time of (Great) trouble, such as never was** since there was a nation even to that same time. And at that time your people shall be delivered, every one who shall be found written in the Book (of Life). And many of those who sleep in the dust of the earth shall awake, **some to Everlasting Life**, and some to shame and **everlasting contempt (and condemnation)**. (Daniel 12:1-2)

**In Context: to be, or not to be condemned is decided by Jesus Himself, in whom the Father has given to Jesus the authority to execute judgement; please consider the following judgement contrasts:**

Jesus said, "For as the Father raises up the dead, and makes-alive them; even so the Son makes-alive whom He will. For the Father judges no man, but has committed **all judgment unto the Son (Jesus)**; so that all men should honor **the Son**, even as they honor **the Father**. He who does not honor the Son does not honor **the Father** who has sent **Him**. **Truly, truly**, I say unto you, He who hears My word, and believes on **Him (the Father)** who sent **Me**, **has Everlasting Life**, and **shall not come into condemnation**; but has passed from death **unto Life**. **Truly, truly**, I say unto you: the hour is coming, and **now is**, when the dead shall hear the voice of the **Son of God (Jesus)**; and those who hear **shall live**. For as the Father **has Life in Himself**; so has **He** given **to the Son to have Life in Himself**; and has given **Him authority to execute judgment also**, because **He is the Son of Man**. Marvel not at this; for the hour is coming, in which all who are in the graves **shall hear His voice**, and **shall** come forth: those **who have done good, unto the Resurrection of Life**; and those who have **done evil, unto the resurrection of damnation (i.e. condemnation)**." (John 5:21-29)

Jesus said, "Then shall **He (the Son of Man Jesus)** also say unto those on the left hand (the goats), 'Depart from Me, you cursed, into **everlasting fire**, prepared for the devil and his angels. For I was hungry, and you gave Me no food; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you took Me not in; naked, and you clothed Me not; sick, and in prison, and you did not visit Me. Then they also shall answer **Him**, saying, 'Lord, when saw we You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto You? Then shall **He** answer them, saying, **truly** I say unto you, inasmuch as you did it not to one of the least of these, you did it not to Me. **And these shall go away into everlasting punishment**; but the righteous **into Life Eternal**.'" (Matthew 25:41-46; see in context, the Sheep & Goats Judgement)

Jesus also said, "Even so, every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit. **A good tree cannot bring forth evil fruit, nor can a corrupt tree bring forth good fruit**. Every tree that does not bring forth good fruit **is cut down, and cast into the fire**. Therefore, by their fruits you shall know them. Not everyone who says unto Me, 'Lord, Lord', shall enter into the Kingdom of Heaven, **except he who does the will of My Father who is in Heaven**. Many will say to me in that day, 'Lord, Lord, have we not prophesied in Your name? And in Your name have cast out devils? And in Your name done many wonderful works?' And then will I profess unto them, **'I never knew you; depart from Me, you who work iniquity.'**" (Matthew 7:17-23)

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Jesus said, "O generation of vipers, how can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the good treasure of the heart brings forth good things; and an evil man out of the evil treasure (of the heart) brings forth evil things. But I say unto you: that every idle word that men shall speak, they shall give account of it in the Day of Judgment. For by your words you shall be justified (and not condemned), and by your words you shall be condemned." ([Matthew 12:34-37](#))

### Aspects and Attributes of No Condemnation In Christ Jesus; shown underlined in **Bold**:

"But God commends His love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified in His blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, we shall be saved in His Life. And not only so, but we also joy in God through our Lord Jesus Christ, through whom we have now received the atonement. Therefore, as through one man (Adam) sin entered into the world, and death through sin; and so death passed upon all men, for all have sinned. For until the law sin was in the world; but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is the type of Him (Jesus) who was to come. But not as the offense, so also is the free gift; for if through the offense of one (Adam) many be dead, much more the Grace of God, and the gift in grace, which is by one Man, Jesus Christ, has abounded unto many. And not as it was through one (Adam) who sinned, so is the gift; for the judgment was by one (Adam) unto condemnation, but the free gift is of many offenses unto justification. For if by one man's offense death reigned through one; much more those who receive abundance of grace and of the gift of righteousness shall reign in life through One, Jesus Christ. Therefore as through the offense of one (Adam) judgment came upon all men to condemnation; even so through the righteousness of One (Jesus) the free gift came upon all men unto justification of life. For as through one man's disobedience many were made sinners, so through the obedience of One shall many be made righteous. Moreover the Law entered, so that the offense might abound. But where sin abounded, grace did much more abound; so that as sin has reigned unto death, even so might Grace reign through righteousness unto Eternal Life through Jesus Christ our Lord." ([Romans 5:8-21](#))

### For those people who are in Christ Jesus, He will someday have this to say to them:

"Well done, you good and faithful servant; you have been faithful over a few things, I will make you ruler over many things; enter you into the joy of your lord!!" ([Matthew 25:21, & 23](#))

## There Is Now No Condemnation to Those In Christ Jesus

**He who believes on Jesus is not condemned !**

**But he who does not believe on Jesus is condemned already !**

**Whoever believes in Jesus Christ will not perish, but will have Eternal Life !**

**Through the righteousness of Jesus the free gift came for all men: Justification of Life !**

**To You Lord Jesus we give all Honor and Praise ...**

**... because the Father has committed all judgment unto You !!**

**To us who believe on You, You shall say, 'Well done Good and Faithful servants, ...'**

**But to others You shall say, 'Depart from Me, I never knew you.'**

**Even so - Lord Jesus Come Again Soon !! Truly! Truly! Amen and Amen !!**