

We are Glorified In Jesus and He In Us Who Believe

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"And to you who are troubled **rest with us**, when the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and who do not obey the Good-news (gospel) of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the Glory of His Power; when **He shall come to be glorified in His saints**, and to be admired in all those **having believed**; because our testimony among you was believed in that day. Therefore, also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power: **so that the Name of our Lord Jesus Christ may be glorified in you, and you in Him**, according to the grace of our God and the Lord Jesus Christ." (2 Thessalonians 1:7-12)

May be Glorified: from the Greek word *endoxasthe* which means: may-be-glorified; made glorious; and thus viewed in high, personal esteem, befitting great (intrinsic) worth, perceived in a state (or condition) of acquired glory. In context: the glory that comes upon a believer in Christ Jesus: when Jesus abides in a believer and the believer abides in Jesus; and manifested by: love, peace, joy, faith, hope, kindness, righteousness, goodness, mercy, generosity, graciousness, and many more such blessings and attributes acquired in Christ Jesus.

In You: from the Greek word *en hymin* which means: in you; in context: Jesus is in us, His disciples through the indwelling of His Holy Spirit. It is Christ Jesus in us whose Name brings glory into us!

In Him: from the Greek words *en auto* which means: in Him; in Christ Jesus! In context: we are in Christ Jesus because we chose to abide in Him when we surrender our lives to Him, trusting, and believing in Him for our salvation. Us in Him, and Him in us!

Those Having Believed: from the Greek word *tois pisteusasasin* which means: those having-believed; that is believers, saints, who have been born-again in faith because of the testimony preached concerning salvation, redemption, and forgiveness of sin in and through the death of Jesus on the Cross.

Glory: from the Greek word *doxes* which means: glory; conveying God's infinite, intrinsic worth, substance, and essence: manifested in the Father, Son Jesus, and the Holy Spirit; in context: speaking of the Glory of Christ Jesus' power when He, Jesus, shall come to be glorified in His saints with eternal glory. Jesus is our hope of glorification! We shall appear with Him in glory!

Prophetically spoken of:

"My soul, wait you **only upon God**; for my expectation **is from Him**. He only is my Rock and my Salvation: **He** is my Defense; I shall not be moved. **In God is my Salvation and my Glory**; the Rock of my strength; and **my refuge, is in God**. Trust **in Him** at all times; you people, pour out your heart **before Him**. God is a refuge for us." (Psalm 62:5-8)

"They go from strength to strength, every one of them in Zion appearing before God. O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. Behold: O God our shield, and look upon the face of Your anointed. For a day in your courts is better than a thousand (elsewhere). I had rather be a doorkeeper in the House of my God, than to dwell in the tents of wickedness. For the **LORD God** is a sun and shield; **the LORD will give Grace and Glory**; no good thing will **He** withhold from those who walk uprightly. LORD of hosts, blessed is the man who trusts in You." (Psalm 84:7-12)

Our Glorification is of, and comes from God, and in and through Christ Jesus:

"And we know that all things work together **for good to those who love God**, to those who are the called according to **His purpose**. For whom **He** did foreknow, **He** also did predestinate to be conformed to the image of His Son, so that **He** (Jesus) might be the Firstborn among many brethren. Moreover (those) whom **He** did predestinate, those **He** also called: and whom **He** called, those **He** also Justified: and whom **He** justified, those He also glorified. What shall we then say to these things? If God is for us, who can be against us? **He (the Father)** who spared not **His** own **Son (Jesus)**, but **delivered Him up for us all**, how shall **He** not with **Him** also freely give us all things?" ([Romans 8:28-32](#))

"But the God of all grace, who has called us **unto His Eternal Glory in Christ Jesus**, after you have suffered a while, will perfect, establish, strengthen, and settle you. To him **be glory and dominion forever and ever**. Amen." ([1 Peter 5:10-11](#))

"I (the apostle Paul) have been made a minister, according to the dispensation of God which is given to me **for you**, to fulfill the word of God; even the mystery which has been hid from ages and from generations, but now is made manifest to His saints; to whom God would make known what are the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the Hope of Glory**; whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man (person) perfect in Christ Jesus." ([Colossians 1:25-28](#))

