

"But **He (Jesus)**, whom God raised again, saw no decay. Therefore, be it known unto you, men and brethren, that **through this Man (Jesus) to you is forgiveness of sins** is proclaimed. And **from all things** (from all offenses), from-which you **could not be justified** in the Law of Moses, (instead) **in Him (in Jesus) everyone who believes is justified.**" ([Acts 13:37-39](#))

From All Things: From the Greek words ***apo panton*** which mean: from all-things, or from everything; in context from all offenses incurred through failure to keep and obey the whole Law of Moses; and from the sinfulness incurred as a result. As it says:

"For whoever would keep the whole Law, and yet offends in one point, **he is guilty of all**. For He who said, '*Do not commit adultery*,' also said, '*Do not murder*.' Now if you do not commit adultery, yet if you murder, you have become a transgressor of the Law." ([James 2:10-11](#))

In Jesus: From the Greek words ***en tauto*** which mean: in Him; in Christ Jesus! In context: we are in Christ Jesus when we begin to abide in Him: after when we surrender our lives to Him, trusting, and believing in Him for our salvation. Us in Him, and Him in us!

Everyone: From the Greek word ***pas*** which means: everyone; all, each; in context: only everyone who 'believes' in Jesus, both Jewish and Gentile believers!

Believes: From the Greek word ***pisteuon*** which mean: believes; in context: having faith, and assurance, that all things that have been proclaimed about Jesus are indeed true.

Are Justified: From the Greek word ***dikaoutai*** which means: are-justified, or is justified; from ***dikaioo***: to justify, to declare righteous, to render guiltless of sins and offenses committed; thus being declared and made just and righteous in the sight of God.

The Justification of believers was Prophetically foretold:

"Yet it pleased the LORD to bruise Him (Jesus); He (God) has put Him (Jesus) to grief: when You shall make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. He shall see the travail of His soul, and shall be satisfied. By His knowledge My Righteous Servant (Jesus) shall Justify many; for He shall bear their iniquities." ([Isaiah 53:10-11](#))

The Justification of believers was Predestinated by God:

"And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son (Jesus), so that He might be the firstborn among many brethren. Moreover whom He did predestinate, these He also called: and whom He called, these He also justified: and whom He justified, these He also glorified." ([Romans 8:28-30](#))

Justification of believers was accomplished in the death and shed blood of Jesus:

"For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man some would even dare to die. But God commends His love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified in His blood, we shall be saved from wrath through Him. For if, when we were enemies, we were reconciled to God through the death of His Son; much more, being Reconciled, we shall be saved in His Life." ([Romans 5:6-10](#))

"For Christ also has suffered once for sins, **the Just for the unjust**, so that **He** might bring us to God, being put to death in the flesh, but made-alive by the Spirit." ([1 Peter 3:18](#))

The Justification of believers is also founded upon the Faith of Jesus! Please consider the following:

"Knowing that a man **is not justified** by the works of the Law, but through **the faith of Jesus Christ**, even we have believed **in Jesus Christ**, so that **we might be justified by the faith of Christ**, and not by the works of the Law: for by the works of the Law shall no flesh be justified. But if, while we seek to be justified **in Christ**, we ourselves also are found sinners, is therefore Christ the minister of sin? **God forbid**. For if I build again the things which I destroyed, I make myself a transgressor. For I through the Law am dead to the Law, so that **I might live unto God. I am crucified with Christ**; nevertheless I live; yet not I, but **Christ lives in me**; and the life which I now live in the flesh I live **by the faith of the Son of God**, who loved me, and **gave Himself for me**. I do not frustrate the grace of God: for if righteousness come by the Law, then Christ is dead in vain." ([Galatians 2:16-21](#))

The Justification of believers is compared with the faith (belief in God) of Abraham, in the sense that no man is justified by the works of the Law in the sight of God. Please consider the following:

