

# PERSONAL HEALTH AND MEDICAL RECORD FORM—Class 3

## I. IDENTIFICATION

Age \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth\*

Name \_\_\_\_\_  
Last name First name Initial Mo. Day Year

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Health/Accident insurance \_\_\_\_\_ Policy no. \_\_\_\_\_

## IN AN EMERGENCY NOTIFY:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Home phone \_\_\_\_\_

City & State \_\_\_\_\_ Business phone \_\_\_\_\_

Personal Physician \_\_\_\_\_ Phone \_\_\_\_\_

## III. PARENTAL STATEMENT

Has it ever been necessary to restrict applicant's activities for medical reasons? ☐ No ☐ Yes Does applicant take medicine regularly or have special care? ☐ No ☐ Yes If yes, explain.

To the best of my knowledge, the information in sections I, II, III, IV, and VI is accurate and complete. I request a licensed health-care practitioner to examine applicant, to give needed immunization, and to furnish requested information to other agencies as needed. I give my permission for full participation in BSA programs, subject to limitations noted herein. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as judgment of medical personnel dictates.

Parent or guardian \_\_\_\_\_  
(Must sign if applicant is 18 or younger)

Applicant's signature \_\_\_\_\_

Date signed \_\_\_\_\_

Updated \_\_\_\_\_ Signed \_\_\_\_\_

Parent or guardian

Updated \_\_\_\_\_ Signed \_\_\_\_\_

Parent or guardian

## IV. IMMUNIZATIONS

If disease, put "D" and year.

Last year given

Tetanus \_\_\_\_\_

Diphtheria \_\_\_\_\_

Pertussis \_\_\_\_\_

Measles \_\_\_\_\_

Mumps \_\_\_\_\_

Rubella \_\_\_\_\_

Polio \_\_\_\_\_

Chicken Pox \_\_\_\_\_

Religious preference \_\_\_\_\_

## BOY SCOUTS OF AMERICA

All Class 3 activities require a health examination within the past 12 months by a licensed health-care practitioner.\* This includes youth and adult members participating in high-adventure activities, athletic competition, and world jamborees. Annually, this form is to be used by adults 40 years of age or older for all activities requiring a physical examination and applies to *all* Wood Badge participants/staff regardless of age.

## II. EMERGENCY MEDICAL INFORMATION

Has or is subject to (check and give details):

☐ Allergy to a medicine, food†, plant, animal, or insect toxin

☐ Any condition that may require special care, medication, or diet

☐ ADHD (Attention Deficit Hyperactive Disorder)

☐ Asthma

☐ Convulsions

☐ Heart trouble

☐ Contact lenses

☐ Diabetes†

☐ Fainting spells

☐ Bleeding disorders

☐ Dentures



EXPLAIN \_\_\_\_\_

## V. LICENSED HEALTH-CARE PRACTITIONER'S EVALUATION AND ADVICE

Approved for participation in:

☐ Hiking and camping

☐ Water activities

☐ Competitive sports

☐ All activities

Specify exceptions \_\_\_\_\_

Recommendations (explain any restrictions OR limitations): \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

\*Licensed health-care practitioner

\*Examinations conducted by licensed health-care practitioners other than physicians will be recognized for BSA purposes in those states where such practitioners may perform physical examinations within their legally prescribed scope of practice.

## VI. MEDICAL HISTORY

**Parent (or applicant if 18 or older):** Fill in sections I, II, III, IV, and VI *before seeing a licensed health-care practitioner*. Check immunizations to be given at this time. Be sure to include any emergency information and restrictions or special care that should be observed. Especially be sure to record any injuries, illnesses, surgery, or significant changes in condition of health of applicant since last complete examination.

- Date of most recent complete physical examination (month and year) \_\_\_\_\_ 20\_\_\_\_
- Are you aware of any current health problems? ☐ No ☐ Yes
- Now under medical care or taking medicines? ☐ No ☐ Yes
- Has there been any surgery, injury, illness, allergy, or change in health status since last complete physical examination? ☐ No ☐ Yes

Give dates and full details below for any "yes" answers.