"If you then are risen with Christ, seek those things which are above, where Christ sits on the Right Hand of God. Set your affection on things above, not on things on the earth. For you are dead (to the old life), and your life **is hid with Christ in God**. When Christ, who is our life, shall appear, then **you also shall appear with Him in Glory**." ([Colossians 3:1-4](#))

"But we are bound to give thanks always to God for you, brethren beloved of the Lord, because **God has from the beginning chosen you to Salvation** through sanctification of the Spirit and belief of the truth. For this **He** called you through our Good-news (gospel), **to the obtaining of the Glory of our Lord Jesus Christ**. Therefore, brethren, stand fast, and hold the traditions which you have been taught, whether by word, or our letter. Now our Lord Jesus Christ Himself, and God, even our Father, **who has loved us**, and has given us everlasting consolation and good hope through grace, comfort your hearts, and establish you in every good word and work." ([2 Thessalonians 2:13-17](#))

"We having the same spirit of faith, according as it is written, '*I believed, and therefore have I spoken*' ([Psalm 116:10](#)), we also believe, and therefore speak; knowing that **He (the Father)** who raised up the Lord Jesus shall **raise up us also through Jesus**, and shall present us with you. For all things are for your sakes, so that **the abundant grace** might through the thanksgiving of many may abound **to the glory of God**. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, works for us a far more exceeding and Eternal weight of glory." ([2 Corinthians 4:13-17](#))

"Remember that Jesus Christ of the Seed (i.e. son) of David **was raised from the dead** according to my Good-news (gospel); wherein I suffer trouble (unjustly), as an evil doer, even unto bonds (prison); but the word of God is not bound. Therefore, I endure all things for the chosen's (the elect's) sakes, that they may also obtain the salvation which **is in Christ Jesus with Eternal Glory**." ([2 Timothy 2:8-10](#))

There is no boastful self glorification that any believer in Christ Jesus can make based upon one's own efforts. Only in the Cross of Jesus can anyone boast! As it says:

"But God has chosen the foolish things of the world to confound the wise; and God has chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, God has chosen, yes, and things which are not, to bring to nothing the things that are; so that no flesh (no human person) **should glory in His presence**. But by Him you are in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption; so that, according as it is written, He who glories, let him **glory in the Lord**." ([1 Corinthians 1:27-31](#))

"But God forbid that I **should glory**, except in the Cross of our Lord Jesus Christ, through whom the world is crucified (put to death) unto me, and I unto the world. For in Christ Jesus neither circumcision benefits anything, nor uncircumcision, but (being) **a new creation** (in Christ Jesus does benefit)." ([Galatians 6:14-16](#))

Only in the Spirit and Glory of the Lord Christ Jesus are believers being transformed from glory to glory into the same image of the Glory of Jesus! As it is written:

"But if the ministry of death (the Law), written and engraved in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his face; which glory was to be done away; how shall not the Ministry of the Spirit be rather **more glorious**? For if the ministry of condemnation has glory, much more does the ministry of righteousness **exceed in glory**. For even that (the Law) which was made glorious had no glory in this respect, by reason of **the Glory that excels**. For if that which is done away was glorious, much more that which **remains is Glorious**. ... Now **the Lord (Jesus) is the Spirit**; and where the **Spirit of the Lord is**, there is liberty. But we all, with open face beholding as in a glass **the Glory of the Lord**, are changed into **the same image from Glory to Glory**, even as **by the Spirit of the Lord**." " ([2 Corinthians 3:7-11; ... 17-18](#))

Finally please consider the following:

"For you have not received a spirit of bondage again to fear; but you have received the **Spirit of adoption**, whereby we cry, 'Abba, Father.' The Spirit Himself bears witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and **joint-heirs with Christ**; if it be so that we suffer with Him, so that we may **also be glorified together (with Jesus)**. For I reckon that the sufferings of this present time are not worthy to be compared with **the glory which shall be revealed in us**." ([Romans 8:15-18](#))

We are Glorified In Jesus ~ and He In Those Who Believe

His Name has been Glorified in us !!

Christ Jesus Has become Glorified in His saints !!

In You we have a more exceeding and Eternal weight of glory !!

We are being transformed into the Glorious image of the Father's Son !!

Nothing can be compared with the Eternal glory which shall be revealed in us !!

To You Lord Jesus is all Glory, and Honor, and Majesty – Forever and Ever !

Only in You Lord Jesus should we Glory !

You in us ~ and us in You !

Amen! & Amen!