"Even so 'Abraham believed God, and it was accounted to him for righteousness' ([Genesis 15:6](#)). Therefore, know you that those **who are of faith**, the same are the children of Abraham. And the scripture, foreseeing that God would justify the Gentiles through faith, preached before the Good-news unto Abraham, saying, 'In you shall all nations (Gentile nations) be blessed' ([Genesis 12:3](#)). So then **those who are of faith** are blessed with faithful Abraham. For as many as are of the works of the Law are under the curse; for it is written, 'Cursed is every one who continues not in all things which are written in the book of the law to do them' ([Deuteronomy 27:26](#)). But, that no man is justified by the Law in the sight of God, it is evident; for, 'The just shall live by faith' ([Habakkuk 2:4](#)). And the law is not of faith; but, 'The man that does them shall live in them' ([Leviticus 18:5](#)). **Christ has Redeemed us** from the curse of the law, being made a curse for us; for it is written, 'Cursed is every one who hangs on a tree' ([Deuteronomy 21:23](#)); so that to the Gentiles the blessing of Abraham might come **in Jesus Christ**; so that we might receive the promise of the Spirit through faith." ([Galatians 3:6-14](#))

"What shall we say then that Abraham our father, as pertaining to the flesh, has found? For if Abraham were **justified by works**, he has something to glory in; **but not before God**. For what does the scripture say? 'Abraham **believed God, and it was counted unto him for righteousness**.' Now to him who works the reward is not reckoned of grace, but of debt. But to him who does not work, but believes **on Him who justifies the ungodly**, his faith is counted for righteousness. ... He (Abraham) wavered not at the promise of God through unbelief; **but was strong in faith**, giving glory to God; and being fully persuaded that, what **He (God)** had promised, **He was able also to perform**. And therefore, it was imputed unto him for righteousness. Now it was not written for his sake alone, that it was imputed to him; but **for us also**, to whom it shall be imputed, **if we believe on Him (the Father)** who raised up **Jesus our Lord** from the dead; who was delivered for **our offenses**, and was raised again **for our Justification**! Therefore, **being justified by faith, we have peace with God** through our Lord Jesus Christ:" (see in context [Romans 4:1-3](#); .. and [20-25](#), [5:1](#))

In Jesus Everyone Who Believes Is Justified

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"Now to Abraham and **his Seed** were the promises made. He did not say, 'And to seeds,' as of many; but as of One, and to **your Seed, who is Christ**. And this I say, that the covenant, that was confirmed before by God in Christ, the Law, which was four hundred and thirty years after, cannot be annulled, that it should make the promise of no effect. For if the inheritance is of the Law, it is no longer of a promise. But God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, till **the Seed (Jesus)** should come to whom the promise was made; and it was ordained through angels in the hand of a mediator. Now a mediator is not for one (only), **but God is One**. Is the Law then against the promises of God? Never May it be! For if there had been a law given which could have given life, indeed righteousness should have been by the Law. But the Scripture has confined everyone under sin, so that the promise **by faith of Jesus Christ** might be given **to those who believe**. But before faith came, we were kept under the Law, shut up unto the faith which should afterwards be revealed. Therefore the Law was our tutor to bring us unto Christ, so that **we might be justified by faith**. But after faith is come, we are no longer under a tutor. For you are all the Children of God through faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are, Abraham's seed and heirs **according to the promise**." ([Galatians 3:16-29](#))

The Justification of believers in Christ Jesus is a matter of Life and Death! Please consider the following:

"Nevertheless **death reigned** from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is the figure of **Him (Jesus)** who was to come. But not as the offense, so also **is the free gift**. For if through the offense of one many be dead, much more the grace of God, and the gift in grace, which is **by one Man, Jesus Christ, has abounded unto many**. And not as it was through one who sinned, so is the gift; for the judgment was by one to condemnation, but **the free gift** is of many offenses unto justification. For if by one man's offense **death reigned through one**; much more those who receive abundance of grace and of the gift of righteousness shall reign **in Life through One: Jesus Christ**. Therefore, as through the offense of one (Adam) came judgment upon all men to condemnation; even so through the righteousness of One (Jesus) the **free gift** came upon **all men unto Justification of Life**." ([Romans 5:14-18](#))

In Jesus Everyone Who Believes Is Justified

**God's Righteous Servant Jesus Has Justified us by bearing our sins !
Being now justified in His blood, we shall be saved from wrath through Him !
In Faith Jesus endured the Cross for the Justification of Life for us who Believe !
Now, being justified by faith, we have peace with God through our Lord Jesus Christ !**

**Thank You Father, Son, and Holy Spirit for the Free-gift of Justification !!
Thank You for Your abundance of Grace and of the gift of righteousness !!
Thank You that we shall reign in Life through One - even Jesus Christ our Lord !!**

**All praise and Glory and Dominion is Yours Forever and Ever !
Come soon again Lord Jesus !
Amen and Amen !!**