IS THERE DISEASE OF (OR PAST OR PRESENT HISTORY OF):

|                     | No                       | Yes                      | Year  | Details/Medicines |
|---------------------|--------------------------|--------------------------|-------|-------------------|
| Serious illness     | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Serious injury      | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Deformity           | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Surgery             | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Skin, glands        | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Ears, eyes          | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Nose, sinus         | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Teeth, tonsils      | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Dentures            | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Bridge              | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Chest, lungs        | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Heart               | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Murmur              | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Rheumatic fever     | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Stomach, bowels     | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Appendicitis        | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Kidneys or urine    | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Albumin             | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Sugar               | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Infection           | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Bed-wetting         | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Menstrual problems  | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Hernia (rupture)    | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Back, limbs, joints | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Sleepwalking        | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Nervous condition   | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |
| Other (explain)     | <input type="checkbox"/> | <input type="checkbox"/> | _____ |                   |

Please list ALL medications taken in the 30 days **prior** to arrival at the Scouting activity where this form is to be used:

## VII. HEALTH EXAMINATION

Licensed Health-Care Practitioner:

The applicant will be participating in a strenuous activity that will include one or more of the following conditions: athletic competition, adventure challenge or wilderness expedition (afloat or onfoot) that may include high altitude, extreme weather conditions, cold water, exposure, fatigue, and/or remote conditions where readily available medical care cannot be assured.

- Please insist applicant furnish complete medical history (VI) before exam.
- Review immunizations; for youth (18 or younger) tetanus and diphtheria toxoids, measles, mumps, and rubella vaccines, and trivalent oral polio vaccine are required; youths and adults must have had tetanus booster within 10 years. A measles booster is recommended at age 12.
- After completing section VII, summarize any restrictions and/or recommendations in sections II and V, above, and sign.

VISION: \_\_\_\_\_ HEARING: \_\_\_\_\_  
Date \_\_\_\_\_ Normal \_\_\_\_\_  
Ht. \_\_\_\_\_ Wt. \_\_\_\_\_ Glasses \_\_\_\_\_ Abnormal \_\_\_\_\_  
B.P. \_\_\_\_\_ / \_\_\_\_\_ Pulse \_\_\_\_\_ Contacts \_\_\_\_\_

Check box if normal; circle if abnormal and give details below:

☐ Growth, development

☐ Teeth, tonsils

☐ Genitourinary

☐ Skin, glands, hair

☐ Respiratory

☐ Skeletomuscular

☐ Head, neck, thyroid

☐ Cardiovascular

☐ Neuropsychiatric

☐ Eyes, ears, nose

☐ Abdomen, hernia, rings

☐ Other (specify)

## COMMENTS

## FOR THOSE ATTENDING PHILMONT OR NATIONAL HIGH-ADVENTURE BASES:

\* The minimum age for all participants is 13 by January 1 of the year of participation, or have completed the seventh grade. No exceptions.

† Trail food is by necessity a high-carbohydrate, high-calorie diet. It is high in wheat, milk products, sugar, corn syrup, and artificial coloring/flavoring. Dinner meals contain meat. If these food products cause a problem in your diet, you need to bring appropriate substitutions with you and so advise base personnel.

**Note:** Licensed health-care practitioners representing high-adventure bases reserve the right to deny access to the trails or other program activity on the basis of a medical evaluation performed at the base after arrival.

PLEASE TYPE OR PRINT.

NAME \_\_\_\_\_  
UNIT \_\_\_\_\_  
NOTE: Keep original form for your personal record. Make reproductions for agency use. Be sure information and signatures are legible on reproduced copies. This upper section may be reproduced and carried with you for emergency identification and care.

**REVIEW FOR CAMP OR SPECIAL ACTIVITY**

| DATE | AGENCY AND ACTIVITY | BY | "OK" | PHYSICIAN<br>RECHECK<br>NEEDED | RESULTS OF RECHECK | INITIAL |
|------|---------------------|----|------|--------------------------------|--------------------|---------|
|      |                     |    |      |                                |                    |         |
|      |                     |    |      |                                |                    |         |

**INTERVAL RECORD**

(CAMP, CAMPOREE, TOURNAMENT, TRAVEL, ETC.)

| DATE, TIME, PLACE, ETC. | FINDINGS, DIAGNOSES, TREATMENT, INSTRUCTIONS, DISPOSITION, ETC. | BY: |
|-------------------------|---|-----|
|                         |   |     |

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